



**The Mahabharata of  
Krishna-Dwaipayana  
Vyasa**

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Vyasa**

# The Mahabharata Of Krishna Dwaipayana Vyasa

**Krishna-Dwaipayana Vyasa**



## **The Mahabharata Of Krishna Dwaipayana Vyasa:**

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land ranged on either side Thence anxious to see you I am come into your presence Ye reverend sages all of whom are to me as Brahma ye greatly blessed who shine in this place of sacrifice with the splendour of the solar fire ye who have concluded the silent meditations and have fed the holy fire and yet who are sitting without care what O ye Dwijas twice born shall I repeat shall I recount the sacred stories collected in the Puranas containing precepts of religious duty and of worldly profit or the acts of illustrious saints and sovereigns of mankind The Rishi replied The Purana first promulgated by the great Rishi Dwaipayana and which after having been heard both by the gods and the Brahmarshis was highly esteemed being the most eminent narrative that exists diversified both in diction and division possessing subtile meanings logically combined and gleaned from the Vedas is a sacred work Composed in elegant language it includeth the subjects of other books It is elucidated by other Shastras and comprehendeth the sense of the four Vedas We are desirous of hearing that history also called Bharata the holy composition of the wonderful Vyasa which dispelleth the fear of evil just as it was cheerfully recited by the Rishi Vaisampayana under the direction of Dwaipayana himself at the snake sacrifice of Raja Janamejaya Sauti then said Having bowed down to the primordial being Isana to whom multitudes make offerings and who is adored by the multitude who is the true incorruptible one Brahma perceptible imperceptible eternal who is both a non existing and an existing non existing being who is the universe and also distinct from the existing and non existing universe who is the creator of high and low the ancient exalted inexhaustible one who is Vishnu beneficent and the beneficence itself worthy of all preference pure and immaculate who is Hari the ruler of the faculties the guide of all things moveable and immoveable I will declare the sacred thoughts of the illustrious sage Vyasa of marvellous deeds and worshipped here by all Some bards have already published this history some are now teaching it and others in like manner will hereafter promulgate it upon the earth It is a great source of knowledge established throughout the three regions of the world It is possessed by the twice born both in detailed and compendious forms It is the delight of the learned for being embellished with elegant expressions conversations human and divine and a variety of poetical measures

### **The Mahabharata of Krishna-Dwaipayana Vyasa**

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version of 24 000 verses called simply Bh rata      *The Mahabharata of Krishna-Dwaipayana Vyasa First Book Adi Parva* Krishna-Dwaipayana Vyasa,2008-03-01 Translated into English Prose from the Original Sanskrit Text by Kisari Mohan Ganguli      **The Mahabharata of Krishna-Dwaipayana Vyasa Book 3 - Scholar's Choice Edition** Krishna Dwaipayana Vyasa,2015-02-17 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **The Mahabharata of Krishna-Dwaipayana Vyasa Book 4 Virata Parva** Krishna-Dwaipayana Vyasa,2013-03-01 The Mahabharata is one of the two major Sanskrit epics of ancient India It is an epic narrative of the Kurukshetra War and the fates of the Kauravas and the Pandava princes as well as containing philosophical and devotional material such as a discussion of the four goals of life Here we have Virata Parva the The Mahabharata is one of the two major Sanskrit epics of ancient India It is an epic narrative of the Kurukshetra War and the fates of the Kauravas and the Pandava princes as well as containing philosophical and devotional material such as a discussion of the four goals of life Here we have Virata Parva the fourth highlights the 13th last year of exile of the Pandavas at the court of Virata after the completion of 12 years of exile in the forest Vyasa is a revered figure in Hindu traditions He is a kala Avatar or part incarnation of God Vishnu Vyasa is sometimes conflated by some Vaishnavas with Badarayana the compiler of the Vedanta Sutas and considered to be one of the seven Chiranjivins He is also the fourth member of the Rishi Parampara of the Advaita Guru Parampar of which Adi Shankara is the chief proponent highlights the 13th last year of exile of the Pandavas at the court of Virata after the completion of 12 years of exile in the forest Vyasa is a revered figure in Hindu traditions He is a kala Avatar or part incarnation of God Vishnu Vyasa is sometimes conflated by some Vaishnavas with Badarayana the compiler of the Vedanta Sutas and considered to be one of the seven Chiranjivins He is also the fourth member of the Rishi Parampara of the Advaita Guru Parampar of which Adi Shankara is the chief proponent      **The Mahabharata of Krishna-Dwaipayana Vyasa. Translated Into English Prose From the Original Sanskrit Text; Volume 12** Kisari Mohan Ganguli,Pratap Chandra Roy,2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within

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