

The Tanner Lectures
On Human Values

VI

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Tanner Lectures In Human Values Volume 5 1985
Tanner Lectures In Human Values

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Tanner Lectures In Human Values Volume 5 1985 Tanner Lectures In Human Values:

Theory of Value Roy W. Perrett, 2013-10-15 First Published in 2001 While classical Indian philosophy is incredibly rich in rigorous discussions of topics in epistemology logic and metaphysics comparable discussions in the areas of ethics politics and aesthetics were not as extensive as might have been expected The selections in this volume discuss Indian treatments of topics in the theory of value like the proper ends of life the relation of dharma and moksha liberation and pleasure the sources of our knowledge of right and wrong the ethics of non violence the status of the supra moral egoism and altruism the theory of rasa aesthetic experience and catharsis

Recovering the Social Contract Ron Replogle, 1989 The author defends a novel philosophical thesis about the nature and foundation of moral rights The thesis maintains that rights claims derive their credibility from a distinctive idea of equality according to which persons are not just equally valuable but equally invaluable The egalitarian ideal derives its normative content from widely acknowledged norms of competence that are distinguishable from and conceptually prior to the norms of rationality and morality that have exercised contemporary theorists of rational choice and justice When its nature and foundation are appreciated rights based justice can be seen to be more powerful and in an important sense less ideological than alternative conceptions In defending this view the author considers how ideology corrupts thinking about justice and maintains that contemporary theorists are ideological in a sense that disqualifies them from setting credible normative standards

Between Genealogy and Epistemology Todd May, 1993-03-26 Michel Foucault introduced a new form of political thinking and discourse Rather than seeking to understand the grand unities of state economy or exploitation he tried to discover the micropolitical workings of everyday life that have often founded the greater unities He was particularly concerned with how we understand ourselves psychologically and thus with how psychological knowledge developed and came to be accepted as true In the course of his writings he developed a genealogy of psychology an account of psychology as a historically developed practice of power The problem such an account raises for much of traditional philosophy is that Foucault's critique of psychological concepts is ultimately a critique of the idea of the mind as a politically neutral ontological concept As such it renders politically suspect all forms of subjective foundationalism and the epistemological justification for Foucault's own writings is then called into question Drawing on the writings of such Anglo American philosophers as Wilfrid Sellars and Ludwig Wittgenstein Todd May refutes the idea that Foucault's critiques of knowledge and especially psychological knowledge undermine themselves

Happiness Bruno S. Frey, 2010-08-13 A leading economist discusses the potential of happiness research the quantification of well being to answer important questions that standard economics methods are unable to analyze Revolutionary developments in economics are rare The conservative bias of the field and its enshrined knowledge make it difficult to introduce new ideas not in line with received theory Happiness research however has the potential to change economics substantially in the future Its findings which are gradually being taken into account in standard economics can be considered revolutionary in three

respects the measurement of experienced utility using psychologists tools for measuring subjective well being new insights into how human beings value goods and services and social conditions that include consideration of such non material values as autonomy and social relations and policy consequences of these new insights that suggest different ways for government to affect individual well being In *Happiness* emphasizing empirical evidence rather than theoretical conjectures Bruno Frey substantiates these three revolutionary claims for happiness research After tracing the major developments of happiness research in economics and demonstrating that we have gained important new insights into how income unemployment inflation and income demonstration affect well being Frey examines such wide ranging topics as democracy and federalism self employment and volunteer work marriage terrorism and watching television from the new perspective of happiness research Turning to policy implications Frey describes how government can provide the conditions for people to achieve well being arguing that a crucial role is played by adequate political institutions and decentralized decision making *Happiness* demonstrates the achievements of the economic happiness revolution and points the way to future research

Secularization and China's Modernization Zhongmin Wu, 2024-12-17 This open access book examines from the perspective of secularization Since the publication of Max Weber's *Protestant Ethics and the Spirit of Capitalism* how to realize modernization in developing countries has become an urgent problem to be demonstrated Secularization has become endogenous power for Chinese modernization procedure especially since 1978 However to understand the foundation of secularization it is inevitable to tracing back to Chinese history This approach contains critical analysis and profound insight to illuminate the essence of secularization in contemporary Chinese context The author also applies the comparative approach by comparing with Protestant ethics in many Western European countries the significance of secularization has been emphasized The widespread and intense secularization boosts China into the trend modernization that covers nearly all aspects of society This book is in need for those who intended to discern the truth of Chinese modernization It is also a key tool of reflecting modernization and development in a broader sense *The Cambridge Companion to Rawls* Samuel Richard Freeman, 2003 Each volume of this series of companions to major philosophers contains specially commissioned essays by an international team of scholars and will serve as a reference work for students and nonspecialists John Rawls is the most significant and influential philosopher and moral philosopher of the twentieth century His work has profoundly shaped contemporary discussions of social political and economic justice in philosophy law political science economics and other social disciplines In this exciting collection of essays many of the world's leading political and moral theorists discuss the full range of Rawls's contribution to the concepts of political and economic justice democracy liberalism constitutionalism and international justice There are also assessments of Rawls's controversial relationships with feminism utilitarianism and communitarianism New readers will find this to be an accessible guide to Rawls Advanced students and specialists will find a conspectus of developments in the interpretation of Rawls **Between State and**

