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Social Christianity A Reader

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Social Christianity A Reader:

Asian American Christianity Reader Timothy Tseng, Viji Nakka-Cammauf, 2009-08-20 This textbook is an interdisciplinary collection of scholarly and religious articles about Asian American Christianity Its four sections contexts sites identity and voices offer in depth understanding of both Catholic and Protestant traditions practices theologies and faith communities It also highlights diversity and complexity across lines of gender generation denomination race and ethnicity in Asian American Christianity **Reader's Guide to American History** Peter J. Parish, 2013-06-17 There are so many books on so many aspects of the history of the United States offering such a wide variety of interpretations that students teachers scholars and librarians often need help and advice on how to find what they want The Reader's Guide to American History is designed to meet that need by adopting a new and constructive approach to the appreciation of this rich historiography Each of the 600 entries on topics in political social and economic history describes and evaluates some 6 to 12 books on the topic providing guidance to the reader on everything from broad surveys and interpretive works to specialized monographs The entries are devoted to events and individuals as well as broader themes and are written by a team of well over 200 contributors all scholars of American history Reader's Guide to Periodical Literature Supplement ,1917 Luke Was Not A Christian: Reading the Third Gospel and Acts within Judaism Joshua Paul Smith, 2023-12-18 In this volume Joshua Paul Smith challenges the long held assumption that Luke and Acts were written by a gentile arguing instead that the author of these texts was educated and enculturated within a Second Temple Jewish context Advancing from a consciously interdisciplinary perspective Smith considers the question of Lukan authorship from multiple fronts including reception history and social memory theory literary criticism and the emerging discipline of cognitive sociolinguistics. The result is an alternative portrait of Luke the Evangelist one who sees the mission to the gentiles not as a supersession of Jewish law and tradition but rather

as a fulfillment and expansion of Israel s own salvation history The Christian Advocate ,1927 Reading **Renunciation** Elizabeth A. Clark, 1999-07-19 A study of how asceticism was promoted through Biblical interpretation Reading Renunciation uses contemporary literary theory to unravel the writing strategies of the early Christian authors Not a general discussion of early Christian teachings on celibacy and marriage the book is a close examination in the author s words of how the Fathers axiology of abstinence informed their interpretation of Scriptural texts and incited the production of ascetic meaning Elizabeth Clark begins with a survey of scholarship concerning early Christian asceticism that is designed to orient the nonspecialist Section Two is organized around potentially troubling issues posed by Old Testament texts that demanded skillful handling by ascetically inclined Christian exegetes The third section Reading Paul focuses on the hermeneutical problems raised by I Corinthians 7 and the Deutero Pauline and Pastoral Epistles Elizabeth Clark s remarkable work will be of interest to scholars of late antiquity religion literary theory and history Nicholas A. Elder, 2024-01-04 Contextualizing the gospels in ancient Greco Roman media practices New Testament scholars have often relied on outdated assumptions for understanding the composition and circulation of the gospels This scholarship has spread myths or misconceptions about how the ancients read wrote and published texts Nicholas Elder updates our knowledge of the gospels media contexts in this myth busting academic study Carefully combing through Greco Roman primary sources he exposes what we take for granted about ancient reading cultures and offers new and better ways to understand the gospels These myths include claims that ancients never read silently and that the canonical gospels were all the same type of text Elder then sheds light on how early Christian communities used the gospels in diverse ways Scholars of the gospels and classics alike will find Gospel Media an essential companion in understanding ancient media cultures Kingdom on Earth Paul T. Phillips, 1996 Social Christianity was a major force in the life of the United States Canada and Britain for more than sixty years beginning in the closing decades of the Victorian age As a tide of concern swept through Protestantism in the face of mounting social ills Social Gospelers and Christian Socialists urged a less competitive more compassionate society They pioneered in many fields of modern social science and actively engaged in social work and party politics In A Kingdom on Earth Paul T Phillips provides an unusually broad view of the movement from both sides of the Atlantic including the usually neglected Canada He is also unique in carrying the story up to 1940 thereby tying Social Christianity to the origins of the welfare state Using a wide range of sources A Kingdom on Earth places the activities of Social Christians firmly in the social and cultural contexts of the day Phillips's analysis reveals the dilemmas of a movement that sought to achieve social harmony and justice through close cooperation with secular reformism Such dilemmas invariably led to rivalries with competing ideologies and brought secularizing influences into the churches themselves In spite of these worldly aspects however Phillips finds that the inspiration and essence of the movement were essentially religious Communal Reading in the Time of Jesus Brian J. Wright, 2017-12-01 Much of the contemporary discussion of the

