

# The Tanner Lectures On Human Values



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*Ilya Prigogine*  
*David Gaubier*  
*Herbert A. Simon*  
*H. C. Robbins Landon*  
*Sterling M. McMurrin, Editor*

# Tanner Lectures On Human Values 1984

**R Sandford**



## **Tanner Lectures On Human Values 1984:**

*The Tanner Lectures on Human Values* Sterling M. McMurrin, 2011-04-28 A prestigious series of lectures that are international and intercultural and transcend ethnic national religious and ideological distinctions **The Tanner Lectures on Human Values:** Sterling M. McMurrin, 1985-02-01 Established to advance and reflect upon the scholarly and scientific learning relating to human values and valuation the annual Tanner lectures are international and intercultural and transcend ethnic national religious and ideological distinctions Volume V includes A Writer from Mexico by Carlos Fuentes Only a Vision by Ilya Prigogine The Incomplete Egoist by David Gauthier Scientific Literacy as a Goal in a High Technology Society by Herbert A Simon The Value of Genius Hayden in His Time by H C Robbins Landon and indexes for the first five volumes in the series Appointment as a Tanner lecturer is a recognition of uncommon capabilities and outstanding scholarly or leadership achievement in the field of human values The lecturers represented in Volume V originally published in 1984 view the self from five varied perspectives from the exploration of the intimate creative self to the preparation of the individual for citizenship through scientific training **The Paradoxes of Political Liberty** Quentin Skinner, 1984 **Handbook of Income Distribution** Anthony Barnes Atkinson, François Bourguignon, 2000 **India** Jean Drèze, Amartya Sen, 2002 This book explores the role of public action in eliminating deprivation and expanding human freedoms in India The analysis is based on a broad and integrated view of development which focuses on well being and freedom rather than the standard indicators of economic growth The authors place human agency at the centerstage and stress the complementary roles of different institutions economic social and political in enhancing effective freedoms **Research Handbook on Democracy and Development** Gordon Crawford, Abdul-Gafaru Abdulai, 2021-03-26 Exploring and updating the controversial debates about the relationship between democracy and development this Research Handbook provides clarification on the complex and nuanced interlinkages between political regime type and socio economic development Distinguished scholars examine a broad range of issues from multidisciplinary perspectives across Africa Asia Europe Latin America and the Middle East

*The Elgar Companion to Development Studies* David Clark, 2006 If handbooks can be inspiring this is it Like a true companion it takes in its stride conversations both big and small Its entries do not just present an international and multidisciplinary mix but true to life they work on several different scales And importantly the book makes its authority evident For it is like an extended website but with all the added advantages of an encyclopaedia that actually tells you about the authors and the sources on which they have drawn The resulting compilation is highly intelligent thoughtful and above all usable Dame Marilyn Strathern University of Cambridge UK The Elgar Companion to Development Studies is a major production in the development studies field authored by a star studded cast of contributors With 136 entries covering a vast range of topics it should quickly establish itself as a leading work of reference We should all feel indebted to David Clark who has successfully brought this substantial publishing project to completion John Toye University of Oxford UK This is a most

comprehensive handbook on development studies It brings together a wide varied array of carefully crafted summaries of 136 key topics in development by an international cast of well respected academics and other experts in respective areas of study The handbook is heavily interdisciplinary organically combining economic political historical social cultural institutional ethical and human aspects of development While the wide range of entries might appear as a simple glossary listing or an encyclopedic collection each of the 136 entries offers more depth and discussion than the average handbook Viewed in this light this companion is highly likely to become known as a leading reference work on the topic Highly recommended Ismael Hossein Zadeh Choice The Elgar Companion to Development Studies is an innovative and unique reference book that includes original contributions covering development economics as well as development studies broadly defined This major new Companion brings together an international panel of experts from varying backgrounds who discuss theoretical ethical and practical issues relating to economic social cultural institutional political and human aspects of development in poor countries It also includes a selection of intellectual biographies of leading development thinkers While the Companion is organised along the lines of an encyclopaedia each of its 136 entries provide more depth and discussion than the average reference book Its entries are also extremely diverse they draw on different social science disciplines incorporate various mixes of theoretical and applied work embrace a variety of methodologies and represent different views of the world The Elgar Companion to Development Studies will therefore appeal to students scholars researchers policymakers and practitioners in the field of development as well as the interested layman

*A Materialist Theory of Justice* Isaak Dore, 2025-02-06 This book presents a comprehensive theory of justice that has a threefold justification For the first justification the book presents a rigorously empirical methodology based on the stark realities of the human condition It has a strong anthropological grounding in that it is adapted from the methodology of cultural materialism which in turn is founded on the materialist epistemology of Karl Marx The second justification is philosophical The theory of justice derived from the above methodology is further buttressed by and or tested against the major trends of Western philosophy as represented by the thought of Aristotle Thomas Hobbes Thomas Aquinas Immanuel Kant Georg W F Hegel John Finnis John Dewey George Mead Jürgen Habermas Michel Foucault Jean François Lyotard Axel Honneth Michael Sandel Michael Walzer Martha Nussbaum John Maynard Keynes Amartya Sen and Karl Marx The third justification is moral The promotion of human flourishing on the basis of fairness and equality are the minimum goals to be achieved after which a more ambitious and comprehensive theory of overall goodness based on individual and governmental action can be implemented