Market Kahanoff Foundation. Non-Profit Sector Research Initiative, 2001 Between State and Market surveys and critiques the existing literature on charities law as well as the laws themselves The authors offer policy prescriptions for the future of an increasingly vital sector of Canadian society The first section of the book contains an overview of the charitable sector in Canada a sociological review of altruism in different societies a discussion of altruism in various philosophical and religious traditions an economic analysis of rational voluntarism and an assessment of the relationship between the charitable sector and the welfare state The second section contains five papers on the legal definition of charity both general the jurisprudence of the Federal Court of Appeal and a proposal for rethinking the concept of public benefit and particular the political purposes doctrine religion as charity and a commentary on the recent major Supreme Court decision on the meaning of charity The third section deals with the tax status of charities two papers evaluate the current tax credit system and one deals with the administration of charities by the Canada Customs and Revenue Agency The final section contains essays on charities and commercial enterprise on the regulation of fund raising and on needed reforms in non profit corporation law At a time when the federal government is about to embark on a wide range of policy initiatives to assist and regulate the non profit sector these essays are necessary reading for anyone concerned with the future of the charitable sector in Canada Contributors include Neil Brooks Osgoode Hall Law School Cara Cameron McGill Bruce Chapman Kevin Davis Toronto Abraham Drassinower Toronto David Duff Toronto Richard Janda McGill Will Kymlicka Queen s Andr e Lajoie Montreal Mayo Moran Toronto Charles Maxime Panaccio office of Mr Justice Charles Gonthier Jim Phillips Jane Allyn Piliavin Wisconsin Madison David Sharpe Attorney General s Office New York State Lorne Sossin Osgoode Hall Law School David Stevens and Jen Chieh Ting Academia Sinica Jim Phillips is professor of law at the University of Toronto Bruce Chapman is professor of law at the University of Toronto David Stevens is professor of law at McGill University

Max Weber, Rationality and Modernity Sam Whimster, Dr Scott Lash, 2014-04-04 This book brings together leading figures in history sociology political science feminism and critical theory to interpret evaluate criticize and update Weber s legacy In a collection of specially commissioned pieces and translated articles the Weberian scholarship recognizes Max Weber as the figure central to contemporary debates on the need for societal rationality the limits of reason and the place of culture and conduct in the supposedly post religious age In Part 1 Wolfgang Mommsen Wilhelm Hennis Guenther Roth and Wolfgang Schluchter provide a full and varied account of the theme of rationalization in the world civilizations In Part 2 Pierre Bourdieu and Barry Hindess critically examine Weber s social action model and Johannes Weiss and Martin Albrow address the putative crisis of Western rationality In Part 3 Jeffrey Alexander Ralph Schroeder Bryan Turner Roslyn Bologh and Sam Whimster scrutinize Weber s understanding of modernity with its characteristic plurality of gods and demons they focus on its implications for individuality and personality the body and sexuality feminism and aesthetic modernism Part 4 turns to politics law and the state in the contemporary world Colin Gordon on liberalism Luciano Cavalli on charismatic politics Stephen Turner and Regis

Factor on decisionism and power and Scott Lash on modernism substantive rationality and law This book was first published in 1987

Moral Dealing David Gauthier, 2019-05-15 David Gauthier is one of the most outstanding and influential philosophers working in moral theory today and his book *Morals by Agreement* 1986 has established him as a preeminent defender of contractarian moral theory This volume brings together a selection of his best essays on contractarianism many of which have become difficult to find

A Theory of Value and Obligation Robin Attfield, 2020-07-20 Originally published in 1987 and re issued in 2020 with a new Preface this book presents and elaborates interrelated solutions to a number of problems in moral philosophy from the location of intrinsic value and the nature of a worthwhile life via the limits of obligation and the nature of justice to the status of moral utterances After developing a biocentric account of moral standing the author locates worthwhile life in the development of the generic capacities of a creature whether human or nonhuman and presents an account of relative intrinsic value which later generates a theory of interspecific justice This value theory also informs a consequentialist understanding of obligation of moral rightness and of supererogation The understanding thus supplied is shown to cope with the problems of integrity of justice and of the Repugnant Conclusion in population ethics A cognitivist account of ethical conclusions such as those so far reached is then defended against non cognitivist and relativist objections and a far reaching naturalist theory is defended integrating earlier conclusions with an account of the logic of the fundamental ethical concepts This wide ranging volume which maps the whole area of morality is thoroughly argued with reference both to contemporary philosophical developments and to classical theories

