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nineteenth century scholars obsessed with the Russian folk and was perpetuated as a propaganda tool in the Soviet period colouring our perception of both popular faith in Russian and medieval Russian culture for over a century It surveys the wide variety of uses of the term from the eleventh to the seventeenth century and contrasts them to its use in modern historiography concluding that our modern interpretation of dvoeverie would not have been recognized by medieval clerics and that double belief is a modern academic construct Furthermore it offers a brief foray into medieval Orthodoxy via the mind of the believer through the language and literature of the period **Slavic Review** ,1985 Coverage of Russian Eurasian and East European issues Studia Slavica mediaevalia et humanistica Michele Colucci, Giuseppe Dell'Agata, Harvey Goldblatt, 1986 *Manuscripts on Microform of the Hilandar Research Library (The Ohio State University)* Hilandar Research Library, 1992 Microform Review ,1992 Slavonic parchment fragments in Sweden: Gospels, a text edition with glossary Elisabeth Löfstrand, Siw Wesslén, 1984 *Slavonic parchment fragments in Sweden: Gospels* ,1984 **Byzantine Studies** ,1986 **The American Bibliography of Slavic and East European Studies** ,1986 Provides information on East Central Europe and the former Soviet Union Bibliotheca Basiliana Universalis Paul Jonathan Fedwick, 1996 *Catalog* Hilandar Research Library, 1992 Russia, the USSR, and Eastern Europe Stephan M. Horak, 1987 **Western Manuscripts and Miniatures** Sotheby's (Firm), 1990 **First Supplement to A Comprehensive Bibliography of Yugoslav Literature in English, 1981-1985** Vasa D. Mihailović, 1988 *Slavic Manuscripts from the Fakula Collection* Mateja Matejić, Paul M. Fekula, 1983 The Paul M. Fekula Collection Alexis P. Fekula, 1988

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