



# The LURE of GOD

A Biblical Background for Process Theism



LEWIS S. FORD

# The Lure Of God A Biblical Background For Process Theism

**Bruce G. Epperly**



## **The Lure Of God A Biblical Background For Process Theism:**

Lure of God Lewis S. Ford,1973      *Transforming Process Theism* Lewis S. Ford,2000-05-18 Process theism in a variety of manifestations and modifications stemming from Whitehead's original suggestions dominates discussions of philosophical and natural theology in Europe and America In *Transforming Process Theism* Ford argues that subsequent modifications of Whitehead's original line of thought mask a fundamental and unresolved aporia in that original proposal since only past or objectified determinate events can influence present experiences and since God as conceived by Whitehead is never fully determinate or objectifiable as a past event it is difficult to see how this divine persuasive power can have any influence on the present as a source of creativity and genuinely new possibilities for enactment Ford meticulously reconstructs and evaluates Whitehead's own versions of theism and he critically appraises the most influential subsequent modifications of these unrecognized variants by other process thinkers He recovers the original trajectory of Whitehead's continuous revision of his conception of God and forges an appropriate solution to this central aporia He concludes that consistent with Whitehead's overarching metaphysical principles there is another kind of causal influence that does not require objectification and is the opposite of past determinateness The future conceived as active offers an account of subjectivity which is both universal and transcendent God according to Ford's revisions must be understood as this particular but indefinite creativity or universal activity of the future bestowing subjectivity on each present occasion of experience without ever becoming determinate

**Process Theology and Biblical Interpretation** Ronald L. Farmer,2021-03-08 Can one profitably read scripture from a relational or process point of view Can one do so without discarding those portions of scripture that on first read seem problematic to a modern day reader Ronald L Farmer a minister and New Testament scholar thinks it is possible and can in fact be a liberating and stimulating experience His *Beyond the Impasse The Promise of a Process Hermeneutic* Mercer UP 1997 was the first book length work describing this exciting interpretative perspective He then wrote a commentary on the book of Revelation *Chalice Commentaries for Today* 2005 a book that is one of the most challenging for modern interpreters and has been problematic throughout Christian history In the present book Farmer explores the way in which we read scripture and asks us to be conscious of what we bring to the table and the ways in which we use it He then examines various interpretive tools and approaches to help us understand the ways of thinking that contributed to their development Finally he uses Revelation 4-5 to illustrate the impact of how rethinking our approach to scripture can contribute to us receiving and applying scripture in new and dynamic ways This book does not propose new interpretative tools for Bible study but rather focuses on a process perspective that enables us to gain new insights from the tools that have been developed over the centuries This book will be valuable to anyone who wants to study the Bible while being conscious of one's own and others biases and presuppositions

Charles Hartshorne's Concept of God S. Sia,2013-03-14 Charles Hartshorne's considerable writings have been influential in contemporary religious and

philosophical thought Not only is he regarded as the leading living representative of process thought as well as a much respected interpreter of Whitehead but he has also established himself as an original and creative thinker in his own right The literature on his philosophy has been rapidly increasing His thought and influence have also been the subject of a number of conferences and gatherings of scholars One of Hartshorne's most notable contributions to contemporary philosophy and theology is his concept of God In his writings he has set out to formulate the idea of deity so as to preserve perhaps increase its religious value while yet avoiding the contradictions which seem inseparable from the idea as customarily defined The result of his efforts has been the development of the concept of a dipolar God insofar as contrasting metaphysical predicates e.g. relative absolute contingent necessary finite infinite and so on are affirmed as applicable to God although always in an eminent way Inasmuch as he has elaborated this concept in close dialogue with classical theism he also refers to it as neo-classical Because of the emphasis he places on the reality of change and becoming in his metaphysics which regards God as the chief exemplification of metaphysical principles the term process has likewise been used to describe his notion of God

