

老君

Livia Kohn

*Taoist  
Mystical  
Philosophy*  
The Scripture  
of Western Ascension

# Taoist Mystical Philosophy

**Mantak Chia, Andrew Jan**



## **Taoist Mystical Philosophy:**

**Taoist Mystical Philosophy** Livia Kohn, 1991 The Scripture of Western Ascension is a central text of medieval Taoist mysticism Written by an unknown author in the fifth century A D it closely resembles the Tao te ching in structure and contents Edited and commented on several times until the twelfth century the text played an important role in Taoist religious thought Kohn presents the first Western introduction to this aspect of traditional Chinese religion and culture Through her careful textual study and fully annotated translation of the Scripture of Western Ascension she delineates the history structure and contents of what mystical thought meant within the Taoist religion She also discusses the religious background of the text and provides detailed analyses of the philosophical concepts of The Physical Universe Mind Knowledge Language and The Way of the Sage

**Early Chinese Mysticism** Livia Kohn, 2020-10-06 Did Chinese mysticism vanish after its first appearance in ancient Taoist philosophy to surface only after a thousand years had passed when the Chinese had adapted Buddhism to their own culture This first integrated survey of the mystical dimension of Taoism disputes the commonly accepted idea of such a hiatus Covering the period from the Daode jing to the end of the Tang Livia Kohn reveals an often misunderstood Chinese mystical tradition that continued through the ages Influenced by but ultimately independent of Buddhism it took forms more various than the quietistic withdrawal of Laozi or the sudden enlightenment of the Chan Buddhists On the basis of a new theoretical evaluation of mysticism this study analyzes the relationship between philosophical and religious Taoism and between Buddhism and the native Chinese tradition Kohn shows how the quietistic and socially oriented Daode jing was combined with the ecstatic and individualistic mysticism of the Zhuangzi with immortality beliefs and practices and with Buddhist insight meditation mind analysis and doctrines of karma and retribution She goes on to demonstrate that Chinese mysticism a complex synthesis by the late Six Dynasties reached its zenith in the Tang laying the foundations for later developments in the Song traditions of Inner Alchemy Chan Buddhism and Neo Confucianism

**Daoist Mystical Philosophy** Livia Kohn, 2007 Livia Kohn presents the first Western introduction to this aspect of traditional Chinese religious and culture Through her careful textual study and fully annotated translation of the Scripture of Western Ascension she delineates the history structure and contents of what mystical thought meant within the Daoist religion She also discusses the religious background of the text and provides detailed analyses of philosophical concepts in chapters called The Physical Universe Mind Knowledge Language and The Way of the Sage

**Taoist Mystical Philosophy** Livia Kohn, **The Taoist Experience** Livia Kohn, 1993-10-05 Containing sixty translations from a large variety of texts this is an accessible yet thorough introduction to the major concepts doctrines and practices of Taoism It presents the philosophy rituals and health techniques of the ancients as well as the practices and ideas of Taoists today Divided into four sections it follows the Taoist Path The Tao Long Life Eternal Vision and Immortality It shows how the world of the Tao is perceived from within the tradition what fervent Taoists did and how practitioners saw their path and goals The Taoist

Experience is unique in that it presents the whole of Taoist tradition in the very words of its active practitioners. It conveys not only a sense of the depth of the Taoist religious experience but also of the underlying unity of the various schools and strands.

**Readings in Daoist Mysticism** Livia Kohn, 2009. A handy reader for students and teachers of mysticism in theory and practice. This collects seven expanded conference presentations by foremost Daoist scholar Livia Kohn plus seven chapters of easily accessible translations of relevant primary sources. The work is perfectly suited for classes on comparative religion and mysticism. It is also a valuable resource for general information on the Daoist tradition and its rich mystical heritage.

*Teaching Mysticism* William B. Parsons, 2011-10-24. The term mysticism has never been consistently defined or employed either in religious traditions or in academic discourse. The essays in this volume offer ways of defining what mysticism is as well as methods for grappling with its complexity in a classroom. This volume addresses the diverse literature surrounding mysticism in four interrelated parts. The first part includes essays on the tradition and context of mysticism devoted to drawing out and examining the mystical element in many religious traditions. The second part engages traditions and religious cultural strands in which mysticism is linked to other terms such as shamanism, esotericism, and Gnosticism. The volume's third part focuses on methodological strategies for defining mysticism with respect to varying social spaces. The final essays show how contemporary social issues and movements have impacted the meaning, study, and pedagogy of mysticism. *Teaching Mysticism* presents pedagogical reflections on how best to communicate mysticism from a variety of institutional spaces. It surveys the broad range of meanings of mysticism, its utilization in the traditions, the theories, and methods that have been used to understand it, and provides critical insight into the resulting controversies.

