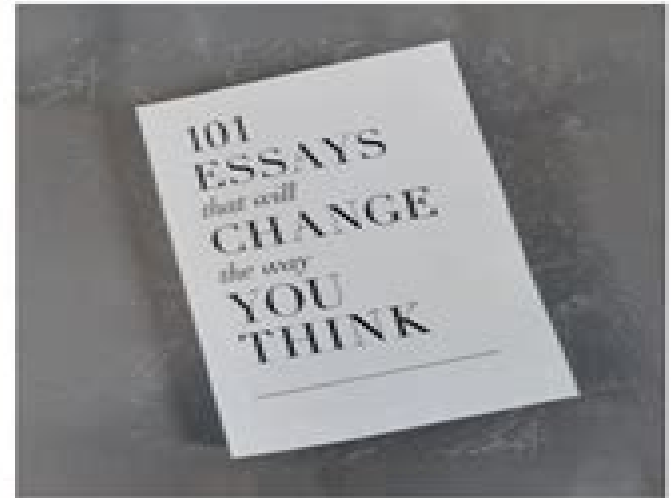


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So What Do You Think Provocative Essays For Christians Who Think

M Mosston



So What Do You Think Provocative Essays For Christians Who Think:

So They Say Robert H. Mounce, 2014-09-30 A good quotation states an insight so shrewdly that not only do you get it but you can't seem to forget it. It loves to make you slow down and savor truth. These neat little extended metaphors deserve to be heard, examined, and challenged. Quotations present truth in capsule form. Many reflect the wisdom of earlier times; others bring insights that are fresh and contemporary. Some support the status quo; others challenge it. *So They Say* is a collection of more than seventy quotes along with author Robert Mounce's reflections on how they relate to the real world. This interaction turns out to be a battle of worldviews for as Mounce explains, he could never embrace philosophical materialism because his experience of reality demands something outside of stuff he wants to know where the DNA of the very first living cell came from and he dissects each quotation accordingly. By approaching each quotation from this supernaturalist point of view, Mounce's *So They Say* invites you to read, reflect, and enjoy the journey. **On the True Nature of the Soul: Essays for the Seriously Curious**

Robert Colacurcio, 2017-02-16 This book is a compilation of essays written mostly to family members and friends in response to their questions and comments to my other books. These essays were written in over a period of two years and can be read singly although I have grouped them to try to achieve a cumulative effect. Many people seem satisfied with the childhood information about the soul that they carry into adulthood. Some people just find the subject beyond them even though the soul is their most intimate companion. Everyone agrees that proper feeding requires accurate information about the animal or person being fed and yet the spiritual nurture of the soul is not examined with the same critical eye. Much that I have to say therefore has to do with the proper feeding of the soul based on a critical examination of the true nature of the soul. As in all my books, I am indebted to the methods of examination from the Buddha's spiritual technology toolkit. **Christian Philosophy**

J. Aaron Simmons, 2019 One of the marks of being a philosopher is participating in debates about what counts as philosophy. Of particular note in such debates is the question of how to distinguish philosophy from theology. Although a variety of answers to this question have been offered in the history of philosophy, in recent decades the prominence of Christian philosophy has been heralded by many as a genuine triumph over the problematic narrowness of strong foundationalism, positivism, and scientism. For others, however, it signals that philosophy continues to risk being replaced by confessional theology. Wherever one comes down on such issues and however one interprets recent trends in philosophy of religion, the idea of Christian philosophy continues to present pressing questions for those working in metaphysics, epistemology, hermeneutics, and value theory. In this volume, established scholars representing a variety of cultural traditions, religious perspectives, and philosophical priorities all wrestle with how the idea of Christian philosophy should be understood, appropriated, and engaged in light of where philosophy is and where it is likely to go. The volume includes classical essays that have deeply marked the field and also new essays that explore the relevance of Christian philosophy to issues in disability studies, engaged pedagogy, lived phenomenology, the academic study of religion,

and the workings of social power Rather than offer a unified view that seeks to settle things the contributors demonstrate that Christian philosophy remains a topic of lively debate Wherever one comes down on the issues considered here this volume shows that Christian philosophy is neither merely of historical interest nor of interest only to Christians but instead remains a thoroughly philosophical topic worthy of serious consideration and substantive critique With a Foreword by Nicholas Wolterstorff Noah Porter Professor Emeritus of Philosophical Theology at Yale University Senior Research Fellow in the Institute for Advanced Studies in Culture at the University of Virginia and Honorary Professor of Australian Catholic University