**Process Theology: A Guide for the Perplexed** Bruce G. Epperly, 2011-03-24 This is an introductory guide to Process Theology for undergraduates As part of Continuum's Guide for the Perplexed series this text provides an accessible introduction to process theology aimed at nurturing the theological imagination of undergraduates pastors and interested laypersons It describes the major themes of process theology and relates them to the everyday lives and spiritual commitments of people today In addition to addressing traditional theological issues Epperly addresses cutting edge issues in theology and ethics such as pluralism and postmodernism matters of life and death science technology and genetics and emerging forms of Christianity This text is designed for seminary and university classes as well as congregational study It will help readers to overcome the obstacles created by the technical language often employed by process theologians Continuum's Guides for the Perplexed are clear concise and accessible introductions to thinkers writers and subjects that students and readers can find especially challenging or indeed downright bewildering Concentrating specifically on what it is that makes the subject difficult to grasp these books explain and explore key themes and ideas guiding the reader towards a thorough understanding of demanding material

**Process Thought and Roman Catholicism** John Becker, Marc A. Pugliese, 2022-03-21 This collection of essays explores convergences and divergences between process thought and Roman Catholicism with the goal of identifying reasons for why process philosophy and theology has not had the same impact in Roman Catholic circles as in Protestantism and of constructively navigating avenues of promising engagement between Process thought and Roman Catholicism In creatively considering the Roman Catholic tradition from the vantage point of Process thought different theoretical perspectives are brought to bear on Catholic characteristics of historical theology fundamental theology systematic theology moral theology social justice and theology of religions While the contributors draw upon a broad range of resources from the disciplines of the physical and social sciences

philosophy and ethics from a process perspective the primary methodology employed is theological reflection The Relational Power of God Eleanor O'Donnell, 2023-01-23 When we find the courage to allow our rebel voice to speak many of us question traditional Christian beliefs about God's power and how it is exercised in the world and in the church We ask What if God is not in omnipotent control of everything What if God's exercise of power is relational and noncoercive instead What if it is the quality rather than the quantity of God's power that really matters This book focuses on the theology of power that emerges when we ask such questions It draws on the social Trinitarian theology of Jurgen Moltmann and the process thought of Charles Hartshorne to image God as a Social Trinity in process This vision of God understands the Holy Trinity to be fully relational and thoroughly with us and all creation To think of God and God's power this way ensures freedom for creature and creation and enables a viable response to the problem of evil and suffering It also leads to the conclusion that human relationships in the world and in the church are best modeled on the power sharing solidarity of the Triune God **Stubborn Fact and Creative Advance** Thomas E. Hosinski, C. S. C., 1993-08-11 an attractive alternative to Victor Lowe's Understanding Whitehead Ivor Leclerc's Whitehead's Metaphysics and Donald Sherburne's A Key to Whitehead's Process and Reality Recommended for advanced undergraduates and beyond CHOICE **Concerning Creativity** John H. Berthrong, 1998-10-01 A cross cultural comparison of creativity that introduces Neo Confucian discourse as a sophisticated dialogue partner with modern western speculative philosophy and theology Depths As Yet Unspoken Roland Faber, 2020-07-30 Whitehead's thought continues to attract attention in mathematics and metaphysics but few have recognized with Roland Faber the deeply mystical dimensions of his philosophy If you like to phrase it so Whitehead states philosophy is mystical For mysticism is direct insight into depths as yet unspoken Where however do these unspoken depths speak in Whitehead and what are their associated themes in his philosophy For the first time Depths As Yet Unspoken gathers together Faber's most compelling writings on Whitehead's mutually immanent themes of mysticism multiplicity and divinity In dialogue with a diversity of voices from process philosophers and theologians to mystical and poststructuralist thinkers Faber creatively articulates Whitehead's theopoetic process cosmogony in its relevance to metaphysics cosmology everyday experience religious pluralism and interreligious violence spirituality and longstanding concerns of the theological tradition including creation the Trinity revelation religious experience and divine mystery Although Whitehead's mystical inclinations may not be obvious at first they in fact constitute the apophatic backdrop to his entire philosophical corpus Through Faber's work Whitehead's philosophy is revealed to be nothing short of a remarkable endeavor to speak to the unfathomable depth of things *T&T Clark Handbook of Suffering and the Problem of Evil* Matthias Grebe, Johannes Grössl, 2023-07-13 This wide ranging work provides an extensive exploration of the theology of theodicy asking questions such as should all instances of suffering necessarily be understood as evil Why would an omnipotent and benevolent God allow or perpetrate evil Is God unable or unwilling to reduce human and non human suffering on Earth Does humanity have