**A History of Mysticism** Richard H. Jones, 2024-04-01. This book offers a historical overview of mysticism in the world's major religious traditions. Beginning with a chapter on the nature of mystical experiences, *A History of Mysticism* then turns to a discussion of mysticism's prehistory in shamanism and the early use of psychedelics. The possible role of mystical experiences among early Greek philosophers including Socrates and Plato is subsequently addressed, followed by chapters on mysticism in Judaism, Christianity, Islam, Hinduism, Buddhism, Daoism, and a variety of present-day iterations including New Age mysticism, secular mysticism, and the scientific study of mystical experiences. An appendix covering popular misunderstandings of mystical experiences and mysticism is also included. Written in a clear, accessible style, this book is suitable for students of religion and philosophy as well as general readers interested in mysticism and the world's variety of mystical traditions.

**Mysticism and Alchemy through the Ages** Gary Edson, 2012-09-18. An in-depth look into the foundations of mysticism and alchemy, this book describes both physical and spiritual aspects of the various theories and practices of transformation with attention to the beliefs of Buddhism, Christianity, Hinduism, Islam, Judaism, Sufism, Tantrism, Taoism, and Yoga. The connection between early mystical pursuits and the development of alchemy from ancient China, India, and Egypt through Moorish Spain and into Latin Europe are illuminated along with the activities of early alchemists. The book, which is heavily illustrated, describes the

beliefs experiments and secret messages that drew the believers and dreamers of the world together in search of wealth and immortality      *The Encyclopedia of Taoism* Fabrizio Pregadio,2013-05-13 The Encyclopedia of Taoism provides comprehensive coverage of Taoist religion thought and history reflecting the current state of Taoist scholarship Taoist studies have progressed beyond any expectation in recent years Researchers in a number of languages have investigated topics virtually unknown only a few years previously while others have surveyed for the first time textual doctrinal and ritual corpora The Encyclopedia presents the full gamut of this new research The work contains approximately 1 750 entries which fall into the following broad categories surveys of general topics schools and traditions persons texts terms deities immortals temples and other sacred sites Terms are given in their original characters transliterated and translated Entries are thoroughly cross referenced and in addition see also listings are given at the foot of many entries Attached to each entry are references taking the reader to a master bibliography at the end of the work There is chronology of Taoism and the whole is thoroughly indexed There is no reference work comparable to the Encyclopedia of Taoism in scope and focus Authored by an international body of experts the Encyclopedia will be an essential addition to libraries serving students and scholars in the fields of religious studies philosophy and religion and Asian history and culture      **Mysticism and the Spiritual Quest** Phyllis Zagano,2013 A crosscultural exploration of the meanings definitions practices and common themes of mysticism via a study of original texts in translation from different parts of the world It brings together the writings of the mystics from Christianity Judaism Islam Buddhism Hinduism Taoism and Confucianism in one volume      **Mysticism and Sacred Scripture** Steven T. Katz,2000-11-02 This is the fourth volume in an influential series that presents a basic revaluation of the nature of mysticism Each provides a collection of solicited papers by noted experts in the study of religion This new volume will explore how the great mystics and mystical traditions use interpret and reconstruct the sacred scriptures of their traditions      **Mystical Moments and Unitive Thinking** Dan Merkur,1999-02-11 Merkur proposes an alternative to the traditional psychoanalytic explanation of mystical experiences as regression to the solipsism of earliest infancy He does this by viewing unitive thinking as a line of cognitive development and mystical moments as creative inspirations on unitive topics Utilizing classical self reports by Christian Jewish and Muslim mystics Patanjali s Yoga Sutras and modern Western peak experiences Merkur argues that experiences of mystical union are manifestations of a broader category of psychological processes that manifest in scientific and moral thought as well as in mysticism Unconscious as well as conscious unitive thinking is sometimes realistic and sometimes fantastic in patterns that are consistent with cognitive development in general Mystical moments of unitive thinking may be considered moments of creative inspiration that happen to make use of unitive ideas Building on the psychoanalytic object relations theory that the self is always in relationship with an object Merkur argues that the solipsism of some varieties of mystical union always implies unconscious ideas of a love object who is transcendent      *Language in the Buddhist Tantra of Japan* Richard K. Payne,2018-08-09 Language in the Buddhist Tantra of

Japan dismantles the preconception that Buddhism is a religion of mystical silence arguing that language is in fact central to the Buddhist tradition By examining the use of extraordinary language evocations calling on the power of the Buddha in Japanese Buddhist Tantra Richard K Payne shows that such language was not simply cultural baggage carried by Buddhist practitioners from South to East Asia Rather such language was a key element in the propagation of new forms of belief and practice In contrast to Western approaches to the philosophy of language which are grounded in viewing language as a form of communication this book argues that it is the Indian and East Asian philosophies of language that shed light on the use of language in meditative and ritual practices in Japan It also illuminates why language was conceived as an effective means of progress on the path from delusion to awakening

**Daoism Handbook** Livia Kohn, 2018-12-24 Thirty major scholars in the field wrote this new authoritative guide to the main features and development of Daoism The chapters are devoted to either specific periods or topics such as Women in Daoism Daoism in Korea and Daoist Ritual Music Each chapter rigidly deals with a fixed set of aspects such as history texts worldview and practices Clear markings in the chapters themselves and a detailed index make this volume the most accessible key resource on Daoism past and present

