

RATIONALIS, SEU ENCHIRIDION

DIVINORVM

OFFICIORVM.

GVLIELMO DVRANDO, PRAESVLE
MIMATENSIS AVTHORE

S Y M M A.

- 1 Officia ecclesiastica nulla diligenter auscultantem, magnam gignunt suavitatem.
- 2 Figura in d. nro sunt virtutum signa.
- 3 Prælati & sacerdoti scientia & virtutibus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina ambidue figura careant.
- 7 Lex antiqua quodam habet mystica, quodam moralia.
- 8 Lex aut recipit interpretationem disting.
- 9 Scriptura sacra quadruplici sensu expeditur & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmitatem ecclesiasticorum nardus infusit in iherosolyma m. 15. & 17.
- 16 Durandus communem Ecclesie firmam in d. nro in singulari.
- 18 Rationale vocat & quia hoc nomen est in scriptura.
- 19 Rationale hoc in d. nro partes duas habet.

P R O O E M I V M.



QUÆCUNQUE in
Ecclesiasticis officiis,
rebus aut ornamentis
confistit, divinis
plena sunt signis, ac
que mysticis, ac sin-
gula sunt celestium
dul-

Deu. 12. cedine redundantia, si tamen diligentem
Iob. 38. habeant inspectorem, qui non mel de
Prov. 33. petra sagere, oleumque de durissimo sa-
Iean. 4. xto. Quis tamen novit ordinem coeli, & ra-
Isa. 1. tionem ipsius poterit in terra? Scriuator
Ps. 103. quippe manicularis opprimetur à gloria.
Es. 12. Siquidem potens alius est, & in quo aequi
Ape. 3. hauriam, non habeo, nisi porrigat ille, qui
Gen. 1. 2. dat omnibus assuetor, & non improprie-
Ex. 25. rat, ut inter medium montium transeun-
Sap. 10. tem hauriam aquam in gaudio de fontibus
Iuan. 3. Saluatoris. Licet igitur non omnium
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4. Nabuchodonosor. in princ. quia tamen
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ctus episcopus, pulsans pulsabo ad ostium,
si forte clavis David aperire dignetur, ut
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in qua mihi supernum demonstraretur ex-
emplar, quod Moyse fuit in monte
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in ecclesiasticis officiis, rebus aut orna-
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gurent, ralem reuolare dare, & aperte
differere, & rationis potere, qui linguas in
fastis tacit obertas cuius spiritus, ut vult,
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