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Snake And Other Poems

Arthur Yap

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poetry Only Lines 1971 Commonplace 1977 Down the Line 1980 and Man Snake Apple and contributed a section of poetry in the anthology Five Takes 1974 These five publications are now out of print The Collected Poems of Arthur Yap gathers the entire corpus of Arthur Yap's poems including his vignettes and other poems in a single volume for the first time **Solomon's Mines** H. Rider Haggard, 2012-08-08 A gentleman adventurer is hired to locate a man who has disappeared into the heart of Africa while hunting for the legendary lost diamond mines of King Solomon Red on Red Craig S. Womack, 1999 How can a square peg fit into a round hole It can t How can a door be unlocked with a pencil It can t How can Native literature be read applying conventional postmodern literary criticism It can t That is Craig Womack's argument in Red on Red Indian communities have their own intellectual and cultural traditions that are well equipped to analyze Native literary production These traditions should be the eyes through which the texts are viewed To analyze a Native text with the methods currently dominant in the academy according to the author is like studying the stars with a magnifying glass In an unconventional and piercingly humorous appeal Womack creates a dialogue between essays on Native literature and fictional letters from Creek characters who comment on the essays Through this conceit Womack demonstrates an alternative approach to American Indian literature with the letters serving as a Creek chorus that offers answers to the questions raised in his more traditional essays Topics range from a comparison of contemporary oral versions of Creek stories and the translations of those stories dating back to the early twentieth century to a queer reading of Cherokee author Lynn Riggs s play The Cherokee Night Womack argues that the meaning of works by native peoples inevitably changes through evaluation by the dominant culture Red on Red is a call for self determination on the part of Native writers and a demonstration of an important new approach to studying Native works one that engages not only the literature but also the community from which the work grew A History of American Literature Since 1870 Fred Lewis Pattee, 1915

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