**Between Genealogy and Epistemology** Todd May, 1993-03-26 Michel Foucault introduced a new form of political thinking and discourse Rather than seeking to understand the grand unities of state economy or exploitation he tried to discover the micropolitical workings of everyday life that have often founded the greater unities He was particularly concerned with how we understand ourselves psychologically and thus with how psychological knowledge developed and came to be accepted as

true In the course of his writings he developed a genealogy of psychology an account of psychology as a historically developed practice of power The problem such an account raises for much of traditional philosophy is that Foucault's critique of psychological concepts is ultimately a critique of the idea of the mind as a politically neutral ontological concept As such it renders politically suspect all forms of subjective foundationalism and the epistemological justification for Foucault's own writings is then called into question Drawing on the writings of such Anglo American philosophers as Wilfrid Sellars and Ludwig Wittgenstein Todd May refutes the idea that Foucault's critiques of knowledge and especially psychological knowledge undermine themselves

**Amartya Sen** Lawrence Hamilton, 2019-06-10 Amartya Sen is one of the world's best known voices for the poor the destitute and the downtrodden and an inspiration for policy makers and activists across the globe He has also contributed almost without peer to the study of economics philosophy and politics transforming social choice theory development economics ethics political philosophy and Indian political economy to list but a few This book offers a much needed introduction to Amartya Sen's extraordinary variety of ideas Lawrence Hamilton provides an excellent accessible guide to the full range of Sen's writings contextualizing his ideas and summarizing the associated debates In elegant prose Hamilton reconstructs Sen's critiques of the major philosophies of his time assesses his now famous concern for capabilities as an alternative for thinking about poverty inequality gender discrimination development democracy and justice and unearths some overlooked gems Throughout these major theoretical and philosophical achievements are subjected to rigorous scrutiny Amartya Sen is a major work on one of the most influential economists and philosophers of the last couple of centuries It will be invaluable to students and scholars across the humanities and social sciences and an excellent guide for policy makers legislators and global activists

**Morality and Rational Choice** J. Baron, 2012-12-06 Public controversies such as those about the distribution of goods between rich and poor trade and population policies allocation of medical resources and the tradeoff between environmental protection and economic efficiency often hinge on fundamental views about how we ought to make decisions What affect each other that is what principles we ought to follow Efforts to find an acceptable public philosophy a set of such principles on which people might agree have foundered because of disagreement among philosophers and others who are concerned with such issues One view which I shall develop and defend here holds that decisions that affect others should be made according to an overall evaluation of the consequences of each option This consequentialist view is opposed by a variety of alternatives but many of the alternatives have in common a basis in moral intuition To take a simple example consequentialism holds that other things equal if we have decided that it is better to let a terminally ill patient die than to prolong her agony by keeping her alive then we ought to kill her

**At the Limits of the Political** Inna Viriasova, 2018-03-16 The question of the limits of the political permeates the history of western political thought and has been at the forefront of debates in contemporary political philosophy especially in French and Italian contexts This book argues that the question of radical political exteriority fell into neglect despite post War critiques

of totalitarian political ontology The notion of the political developed into a new form of totality one which admits the impossibility of closure and yet refuses to let go of its totalizing ambition Viriasova addresses this problem by offering a critical introduction to the debate on the concept of the political in contemporary continental philosophy and develops an innovative perspective that allows us to rethink the limits of the political in affirmative and realist terms The book explores such recent developments as Roberto Esposito's notion of the impolitical Giorgio Agamben's concept of bare life Michel Henry's radical phenomenology of life the speculative realist philosophy of Quentin Meillassoux as well as Buddhist political thought The book makes a vital contribution to an emerging body of literature in contemporary philosophy that renews the fundamental questions of political ontology in response to the multiplying crises of inclusion that challenge democratic communities today

**Empowering Migrant Women** Leah Briones, 2017-03-02 Based on insights from Filipina experiences of domestic work in Paris and Hong Kong this volume breaks through the polarized thinking and migration centric policy action on the protection of migrant women domestic workers from abuse to link migrants rights and victimization with livelihood migration and development The book contextualizes agency and rights in the workers capability to secure a livelihood in the global political economy and is instrumental in making the problem of migrant women workers empowerment both a migration and development agenda The volume is essential reading for social scientists bureaucrats and non governmental political activists interested in the protection of the rights and livelihoods of migrants It will also appeal to migration and feminist scholars who have yet to adopt the contribution of critical development studies in the analysis of low skilled female labour migration