Making the Best of It John G. Stackhouse, 2011-10 What should be the Christian's attitude toward society When so much of our contemporary culture is at odds with Christian beliefs and mores it may seem that serious Christians now have only two choices transform society completely according to Christian values or retreat into the cloister of sectarian fellowship In *Making the Best of It* John Stackhouse offers a more balanced and fruitful alternative to these extremes He argues that rather than trying to root up the weeds in the cultural field or trying to shun them Christians should practice persistence in gardening God's world and building toward the New Jerusalem

Captive to Christ, Open to the World Brian Brock, 2015-02-26 In this wide ranging and engaging collection of interviews Brian Brock discusses how Christian faith makes a difference for life in the modern world Beginning with a discussion of teaching Christian ethics in the contemporary academy Brock takes up environmental questions political and medical ethics the modern city and Christian responsibility to it energy use the information age agriculture political consensus and coercion and many other issues The reader is thus offered a broad and incisive discussion of many contemporary topics in a brief illuminating but never superficial manner The book's unusual conversational style allows strikingly clear creative and concrete theological connections to emerge in the spaces between moral questions rarely thought of as linked As the title suggests the running theme of the interviews is being bound to Christ and placed into the contemporary world Brock's theological readings of contemporary cultural trends are vigorous unapologetic and insightful and they offer delightful surprises as well as fertile new ways through the sterile impasses of many issues currently being debated in the public square This book provides an excellent starting point for those interested in fresh theological insights into contemporary ethical questions and an accessible introduction to Brock's previous works

Developing Moral Imagination Edward Stevens, 1997-01-01 The issues may change with the passing of the years but the categories of concern change very little sexuality and the sexes medical decision making justice for the poor the powerless the underclass reproductive decision making moral decision making in business and personal moral choices Stevens attempts to present alternative positions on hotly debated new moral issues from a different standpoint using an ethical pluralism approach In doing this he hopes to help readers arrive at their own non polarized positions by learning from and respecting all parties in the discussion

Wagner Outside the Ring John Louis DiGaetani, 2009-10-21 Designed as a companion volume to 2006's *Inside the Ring* which focused on the four operas comprising Richard Wagner's *Der Ring des*

Nibelungen this new volume features more than a dozen original essays focusing on all of Wagner's non Ring operas Part One looks at the individual operas including *Der Fliegende Holländer* *Tannhäuser* *Lohengrin* *Tristan und Isolde* *Die Meistersinger von Nürnberg* and *Parsifal* Part Two reveals the connections between Wagnerian opera and other arts including dance filmmaking and fiction Finally Part Three examines Wagner's operas in performance featuring interviews with mezzo soprano Michelle DeYoung and heldentenor Ben Heppner both well known for their Wagnerian performances The book includes many photographs from current productions by the Metropolitan Opera and other opera companies along with bibliographies and a discography of recommended performances

The Spectator, 1887 *Understanding Christian Doctrine* Ian S. Markham, 2017-06-06 The comprehensive and engaging introduction to contemporary Christianity revised and updated The second edition of *Understanding Christian Doctrine* presents a completely updated and revised edition that builds on the most popular features of the first edition to offer a lively overview to the central beliefs of Christianity Ian S. Markham a noted authority of Christianity discusses the great thinkers of the Christian tradition and puts them in conversation with contemporary progressive theologies in a book that goes from Augustine Aquinas and Luther to Liberationist Feminist and Queer theologies Designed to be a basic primer the text is written in a manner that assumes the reader has no prior knowledge of theology or Christian doctrine The book is designed to present the basic options in all the key areas of Christianity as well as information on how to make complex theological decisions The author tackles all the key questions from creation to eschatology Furthermore Markham makes his own distinctive contribution he argues that theodicy traditionally seen as a major difficulty with belief is actually a theme that links many aspects of Christian doctrine The revised second edition includes a wealth of new information including A lively and comprehensive introduction to Christianity that assumes no prior knowledge of the faith An overview to the great thinkers of Christian tradition that puts them in conversation with progressive liberationist theologies Suggestions that help even the most skeptical to learn to understand and possibly embrace theological assertions Breakout boxes that explain the significance of the text's various philosophical ideas and positions The text is ideal for anyone interested in learning about the foundations of Christianity as well as new ideas about the faith Christianity is presented in a manner that embraces the richness of the tradition and affirms the central claims of the historical creeds while engaging with liberationist challenges to the tradition