Taoism Eva Wong, 2011-03-08 A leading scholar feng shui master presents the great depth and diversity of Taoist philosophy practices and history in this accessible manual to the oft misunderstood spiritual tradition Millions of readers have come to the philosophy of Taoism thanks to the classics Tao Te Ching and the I Ching or through the practices of tai chi and feng shui but the Tao is less known for its unique traditions of meditation physical training magical practice and internal alchemy Eva Wong a leading Taoist practitioner and translator provides a solid introduction to the Way All of Taoism's most important texts figures and events are covered as well as its extraordinarily rich history and remarkable variety of practice Sections include The History of Taoism traces the development of the tradition from the shamans of prehistoric China through the classical period including the teachings of the famous sage Lao tzu the beginnings of Taoism as a religion the rise of mystical and alchemical Taoism and the synthesis of Taoism Buddhism and Confucianism Systems of Taoism explores magical sects divination practices devotional ceremonies internal alchemy and the way of right action Taoist Practices discusses meditation techniques of cultivating the body and rites of purification ceremony and talismanic magic This roadmap to the spiritual landscape of Taoism not only introduces the important events in the history of Taoism the sages who wrote the Taoist texts and the various schools of Taoist thinking but also gives readers a feel for what it means to practice Taoism today A comprehensive bibliography for further study completes this valuable reference work

*Science and the Dao* Livia Kohn, 2016

**Greatest Kan and Li** Mantak Chia, Andrew Jan, 2014-07-21 A fully illustrated guide to the most advanced Kan and Li practice to birth the immortal spirit body and unite with the Tao Explains how to establish the cauldron at the Heart Center to collect cosmic light activate the Cranial and Sacral Pumps and align the Three Triangle Forces Details how to merge energy at the Heart Center to birth the immortal spirit body allowing you to draw limitless energy from the Cosmos

Discusses the proper Pi Gu diet and herbs to use with Kan and Li practice Reveals how to expel the three Worms or Death Bringers that can imbalance the three Tan Tiens leading to misdirection in your sexual material and spiritual goals After mastering the Inner Alchemy practices of Lesser Kan and Li and Greater Kan and Li the advanced student is now ready for the refinement of the soul and spirit made possible through the practice of the Greatest Kan and Li With full color illustrated instructions Master Mantak Chia and Andrew Jan explain how to establish the cauldron at the Heart Center to collect cosmic light activate the Cranial and Sacral Pumps and align the Three Triangle Forces They detail how merging energy at the Heart Center then leads to the birth of the immortal spirit body uniting you with the Tao and allowing you to draw limitless energy and power from the Cosmos The authors explain the proper Pi Gu diet and herbs to use in conjunction with Kan and Li practice and provide warm up exercises such as meditations to expel the three Worms or Death Bringers that can imbalance the three Tan Tiens leading to misdirection in your sexual material and spiritual goals Revealing the ancient path of Inner Alchemy used for millennia by Taoist masters to create the Pill of Immortality the authors show that the unitive state of oneness with the Tao made possible through Kan and Li practice represents true immortality by allowing past and future Heaven and Earth to become one

*Border Crossings* Fred Dallmayr, 1999-08-25 Comparative political theory is at best an embryonic and marginalized endeavor As practiced in most Western universities the study of political theory generally involves a rehearsal of the canon of Western political thought from Plato to Marx Only rarely are practitioners of political thought willing and professionally encouraged to transgress the canon and thereby the cultural boundaries of North America and Europe in the direction of genuine comparative investigation *Border Crossings* presents an effort to remedy this situation fully launching a new era in political theory Thirteen scholars from around the world examine the various political traditions of West South and East Asia and engage in a reflective cross cultural discussion that belies the assumptions of an Asian essence and of an unbridgeable gulf between West and non West The denial of essential differences does not however amount to an endorsement of essential sameness As viewed and as practiced by contributors to this ground breaking volume comparative political theorizing must steer a course between uniformity and radical separation this is the path of border crossings

*Boston Confucianism* Robert Cummings Neville, 2000-09-22 Is it possible to be a Confucian without being East Asian as so many philosophers have been Platonists without being Greek Strangely enough many scholars would answer in the negative citing the inextricable connection between Confucianism and East Asian culture *Boston Confucianism* argues to the contrary maintaining that Confucianism can be important to the contemporary global conversation of philosophy and should not be confined to an East Asian context It promotes a multicultural philosophy of culture and makes a contribution to Confucian Christian dialogue showing that the relations among the world's great civilizations today is not a clash as Samuel Huntington has argued but an entanglement whose roots are worth sorting and whose contemporary mutual developments are worth promoting

## Unveiling the Magic of Words: A Overview of "**Taoist Mystical Philosophy**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Taoist Mystical Philosophy**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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