For Good Measure Advancing Research on Well-being Metrics Beyond GDP OECD, 2018-11-27 The 2009 Commission on the Measurement of Economic Performance and Social Progress Stiglitz Sen Fitoussi Commission concluded that we should move away from over reliance on GDP when assessing a country's health towards a broader dashboard of indicators

The Capability Approach, Technology and Design Ilse Oosterlaken, Jeroen van den Hoven, 2012-03-30 The capability approach of Martha Nussbaum and Amartya Sen places human capabilities at the centre stage of discussions about justice equality development and the quality of life It rejects too much emphasis on mere preference satisfaction or resource provision and highlights the importance of human agency and freedom This approach has already significantly influenced different fields of application such as economics and development studies Only recently have scholars started to explore its relevance for and application to the area of technology and design which can be crucial factors in the expansion of human capabilities How does technology influence human capabilities What difference could a capability approach make to policies and practices of applying ICT in development processes in the South How can we criticize and improve the design of technology from the perspective of the capability approach The authors of this volume explore the implications of the capability approach for technology design and together create the first volume on this emerging topic

E-Parliament and ICT-Based Legislation: Concept, Experiences and Lessons Sobaci, Mehmet Zahid, 2011-11-30 Concepts such as e voting e

democracy e participation online campaigning and e parliament are the most powerful proof of the use of ICTs in political activities processes and institutions E Parliament and ICT Based Legislation Concept Experiences and Lessons presents a conceptual framework regarding e parliament and analyzes the impacts of ICTs on the structure of parliament its functions relations with other actors and the legislative process As a result of the means and opportunities created by ICTs parliaments have had a chance to simplify and integrate their administrative processes and involve citizens in legislative processes This book reflects on new understandings developments and practices in parliaments within the framework of ICT usage

Giovanni Gentile and the State of Contemporary Constructivism James Wakefield,2015-02-12 This book presents Giovanni Gentile s actual idealism as a radical constructivist doctrine for use in moral theory The first half describes the moral theory that Gentile explicitly identifies with actual idealism according to which all thinking rather than an exclusive domain of practical reason has a moral character It is argued that after Gentile s turn to Fascism in the early 1920s this theory is increasingly conflated with his political doctrine This entails several major changes that cannot be squared with the underlying metaphysics The second half of the book develops a more plausible account of Gentilean moral constructivism based on the pre Fascist idea of reasoning as an internal dialogue Comparisons and contrasts are drawn with contemporary constructivist doctrines as well as theories employing dialogical conceptions of reason The internal dialogue is presented as a device enabling the thinking subject to make objective judgments about real world problems despite the impossibility of her occupying a fully objective standpoint Thus actual idealist moral theory is offered as an example of constructivism at its most radical inviting advocates of less radical varieties to reassess the foundations on which their theories are built **Optimally**

Irrational Lionel Page,2022-11-03 The seemingly irrational puzzling aspects of human behaviour are not bugs but features Improving our navigation of the real world **Development as Freedom** Amartya Sen,2011-05-25 By the winner of the 1988 Nobel Prize in Economics an essential and paradigm altering framework for understanding economic development for both rich and poor in the twenty first century Freedom Sen argues is both the end and most efficient means of sustaining economic life and the key to securing the general welfare of the world s entire population Releasing the idea of individual freedom from association with any particular historical intellectual political or religious tradition Sen clearly demonstrates its current applicability and possibilities In the new global economy where despite unprecedented increases in overall opulence the contemporary world denies elementary freedoms to vast numbers perhaps even the majority of people he concludes it is still possible to practically and optimistically restrain a sense of social accountability Development as Freedom is essential reading Reading Rawls Norman Daniels,1989 First published in 1975 this collection includes many of the best critical responses to John Rawls A Theory of Justice and the editor has elected to reissue the book without making any substitutions As he argues in his new preface the variety of issues raise in the original papers has been a major part of the book s appeal He also acknowledges that no modest revision of this book could pretend to respond adequately to the considerable

