



The Birth Grave

Tanith Lee



The Birth Grave:

The Birthgrave Tanith Lee, 2015-06-02 A mysterious woman awakens in the heart of a dormant volcano. Shepherded into rebirth by a terrifying entity named Karrakaz, she has no memory of herself but is offered a choice: remain in eternal darkness or begin a cursed life above. Emerging into a culturally devastated and brutal world, she embarks on a journey of discovery despite the ruthless fate foretold by Karrakaz and the dark heritage she may be forced to accept. Inexplicably compelled to seek out strange objects she knows only as Jade, she could be anyone: mortal woman, demoness, lover, fierce sorceress, last living heir to a long-gone race, or a goddess of destruction. She chooses to be all.

Blue Book Hong Kong, 1930

Birth in Kabbalah and Psychoanalysis Ruth Kara-Ivanov Kaniel, 2022-07-05 Birth in Kabbalah and Psychoanalysis examines the centrality of birth in Jewish literature, gender theory, and psychoanalysis, thus challenging the centrality of death in Western culture and existential philosophy. In this groundbreaking study, Ruth Kara-Ivanov Kaniel discusses similarities between Biblical, Midrashic, Kabbalistic, and Hasidic perceptions of birth as well as its place in contemporary cultural and psychoanalytic discourse. In addition, this study shows how birth functions as a vital metaphor that has been foundational to art, philosophy, religion, and literature. Medieval Kabbalistic literature compared human birth to divine emanation and presented human sexuality and procreation as a reflection of the sefirotic structure of the Godhead. An attempt, Kaniel claims, to marginalize the fear of death by linking the humane and divine acts of birth. This book sheds new light on the image of God as the Great Mother and the crucial role of the Shekhinah as a cosmic womb. Birth in Kabbalah and Psychoanalysis won the Gorgias Prize and garnered significant appreciation from psychoanalytic therapists in clinical practice dealing with birth trauma, postpartum depression, and in early infancy distress.

The Birth, Marriage, and Death Register, Church Records and Epitaphs of Lancaster, Massachusetts Lancaster (Mass.), 1890

Dubuque's Forgotten Cemetery Robin M. Lillie, Jennifer E. Mack, 2015-03-15 Atop a scenic bluff overlooking the Mississippi River and downtown Dubuque, there once lay a graveyard dating to the 1830s, the earliest days of American settlement in Iowa. Though many local residents knew the property had once been a Catholic burial ground, they believed the graves had been moved to a new cemetery in the late nineteenth century in response to overcrowding and changing burial customs. But in 2007, when a developer broke ground for a new condominium complex, here the heavy machinery unearthed human bones. Clearly, some of Dubuque's early settlers still rested there, in fact more than anyone expected. For the next four years, staff with the Burials Program of the University of Iowa Office of the State Archaeologist excavated the site so that development could proceed. The excavation fieldwork was just the beginning. Once the digging was done, each summer skeletal biologist Robin M. Lillie and archaeologist Jennifer E. Mack still faced the enormous task of teasing out life histories from fragile bones, disintegrating artifacts, and the decaying wooden coffins the families had chosen for the deceased. Poring over scant documents and sifting through old newspapers, they pieced together the story of the cemetery and its residents, a story often surprising and poignant. Weaving together

science history and local mythology the tale of the Third Street Cemetery provides a fascinating glimpse into Dubuque's early years the hardships its settlers endured and the difficulties they did not survive While they worked Lillie and Mack also grappled with the legal and ethical obligations of the living to the dead These issues are increasingly urgent as more and more of America's unmarked and marked cemeteries are removed in the name of progress Fans of forensic crime shows and novels will find here a real world example of what can be learned from the fragments left in time's wake

The Pilgrim Fathers, Or, The Founders of New England in the Reign of James the First William Henry Bartlett, 1853 *The Nile Boat* William Henry Bartlett, 1852 *The Old Forest Ranger* Walter Campbell, 1853 **Pictures from Sicily, by the author of**
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