

Dughlât Muhammad Haider



THE TARIKH-I-RASHIDI
OF MIRZA MUHAMMAD
HAIDAR, DUGHLÂT

A History of the
Moghuls of Central Asia



Tarikhirashidi Of Mirza Muhammad Haidar Dughlat

G Orfield



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Annual Report of the Archaeological Department of His Exalted Highness the Nizam's Dominions Hyderabad (India : State). Archaeological Department,1922 Mughal Occidentalism Mika Natif,2018-08-13 In Mughal Occidentalism Mika Natif elucidates the meaningful and complex ways in which Mughal artists engaged with European art and techniques from the 1580s 1630s Using visual and textual sources this book argues that artists repurposed Christian and Renaissance visual idioms to embody themes from classical Persian literature and represent Mughal policy ideology and dynastic history A reevaluation of illustrated manuscripts and album paintings incorporating landscape scenery portraiture and European objects demonstrates that the appropriation of European elements was highly motivated by Mughal concerns This book aims to establish a better understanding of cross cultural exchange from the Mughal perspective by emphasizing the agency of local artists active in the workshops of Emperors Akbar and Jahangir Mughal Warfare J.J.L. Gommans,2002-08-15 Mughal Warfare offers a much needed new survey of the military history of Mughal India during the age of imperial splendour from 1500 to 1700 Jos Gommans looks at warfare as an integrated aspect of pre colonial Indian society Based on a vast range of primary sources from Europe and India this thorough study explores the wider geo political cultu The New Cambridge History of Islam: Volume 3, The Eastern Islamic World, Eleventh to Eighteenth Centuries David O. Morgan,Anthony Reid,2010-11-04 This volume traces the second great expansion of the Islamic world eastwards from the eleventh century to the eighteenth As the faith crossed cultural boundaries the trader and the mystic became as important as the soldier and the administrator Distinctive Islamic idioms began to emerge from other great linguistic traditions apart from Arabic especially in Turkish Persian Urdu Swahili Malay and Chinese The Islamic world transformed and absorbed new influences As the essays in this collection demonstrate three major features distinguish the time and place from both earlier and modern experiences of Islam Firstly the steppe tribal peoples of central Asia had a decisive impact on the Islamic lands Secondly Islam expanded along the trade routes of the Indian Ocean and the South China Sea Thirdly Islam interacted with Asian spirituality including Hinduism Sikhism Buddhism Taoism and Shamanism It was during this period that Islam became a truly world religion **Luzac's Oriental List and Book Review** ,1970 *The American Asian Review* ,1987 *Землеведение* ,1904 1800-1850,2018-12-01 Books in Series ,1985 Vols for 1980 issued in three parts Series Authors and Titles *Jahresberichte der Geschichtswissenschaft* ,1897 Jahresberichte der Geschichtswissenschaft Historische Gesellschaft,1897 History of History Writing in Medieval India Jagadish Narayan Sarkar,1977 **Собрание сочинений** Чокан Чингисович Валиханов,1961 *Materialy po natsional'no-kolonial'nom problemam* ,1935 *Sobranie sochinenii* Chokan Chingisovich Valikhanov,1961 **Bes tomdyq shygharmalar zhinaghy** Chokan Chingisovich Valikhanov,1961 **Uighur Stories From Along the Silk Road** Cuiyi Wei,Karl W. Lukert,1998-10-09 Uighur Stories from Along the Silk Road is an amazing collection of folktales legends and myths collected in English for the first time

The Uighur people who lived along the northern rim of the Tarim Basin encountered foreigners from Europe Arabia Persia India China Mongolia and Japan who traveled through their land along the Silk Road the major trading route between Europe and China This interaction began a rich multicultural heritage that gave birth to these tales and continued to flourish once the sea replaced the land route for trade The stories encapsulate Uighur history in the words of the people who migrated from the Northern Mongolian Plateau to Central Asia They reveal the effects of the gradual conversion to Islam as well as those of earlier beliefs involving Buddhism Nestorian Christianity and Manichaeism on the personality of the people

Mirza Haidar Dughlat as Depicted in Persian Sources Mansura Haidar,2002 Mirza Muhammad Haidar Dughlat a maternal cousin of Babur widely known for his magnum opus the Tarikh i Rashidi was a man of many parts His contribution to the development of fine arts had remained in oblivion till the Kazakhs decided to designate him as their national writer He played an important role both in the making and depiction of Mughal history His dedication and selfless service to the Mughals and the cultural heritage left behind by him in Kashmir which he conquered and ruled for ten years are recorded in the annals Several important documents from different contemporary and later Indo Persian sources are reproduced here both in the original as well as in English translations Haidar Dughlat may have failed to win the approbation of his master but the legacy that he left behind still survives This is amply illustrated in the documents written by the court historians and chroniclers put together in this volume **Mirza Muhammad Haidar Dughlat Kurkan** Mansura Haidar,2019 **Mirza Muhammad Haydar Dughlat on the Harat School of Painters** Sir Thomas Walker Arnold,1930

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