The Historical Christ and the Jesus of Faith C. Stephen Evans, 1996 The story of Jesus of Nazareth as recounted in the New Testament has always been understood by the church to be historically true It is an account of the life death and resurrection of a real person whose links with history are firmly signalled in the creeds of the early church which affirm that Jesus suffered under Pontius Pilate Yet contemporary historical scholarship has however called into question the reliability of the church's version of this story Can such a story be historically true This book argues that it can A careful look at contemporary New Testament studies and the philosophical and literary assumptions upon which it rests shows that this scholarship should not undermine

the confidence of lay people who believe that they can know that the church's story about Jesus is true. The story of Jesus of Nazareth as recounted in the New Testament has always been understood by the church to be historically true. It is an account of the life, death, and resurrection of a real person whose links with history are firmly signalled in the creeds of the early church which affirm that Jesus suffered under Pontius Pilate. Contemporary historical scholarship has however called into question the reliability of the church's version of this story and thereby raised the question as to whether ordinary people can know its historical truth. This book argues that the historicity of the story still matters and that its religious significance cannot be captured by the category of non-historical myth. The commonly drawn distinction between the Christ of faith and Jesus of history cannot be maintained. The Christ who is the object of faith must be seen as historical; the Jesus who is reconstructed by historical scholarship is always shaped by commitments of faith. A reconsideration of the Enlightenment epistemologies that underlie much historical scholarship shows that historical knowledge of this story is still possible. Such knowledge can be inferential, based on historical evidence. A careful look at contemporary New Testament studies and the philosophical and literary assumptions upon which it rests shows that this scholarship should not undermine the confidence of lay people who believe that they can know that the church's story about Jesus is true. A profound and moving defence of the need to ground the life and work of Jesus in what would be recognized by others as history. Those of a basically Reformed outlook will be inclined to share Dr Evans' views. It certainly deserves to be widely read and studied in evangelical circles where Dr Evans' robust convictions will warm the hearts of many. He is to be congratulated for producing such an outstanding work. Churchman

Yoga - Philosophy for Everyone Fritz Allhoff, Liz Stillwaggon Swan, 2011-09-07

Stimulates thoughts and expands awareness of the philosophical dimensions of yoga in its many forms and practices. Yoga Philosophy for Everyone presents a wide array of perspectives by people whose lives have been touched by yoga. Addressing myriad aspects of yoga's divergent paths, topics include body image for men and women, the religious and spiritual aspects of yoga, and issues relating to ethics, personal growth, and the teaching of yoga. Written by philosophers and non-philosophers alike, with contributions from professional yoga instructors, lifelong practitioners, and first-timers. Yoga Philosophy for Everyone offers a wealth of material for both enjoyment and deep reflection.

Not Just Political Douglas Young, 2025-05-05

In this perceptive, provocative, and witty collection of fifty-nine essays, political science professor emeritus Dr Douglas Young examines a variety of personal topics: educational and free expression issues, and works of art and entertainment. On the home front, he explores family matters, comical dating mishaps, a hilarious tour of strip clubs, religion, how he earned his very own FBI file, his love of cemeteries, a fascination with UFOs, and many other offbeat interests and adventures. On the educational front, he focuses on the corrosive forces corrupting our vast educational industrial complex. On the free speech front, Dr Young details the mounting efforts to restrict our liberties and argues why we must zealously defend our constitutional rights. On the fine arts and entertainment fronts, he reviews many books, films, and records, including works

by or about Bob Dylan Brian Jones Jimi Hendrix George Harrison Fleetwood Mac Bernie Taupin Woody Allen Ron Howard Mel Gibson Kat Timpf Greg Gutfeld Tyrus Jimmy Failla and Bill Maher Also touched on are artists as dissimilar as Emily Dickinson F Scott Fitzgerald Salvador Dali Bela Lugosi Ed Wood John Kennedy Toole John Lennon Sir Paul McCartney Sir Ringo Starr Nick Drake Sir Mick Jagger Keith Richards Gene Hackman Sir Elton John and Kurt Cobain *Centuries of Holiness* Richard Valantasis, 2005-02-18 Richard Valantasis brings us a guide to the spiritual life for the smart seeker who wants to be fully attuned to God interactive with other believers connected to the wider world in which humans live engaged with the physical universe committed to service to the poor and disenfranchised and finally postmodern Adopting a literary device first used in the fourth century by the Desert Father Evagrius Pontikos Richard Valantasis offers a century of spiritual texts a hundred short essays from 800 to 900 words on a hundred spiritual themes Believing that tradition is the action of the Holy Spirit making available the wisdom of the past in a new idiom and a time Valantasis moves from the premodern spiritual world of the Christian tradition to the postmodern realities of our current world and back again Sample entries Conversion Sanctification Incarnate Living Discernment Divine Indwelling Union with God Ennui Progress Holy Dying Habitual Prayer Thorns and Impediments Praying the Bodies Spiritual Direction Emotional Ecology Seeing Double The Body Transparent Temptation Consolations The Devil Visions of Deification Humility **Teaching in Progress** Josephine Koster Tarvers, Cindy Moore, 2008 *Essays on Religion and Education* Richard Mervyn Hare, 1998 R M Hare one of the most widely discussed of today's moral philosophers here presents his most important essays on religion and education in which he brings together the theoretical and the practical The book opens with an exposition of his ideas on the meaning of religious language There follow several essays theoretical and practical on the relations between religion and morality which have deep implications for moral education The central question addressed in the rest of the volume is how children can be educated to think for themselves freely but rationally about moral questions and Professor Hare examines the effects on society of failure to achieve this He argues that those who want to dispense with morality are in effect resigning from a vital educational task Attitudes to euthanasia and to equality of educational opportunity are taken as examples of how our thinking can go wrong The former Professor of Moral Philosophy at Oxford has brought together a collection of papers exploring with his customary clarity of thought and elegance of expression the light which moral philosophy can shed on certain religious and educational questions it is illuminating to follow an eminent philosopher at work on matters of great practical importance and in prodding theologians to think more clearly Church Times a cogent and compelling vision enunciated with all the intelligence elegance and vigour for which Hare is justly renowned Times Literary Supplement All the essays are a delight to read clear succinct precisely expressed and devoid of technical jargon The collection will be welcomed by philosophers of education Theology an important resource for persons interested in clarifying the language of moral education in a religiously pluralist society Religious Studies Review admirably clear and straightforward IJournal of the