*Nussbaum and Law* Robin West, 2017-07-05 The essays collected in this volume reflect the profound impact of Martha Nussbaum's philosophical writings on law and legal scholarship The capabilities approach that she has largely authored has influenced the approach scholars take to the law of disabilities both in the United States and in Canada as well as to international human rights and to domestic private law's protections of vulnerable populations Her analyses of the relationship between our emotions and our thought and action has triggered a re assessment of the legal regulation and recognition of emotion in a range of fields most particularly in the field of criminal law and her writing on the nature of dignity has informed an understanding of the emerging civil rights of gay and lesbian citizens worldwide Our appreciation of the role of narrative in legal thought and discourse and the contributions of literature to law and legal culture have also been broadened and deepened by her contributions Taken together and including the introduction by the editor the essays collected in this volume demonstrate the far reaching impact of Nussbaum's philosophical oeuvre

*EBOOK: Doing Collective Biography* Bronwyn Davies, Susanne Gannon, 2006-08-16 At last a book that not only describes what collective biography is but also explains how to use it The book describes how to set up collective biography workshops in which participants examine how discursive structures and power relations have both enabled and limited the conditions of possibility for their lived experience Focusing on a more complicated reflexivity than is

usually described in social science research collective biography inspired by Frigga Haug and refined by Davies will no doubt be used increasingly by researchers interested in the production of subjects in a postmodern world Elizabeth Adams St Pierre University of Georgia USA This book introduces the reader to collective biography an innovative research methodology for use in education and the social sciences The methodology of collective biography overcomes the theory practice divide by putting theory to use in everyday life and using everyday life to understand and to extend theory Doing Collective Biography provides guidelines for developing a collective biography project and demonstrates how these guidelines emerged from and were shaped by projects on such topics as subjectivity power agency reflexivity literacy gender and neoliberalism at work Each chapter gives a detailed example of collective biography in practice showing how a group of students and or scholars can work collaboratively to investigate aspects of the production of subjectivity and clearly demonstrates how poststructural theory can be elaborated and refracted through the experiences of ordinary everyday life This is key reading for

undergraduate and postgraduate students on Education and social science courses with a research element as well as for academics and professionals undertaking research projects

**Advances in Chemical Physics: Special Volume in Memory of Ilya Prigogine, Volume 135** Stuart A. Rice, 2007-04-10 This series provides the chemical physics field with a forum for critical authoritative evaluations of advances in every area of the discipline This stand alone special topics volume reports recent advances in electron transfer research with significant up to date chapters by internationally recognized researchers

Key Sociological Thinkers Rob Stones, 2017-09-16 The third edition of this popular and established core textbook provides an invaluable guide to 24 of the most influential thinkers in Sociology Written by leading academics in the field Key Sociological Thinkers provides a clear and contextualised introduction to classical and contemporary theory Each chapter offers an insightful assessment of a different theorist exploring their lives works and legacies and in a much valued Seeing Things Differently section authors demonstrate how each thinker s ideas can be used to illuminate aspects of social life in new ways With frameworks for deep learning around group discussion this continues to be an essential text for undergraduate and postgraduate modules on sociological and social theory New to this Edition Four new chapters on Mead Du Bois Latour and Alexander Five chapters by new authors on existing key thinkers Durkheim Merton Goffman Bourdieu and Giddens A major new introduction An updated structured and annotated Further Reading section for each thinker Extended accounts of 13 additional thinkers who have influenced or been influenced by the key thinkers

**John Rawls: Principles of justice I** Chandran Kukathas, 2002 **Literature and Politics in the Later Foucault** Azucena G.

Blanco, 2020-11-09 This study proposes a revised interpretation of Foucault s views on literature It has been argued that the philosopher s interest in literature was limited to the 1960s and of a mostly depoliticized nature However Foucault s previously unpublished later works suggest a different reality showing a sustained interest in literature and its politics In the light of this new material the book repositions Foucault s ideas within recent debates on the politics of literature A

*Theory of Value and Obligation* Robin Attfield, 2020-07-20 Originally published in 1987 and re issued in 2020 with a new Preface this book presents and elaborates interrelated solutions to a number of problems in moral philosophy from the location of intrinsic value and the nature of a worthwhile life via the limits of obligation and the nature of justice to the status of moral utterances After developing a biocentric account of moral standing the author locates worthwhile life in the development of the generic capacities of a creature whether human or nonhuman and presents an account of relative intrinsic value which later generates a theory of interspecific justice This value theory also informs a consequentialist understanding of obligation of moral rightness and of supererogation The understanding thus supplied is shown to cope with the problems of integrity of justice and of the Repugnant Conclusion in population ethics A cognitivist account of ethical conclusions such as those so far reached is then defended against non cognitivist and relativist objections and a far reaching naturalist theory is defended integrating earlier conclusions with an account of the logic of the fundamental ethical concepts This wide ranging volume which maps the whole area of morality is thoroughly argued with reference both to contemporary philosophical developments and to classical theories



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