

THE TAOIST TRADITION  
IN CHINESE THOUGHT

by  
Yao-Kai Wu

# Taoist Tradition In Chinese Thought

**Louis Komjathy**



## **Taoist Tradition In Chinese Thought:**

**The Taoist Tradition in Chinese Thought** Yao-yü Wu, 1991      **Major Aspects of Chinese Religion and Philosophy** Chun Shan, 2012-06-26 The book addresses academically the major aspects of Chinese religion and philosophy designated as the doctrine of being internal sage and external king The perspective applied is the integration between western and Chinese scholarship and English readers may gain an easy and interesting access to Chinese intellectual tradition distinctive itself in a harmony between being holy and secular in any mundane human being to the western tradition of Give to Caesar what is Caesar s and to God what is God s By this contrast the intellectual charms and spiritual merits of Chinese tradition will be better appreciated hence conducive to the much anticipated dialogues between western and eastern civilizations at this globalized yet conflicted world      **Early Chinese Mysticism** Livia Kohn, 2020-10-06 Did Chinese mysticism vanish after its first appearance in ancient Taoist philosophy to surface only after a thousand years had passed when the Chinese had adapted Buddhism to their own culture This first integrated survey of the mystical dimension of Taoism disputes the commonly accepted idea of such a hiatus Covering the period from the Daode jing to the end of the Tang Livia Kohn reveals an often misunderstood Chinese mystical tradition that continued through the ages Influenced by but ultimately independent of Buddhism it took forms more various than the quietistic withdrawal of Laozi or the sudden enlightenment of the Chan Buddhists On the basis of a new theoretical evaluation of mysticism this study analyzes the relationship between philosophical and religious Taoism and between Buddhism and the native Chinese tradition Kohn shows how the quietistic and socially oriented Daode jing was combined with the ecstatic and individualistic mysticism of the Zhuangzi with immortality beliefs and practices and with Buddhist insight meditation mind analysis and doctrines of karma and retribution She goes on to demonstrate that Chinese mysticism a complex synthesis by the late Six Dynasties reached its zenith in the Tang laying the foundations for later developments in the Song traditions of Inner Alchemy Chan Buddhism and Neo Confucianism      *Transcendence and Non-Naturalism in Early Chinese Thought* Alexis McLeod, Joshua R. Brown, 2020-09-03 Contemporary scholars of Chinese philosophy often presuppose that early China possessed a naturalistic worldview devoid of any non natural concepts such as transcendence Challenging this presupposition head on Joshua R Brown and Alexis McLeod argue that non naturalism and transcendence have a robust and significant place in early Chinese thought This book reveals that non naturalist positions can be found in early Chinese texts in topics including conceptions of the divine cosmogony and apophatic philosophy Moreover by closely examining a range of early Chinese texts and providing comparative readings of a number of Western texts and thinkers the book offers a way of reading early Chinese Philosophy as consistent with the religious philosophy of the East and West including the Abrahamic and the Brahmanistic religions Co written by a philosopher and theologian this book draws out unique insights into early Chinese thought highlighting in particular new ways to consider a range of Chinese concepts including tian dao li and you wu      *A Daoist Theory of Chinese*