American Academy of Religion It is a pleasure to receive for review a book by someone who is palpably expert in a particular discipline and able to deploy that discipline on topics which have a demonstrably practical relevance to education Most books satisfy neither criterion this one satisfies both Add Hare's well known clarity of style and presentation and we have something really worth reading Oxford Review of Education Natural Law and Evangelical Political Thought Jesse Covington, Bryan T. McGraw, Micah Watson, 2012-11-16 Natural law has long been a cornerstone of Christian political thought providing moral norms that ground law in a shareable account of human goods and obligations Despite this history twentieth and twenty first century evangelicals have proved quite reticent to embrace natural law casting it as a relic of scholastic Roman Catholicism that underestimates the import of scripture and the division between Christians and non Christians As recent critics have noted this reluctance has posed significant problems for the coherence and completeness of evangelical political reflections Responding to evangelically minded thinkers increasing calls for a re engagement with natural law this volume explores the problems and prospects attending evangelical rapprochement with natural law Many of the chapters are optimistic about an evangelical re appropriation of natural law but note ways in which evangelical commitments might lend distinctive shape to this engagement Chinese and Indian Ways of Thinking in Early Modern European Philosophy Selusi Ambrogio, 2020-11-12 Why were Chinese and Indian ways of thinking excluded from European philosophy in early modern times This is a study of what happened to the European understanding of China and India between the late 16th century and the first half of the 18th century Investigating the description of these two Asian civilizations during a century and a half of histories of philosophy this book accounts for the change of historiographical paradigms from Neoplatonic philosophia perennis and Spinozistic atheism to German Eclecticism Uncovering the reasons for inserting or excluding Chinese and Indian ways of thinking within the field of Philosophy in early modern times it reveals the origin of the Eurocentric understanding of Philosophy as a Greek European prerogative By highlighting how this narrowing and exclusion of non Western ways of thought was a result of conviction of superiority and religious prejudice this book provides a new way of thinking about the place of Asian traditions among World philosophies The Embodied Eye David Morgan, 2012-02-01 Exploring a dazzling variety of religious imagery David Morgan shows how vision functions as an active physical process embedded in bodily experience and profoundly shaped by social practice Morgan's bold thoughtful interpretations will fascinate art historians and students of visual culture as well as historians of religion Pepe Karmel Department of Art History New York University The Embodied Eye is an important and truly groundbreaking book It represents a substantive and quite fascinating extension of David Morgan's previous work especially as it impressively shows us how seeing is the primary medium of social life and materially integrates the body of the individual and the body of the group Morgan is unquestionably the pioneering theorist in the whole emergent field of Visual and Culture Studies as it relates to religion and art Norman Girardot University Distinguished Professor Lehigh University Under David Morgan's inspiring guidance readers are taken

on a dazzling journey through religious images that mediate worlds of faith Embedding vision in the body this book stands out with its thought provoking approach to religious media as material and embodied interfaces that underpin the social construction of the sacred Birgit Meyer Professor of Religious Studies Utrecht University Exploring Christian Mission Beyond Christendom: United Methodist Perspectives Michael G. Cartwright, 2010 Automation and Utopia John Danaher, 2019-09-24 Automating technologies threaten to usher in a workless future but John Danaher argues that this can be a good thing A world without work may be a kind of utopia free of the misery of the job and full of opportunities for creativity and exploration If we play our cards right automation could be the path to idealized forms of human flourishing

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