Jesus tradition has focused on aspects of oral performance storytelling and social memory on the premise that the practice of communal reading of written texts was a phenomenon documented no earlier than the second century CE Brian J Wright overturns the premise that communal reading of written texts was a phenomenon documented no earlier than the second century CE by examining evidence for its practice in the first century Writing from History Timothy Hampton, 2018-05-31 No detailed description available for Writing from History Travel among Early Christians: A Socio-theological Analysis of Pauline and Ignatian Communities Jason Borges, 2025-09-18 Travel among Early Christians approaches intercommunal movement between churches as a valuable source of insights regarding social and theological aspects of early Christianity Incorporating theories from mobility studies and ancient institutions that facilitated travel Borges traces how travel functioned as a formative practice among early Christians group identities and signified a new cosmic reality regarding their unity in Christ Borges investigates six specific travel events in Pauline and Ignatian churches noting how mobility became a distinctive and revealing aspect of early Christianity African Christian Leadership Priest, Robert J., Barine, Kirimi ,2017-10-12 The speed of the remarkable expansion of Christianity in Africa has outstripped available support structures for Christian leadership training and development Since many of Africa's countries are majority Christian African Christians also find themselves exercising leadership in a wide variety of business educational media social service and governmental venues This book seeks to offer this support and training to promote African Christianity and to further the healthy development of Miniature Codices in Early Christianity Michael J. Kruger, 2025-06-07 While there has been renewed scholarly Africa interest in paratextual features of early Christian manuscripts that interest has rarely extended to the size of manuscripts particularly the format known as the miniature codex Such neglect is surprising given that this miniature format was a notable part of early Christian textual culture emerging as early as the second century and visible well into the seventh century and beyond So established was this format among Christians during this period that C H Roberts once surmised incorrectly that The miniature codex would seem to be a Christian invention Many of these tiny books were elegant well crafted and could contain a surprising number of pages Currently we have over 60 such codices which contain a wide range of Christian literature including New Testament books patristic and non canonical writings e g the Didache Acts of Paul and apocryphal gospels and even liturgical ritual texts This volume is the first full length monograph on the phenomenon of the miniature codex offering a framework for distinguishing miniature codices from other tiny texts e g amulets exploring their practical and iconic functions and perhaps most importantly assembling a detailed catalogue of all known Christian and Greek miniature codices This distinctive book format provides an essential window into the textual literary and visual culture of early Christianity shedding fresh light on how and why Christians were considered people of the book Reading the New Testament in the Manifold Contexts of a Globalized World Eve-Marie Becker, Jens Herzer, Angela Standhartinger, Florian Wilk, 2022-12-12 This volume gathers the perspectives of teachers in higher education from all over the world on the topic of

New Testament scholarship The goal is to understand and describe the contexts and conditions under which New Testament research is carried out throughout the world This endeavor should serve as a catalyst for new initiatives and the development of guestions that determine the future directions of New Testament scholarship At the same time it is intended to raise awareness of the global dimensions of New Testament scholarship especially in relation to its impact on socio political debates The occasion for these reflections are not least the present questions that have been posed with the corona pandemic and have received a focus on the system relevance of churches which is openly questioned by the media The church and theology must face this challenge Towards that end it is important to gather impulses and suggestions for the discipline from a variety of contexts in which different dimensions of context related New Testament research come to the The Homiletic Monthly, 1883 Christian Reading Companion for 50 Classics James P. Stobaugh, 2013-01-01 fore Reading and understanding the classics is important for college preparation as well as for personal enjoyment With the Christian Reading Companion for 50 Classics you can gain a deeper understanding of them from a Christian perspective Selections include books and plays for both middle school and high school levels Whether supplementing an existing curriculum or doing a special survey course on classic literature this is a challenging guide which presents Short descriptions of each title Objective and discussion questions to stir thought Quotations that give insights into character plot and more The student chapters are in the first part of the volume and the teacher's answer keys are available in the back section The objective test portions are found in each chapter and also offered as a free download for classroom use at nlpg com 50 classicsaids This guided analysis is also a helpful introduction to the discussions found in Dr Stobaugh's American British and World Literature curriculum Get even more out of your literary experiences with a glossary brief author biographies and age appropriate suggestions for your student A detailed answer guide helps you turn a love of reading into a credited educational course that will encourage an appreciation of the written word develop vocabulary skills and prompt a deeper interaction with books that are foundational for college prep activities

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