*Thought* Chad Hansen,1992 This ambitious book presents a new interpretation of Chinese thought guided both by a philosopher's sense of mystery and by a sound philosophical theory of meaning That dual goal Hansen argues requires a unified translation theory It must provide a single coherent account of the issues that motivated both the recently untangled Chinese linguistic analysis and the familiar moral political disputes Hansen's unified approach uncovers a philosophical sophistication in Daoism that traditional accounts have overlooked      **The Tao of the West** John James Clarke,2000 In this book J J Clarke shows us how Taoist texts ideas and practices have been assimilated within a whole range of Western ideas and agendas A fascinating introduction to Taoism and the history of the West's encounter with it      Confucianism, Buddhism, Daoism, Christianity, and Chinese Culture Yijie Tang,1991 Confucianism and Daoism absorbing and mutually transforming new horizons especially Buddhism attention to the writings of Matteo Ricci and potential Christian contributions to modern development in Chinese culture      The A to Z of Taoism Julian F. Pas,2006-01-13 Taoism the set of philosophical teachings and religious practices rooted in the understanding of the Chinese character Tao or The Way was founded by the Chinese philosopher Laozi in the 6th Century BCE whose work the Tao Te Ching The Book of the Way and its Virtue laid the philosophical foundation for the religion's beliefs This volume starts as it should with a detailed chronology of Taoism and its relationship both to China and other teachings The introduction inserts it further in this basic context Then the dictionary section consisting of several hundred cross referenced entries provides a more detailed treatment of significant persons nonpersons gods and demons concepts practices rituals scriptures and schools The bibliography suggests further reading      The Bloomsbury Research Handbook of Chinese Philosophy and Gender Ann A. Pang-White,2016-04-21 Covering the historical social political and cultural contexts The Bloomsbury Research Handbook of Chinese Philosophy and Gender presents a comprehensive overview of the complexity of gender disparity in Chinese thought and culture Divided into four main sections an international group of experts in Chinese Studies write on Confucian Daoist and Buddhist approaches to gender relations Each section includes a general introduction a set of authoritative articles written by leading scholars and comprehensive bibliographies designed to provide the non specialist with a practical and broad overview Beginning with the Ancient and Medieval period before moving on to Modern and Contemporary approaches specially commissioned chapters include Pre Qin canonical texts women in early Chinese ethics the yin yang gender dynamic and the Buddhist understanding of the conception of gender Considering why the philosophy of women and gender dynamics in Chinese thought is rarely confronted The Bloomsbury Research Handbook of Chinese Philosophy and Gender is a pioneering cross disciplinary introduction to Chinese philosophy's intersection with gender studies By bridging the fields of Chinese philosophy religion intellectual history feminism and gender studies this cutting edge volume fills a great need in the current literature on Chinese philosophy and provides student and scholars with an invaluable research resource to a growing field

*Encyclopedia of Chinese Philosophy* Antonio S. Cua,2013-11-05 Featuring contributions from the world's most highly

esteemed Asian philosophy scholars this important new encyclopedia covers the complex and increasingly influential field of Chinese thought from earliest recorded times to the present day Including coverage on the subject previously unavailable to English speakers the Encyclopedia sheds light on the extensive range of concepts movements philosophical works and thinkers that populate the field It includes a thorough survey of the history of Chinese philosophy entries on all major thinkers from Confucius to Mou Zongsan essential topics such as aesthetics moral philosophy philosophy of government and philosophy of literature surveys of Confucianism in all historical periods Zhou Han Tang and onward and in key regions outside China schools of thought such as Mohism Legalism and Chinese Buddhism trends in contemporary Chinese philosophy and more