elaboration and evolution of Rawls theory in the last fifteen years Political philosophy has been one of the most exciting areas of philosophical activity in the years since *A Theory of Justice* and much of that activity has been a response to Rawls work In his preface the editor suggests how some of the insights and criticisms contained in the collection have had a bearing on developments in Rawls theory and in political philosophy more generally and that fresh reading of each of them reveals additional important points that have not yet received adequate attention The contributors are Benjamin Barber Norman Daniels Gerald Dworkin Ronald Dworkin Joel Feinberg Milton Fisk R M Hare H L A Hart David Lyons Frank Michelman Richard Miller Thomas Nagel T M Scanlon and A K Sen *The Routledge International Handbook of Talcott Parsons Studies* A. Javier Treviño, Helmut Staubmann, 2021-11-21 Talcott Parsons was the leading theorist in American sociology and perhaps in world sociology from the 1940s to the 1970s He created the dominant school of thought that made Parsonian a standard description of a theoretical attempt to unify social science as reflected in the fact that his contributions to the discipline cover a range of issues including medicine the family religion law the economy race relations and politics to name but a few This volume brings together leading scholars working in the field of Parsonian Studies to explore the background of Parsons s work the content of his oeuvre and his subsequent influence Thematically organized it covers Parsons s contributions and impacts in areas including the philosophy and methodology of the social sciences cultural sociology personality mental illness and psychoanalysis and economics and political and economic sociology In addition it considers his influence in different areas of the world and on particular students and offers insights into the Parsonian tradition s practical application to contemporary social issues An authoritative comprehensive and in depth critical assessment of the Parsonian legacy The Routledge International Handbook of Talcott Parsons Studies will appeal to scholars across the social sciences and in sociology and social theory in particular with interests in the history of sociology and the enduring relevance of Talcott Parsons **The Palgrave Companion to Cambridge Economics** Robert A. Cord, 2017-02-20 Cambridge University has and continues to be one of the most important centres for economics With nine chapters on themes in Cambridge economics and over 40 chapters on the lives and work of Cambridge economists this volume shows how economics became established at the university how it produced some of the world s best known economists including John Maynard Keynes and Alfred Marshall plus Nobel Prize winners such as Richard Stone and James Mirrlees and how it remains a global force for the very best in teaching and research in economics With original contributions from a stellar cast this volume provides economists especially those interested in macroeconomics and the history of economic thought with the first in depth analysis of Cambridge economics Feminist Theory Robin O. Andreasen, Ann E. Cudd, E. Díaz-León, 2025-05-06 An expansive and up to date collection of essays addressing key issues in feminist philosophy offering new perspectives on gender knowledge resistance and more Feminist Theory A Philosophical Anthology explores some of feminism s most pressing philosophical issues bridging the gap between classic and contemporary feminist ideas in one comprehensive volume Articles have been

chosen to represent feminist interventions in core areas of philosophy as well as philosophical contributions to feminist theory more generally. Emphasizing the flourishing growth of feminist philosophy over time, this anthology investigates key issues and concepts such as gender-based oppression, knowledge production, autonomy, and the ethics of care, while showcasing diverse voices from the past and present. Each section opens with a clear introductory framework that makes complex topics accessible to readers at all levels. Thoroughly updated in its second edition, *Feminist Theory: A Philosophical Anthology* highlights the expansion in scope and diversity of authors, topics, and approaches to feminist philosophical theorizing since the publication of the first edition. It expands on foundational essays and introduces a variety of recent scholarship to highlight the ways in which feminist philosophy has become more inclusive, global, and intersectional. New coverage such as Kimberl Crenshaw's seminal piece on intersectionality, Robin Dembroff's work on non-binary gender identities, and the latest discussions on disability, epistemic injustice, misogyny, and trans feminism provides readers with a uniquely broad range of cutting-edge perspectives. Offering readers both foundational knowledge and current debates in feminist thought, *Feminist Theory: A Philosophical Anthology* provides the tools to critically engage with philosophical arguments around gender, autonomy, justice, resistance, liberation, and many others. It contextualizes the diverse philosophical perspectives shaping contemporary feminist discourse, revisits long-standing questions, and draws attention to contemporary debates in feminist theory. It engages with pressing ethical topics such as the moral implications of misgendering and racial biases in knowledge production. It encourages cross-disciplinary engagement and theoretical advancement in areas of concern to feminists of all disciplines. It includes critiques of traditional philosophical frameworks and engages in self-reflection regarding the ways in which feminism itself has contributed to patterns of exclusion and marginalization. Features key works by foundational authors such as Judith Butler, Bell Hooks, and Simone de Beauvoir. Designed for undergraduate and graduate courses in feminist theory, gender studies, philosophy, and sociology, *Feminist Theory: A Philosophical Anthology, Second Edition* remains an essential resource for students in philosophy, social science, and women's studies programs, as well as researchers, educators, and activists interested in cross-disciplinary engagement and theoretical advancement in areas of concern to feminists.

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