the capacity to exercise a moral evaluation of God's motives and intentions. Conventional disciplinary boundaries have tended to separate theological approaches to these questions from philosophical ones. This volume aims to overcome these boundaries by including biblical, Part I historical, Part II doctrinal, Part III philosophical, Part IV and pastoral, interreligious perspectives and alternative intersections, Part V on theodicy. Authors include thinkers from analytic and continental traditions, multiple Christian denominations and other religions, and both established and younger scholars, providing a full variety of approaches. What unites the essays is an attempt to answer these questions from the perspective of biblical testimony, historical scholarship, modern theological and philosophical thinking about the concept of God, non-Christian religions, science and the arts. The result is a combination of in-depth analysis and breadth of scope, making this a benchmark work for further studies in the theology of suffering and evil.

*Adventures in the Spirit* Philip Clayton, In *Adventures in the Spirit*, respected and influential theologian Philip Clayton argues that two major intellectual movements of our day, panentheism and emergence, are converging and that together they offer exciting new vistas for theological reflection. On the one hand, over the last decades many theologians have been re-conceiving the God-world relation panentheistically, affirming a radical indwelling of God within the world and the world within God. On the other hand, scientists have begun to abandon the reductionist ideology that characterized much of the modern period with a new emphasis on emergence. Their study of how new, novel structures and entities arise throughout the evolutionary process yields a much more open-ended, holistic vision of reality, Clayton argues.

The Problem of God in Modern Thought Philip Clayton, 2000. It is widely believed that modern philosophers have dismissed the idea of God and opted instead for a secular humanism. Challenging these stereotypes through a careful study of major philosophical texts written since the Enlightenment, Philip Clayton shows how the main thinkers of the modern period have continued to wrestle with the problem of God and to make proposals for understanding the divine. Following up on his award-winning book *God and Contemporary Science*, Clayton here explores the constructive resources that modern thought offers to those struggling with the notion of God as infinite and perfect. He finds in the narrative of modern thought about God strong support for panentheism, the new theological movement that maintains the transcendence of God while denying the separation of God and the world.

*Preaching Without Contempt* Marilyn J. Salmon, 2006. Marilyn Salmon's persuasive and practical work helps preachers to identify the ways that Christian preachers perpetuate the long tradition of Christian anti-Judaism. She situates the Gospels precisely as Jewish literature, then addresses specific thorny issues that arise in preaching: supersessionism, portrayals of the Law, the Pharisees, the relationship between the Testaments, preaching the Passion, and misrepresentations of Judaism. Using examples from many sermons, she shows how to avoid the pitfalls of misportraying the people of Jesus.

**Teaching from the Heart** Mary Elizabeth Moore, 1998-01-01. Here is a serious and passionate plea for theology and education to stand in relationship. Moore argues for an organic approach to religious, moral, and theological education.

*Pannenberg on Evil, Love and God* Mark Hocknull, 2016-05-13.

Pannenberg on Evil Love and God examines a much neglected aspect of the theological thought of one of the most original contemporary German theologians Wolfhart Pannenberg his theological and philosophical understanding of evil and its relationship to the love of God The book seeks to correct a widely held misconception that in his theology Pannenberg has neglected the darker side of the world concentrating instead on an optimistic picture of the future This book argues that questions of evil hold a central place throughout Pannenberg s writing and seeks to draw out the implications of his wrestling with these issues The Introduction sets the scene by considering the nature of the question of evil and argues that a theological response must be made as part of a global view of the world and not in isolation from other themes The succeeding chapters develop this theme through a reading of Pannenberg s theology God, Revelation and Authority (Set of 6) Carl F. H. Henry, 1999-01-25 A monumental six volume set that presents an undeniable case for the revealed authority of God to a generation that has forgotten who he is and what he has done **Scientific Theology: Nature** Alister E. McGrath, 2007-01-23 A Scientific Theology is a groundbreaking work of systematic theology in three volumes Nature Reality and Theory Now available as a three volume set An Imaginative Glimpse Joas Adiprasetya, 2013-08-21 In contrast to the popular notion that the doctrine of the Trinity hinders Christians from engaging with the reality of religious diversity this book argues that the doctrine is the best way of constructing contemporary theology of religions An Imaginative Glimpse reexamines three prominent Trinitarian theologians of religions Raimundo Panikkar Gavin D Costa and S Mark Heim and proposes a fresh and creative model by bringing the classical idea of perichoresis to its present day multifaith situation Opening a new alternative in both Trinitarian theology and theology of religions Adiprasetya s approach adds a distinctive contribution to the ongoing and challenging discussion in both fields By using perichoresis imaginatively as a multidimensional category for multiple religious participations within the Trinity Adiprasetya argues that the model is able to respect all religions on their own terms while at the same time being faithful to the Christian standpoint **Christian Theology, Volume Two** Thomas N. Finger, 2020-03-09 This is one of the first systematic theologies written from a believer s church chiefly an Anabaptist Mennonite perspective Dr Finger develops his themes throughout the volume in careful dialogue with Reformed Lutheran Roman Catholic and other historic approaches The eschatological approach taken by Finger does not represent a fixation on future events Rather it represents a method of inquiry based on the early Christian conviction that the last things had already occurred through Jesus even though their effects were not yet fully realized Chief among these were the resurrection of the dead the outpouring of the Spirit the coming of God s kingdom and the defeat of the powers of evil After outlining this vantage point Volume I considered eschatology revelation and the work of Christ in its light Volume II begins with anthropology Jesus human work provides the norm for authentic human being Justification comes next and is considered as the eschatological revelation and actualization of God s righteousness through the faithfulness of Jesus Christ After treating the dynamics of personal sanctification Dr Finger explores the context within which it is pursued

the church His ecclesiology begins with mission including its approach to non Christian religions and the sociopolitical realm Volume II ends where most systematic theologies begin with God including the humanity and deity of Jesus Christ Thomas N Finger has undertaken an important task that is rarely attempted the production of a constructive systematic theology informed by judicious dialogue with current biblical scholarship Finger s methodological decision to adopt an eschatological approach enables him to work formally as well as materially from within a perspective shaped by the NT writers his innovative organization of the loci of Christian doctrine with its emphasis on the church as a community of believers living out the tensions between Christ s resurrection and Parousia is a direct result of taking the NT seriously Particularly noteworthy is his exposition of the doctrine of justification in the light of recent paradigm shifts in Pauline studies Finger s book is a productive and edifying work for all who care about the ongoing conversation between Scripture and systematics Richard Hays Duke Divinity School Thomas N Finger has chosen an approach to the systematic presentation of Christian Theology which I also have taken since the publication of my Theology of Hope in 1964 He begins with the goal with eschatology With that goal in mind a new light is cast on every single doctrine of Christian theology the light of redemption and the work of the theologian becomes a labor of hope This is a theology of the way With the kingdom of God kept steadily in view it becomes an invitation to walk the way of Jesus Tom Finger s theological prospectus makes a brilliant contribution to ecumenical theological dialogue from the Anabaptist tradition He offers an eschatologically oriented theology for which I can only congratulate him J rgen Moltmann Professor of Theology University of T bingen This volume is not only a contribution to the contemporary discussions in systematic theology It is also an important ecumenical breakthrough The Anabaptist tradition stands as an important dialogue partner in the quest for a common ground in the Christian faith Finger approaches the biblical faith from an eschatological viewpoint that is faithful to the Anabaptist tradition but in dialogue with Roman Catholic classical Protestant and contemporary scholars in both of these traditions He has begun a substantive conversation that will be important into the twenty first century Jeffrey Gros Former Director of the Commission on Faith Order National Council of Christian Churches USA



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