**An Introduction to Daoist Thought** Eske Møllgaard, 2007-08-07 This is the first work available in English which addresses Zhuangzi's thought as a whole It presents an interpretation of the Zhuangzi a book in thirty three chapters that is the most important collection of Daoist texts in early China The author introduces a complex reading that shows the unity of Zhuangzi's thought in particular in his views of action language and ethics By addressing methodological questions that arise in reading Zhuangzi a hermeneutics is developed which makes understanding Zhuangzi's religious thought possible A theoretical contribution to comparative philosophy and the cross cultural study of religious traditions the book serves as an introduction to Daoism for graduate students in religion philosophy and East Asian Studies [Historical Dictionary of Taoism](#) Julian F. Pas, 1998-06-04 Taoism is often described as the smallest and least known of China's historical Three Teachings which also include Confucianism and Buddhism This book provides a readable overview while simultaneously giving sufficient detail about the intricate and beautiful complexities of Taoism A lengthy introduction deals with the historical development of Taoism including its current situation within the world It outlines the basic teachings concepts and writings and also describes their historical significance It also presents viewpoints on the crucial debate concerning whether Taoism is a religion a philosophy or both The dictionary section of the book presents the concepts persons rituals beliefs and historically significant events of Taoism in great detail The entries move fluidly between current teachings in Taoism and their historical antecedents Also included is a helpful chronology of Taoist history as well as notes on the romanization of Chinese This book should not be overlooked by those who want a full study of this influential philosophical system *The Way and Its Power* Lao Tzu, Laozi, 2016-08-29 [Lao-tzu and the Tao-te-ching](#) Livia Kohn, Michael LaFargue, 1998-03-19 CHOICE 1998 Outstanding Academic Books Lao tzu and the Tao te ching presents a coherent collection of materials on the ancient Chinese classic and its author describing traditional and modern Western interpretations Written and edited by recognized international specialists in the field this book brings Lao tzu and the Tao te ching together to present current scholarship on their history and interpretation Contributors include William H Baxter Alan K L Chan A C Graham Julia M Hardy Yoshiko Kamitsuka Livia Kohn Michael LaFargue Julian Pas Isabelle Robinet Benjamin Schwartz and Liu Xiaogan Divided into four parts the book provides a wealth of information on the influential Chinese classic

Part One Ancient Myths discusses who Lao tzu was how he developed into a god of religious Taoism and how his divinity was represented in medieval Chinese sculpture Part Two Chinese Interpretations discusses the role of the text in traditional China studying the major commentaries by Wang Pi and He shang kung looking at about thirty commentaries and their philological and doctrinal interpretations and examining the ritual uses the text found in medieval Taoism Part Three Modern Readings contains a critical discussion of the Tao te ching s reception in the West a general analysis of its major doctrines and a contemporary Chinese vision of its possible relevance for life today Part Four Critical Methods presents recent findings on the Tao te ching s linguistic structure and probable date a historical hermeneutic enquiry into its original meaning and an evaluative guide to seventeen major English translations

**The Old Master** Hongkyung Kim,2012-01-01 This unique highly contextualized translation of the Laozi is based on the earliest known edition of the work Text A of the Mawangdui Laozi written before 202 BCE No other editions are comparable to this text in its antiquity Hongkyung Kim also incorporates the recent archaeological discovery of Laozi related documents disintombed in 1993 in Guodian seeing these documents as proto materials for compilation of the Laozi and revealing clues for disentangling the work from complicated exegetical contentions Kim makes extensive use of Chinese commentaries on the Laozi and also examines the classic Chinese texts closely associated with the formation of the work to illuminate the intellectual and historical context of Laozi s philosophy Kim offers several original and thought provoking arguments on the Laozi including that the work was compiled during the Qin which has traditionally been viewed as typical of Legalist states and that the Laozi should be recognized as a syncretic text before being labeled a Daoist one

*Cultivating Perfection* Louis Komjathy,2007 Employing a comparative religious studies approach this book provides a comprehensive discussion of early Quanzhen as a Daoist religious movement charactized by asceticism alchemical transformation and mystical experiencing Emphasis is placed on the complex interplay among views of self religious praxis and religious experience

*Dao Companion to Chinese Buddhist Philosophy* Youru Wang,Sandra A. Wawrytko,2019-01-31 Too often Buddhism has been subjected to the Procrustean box of western thought whereby it is stretched to fit fixed categories or had essential aspects lopped off to accommodate vastly different cultural norms and aims After several generations of scholarly discussion in English speaking communities it is time to move to the next hermeneutical stage Buddhist philosophy must be liberated from the confines of a quasi religious stereotype and judged on its own merits Hence this work will approach Chinese Buddhism as a philosophical tradition in its own right not as an historical after thought nor as an occasion for comparative discussions that assume the west alone sets the standards for or is the origin of philosophy and its methodologies Viewed within their own context Chinese Buddhist philosophers have much to contribute to a wide range of philosophical concerns including metaphysics epistemology ethics philosophy of language philosophy of mind and philosophy of religion even though Western divisions of philosophy may not exhaust the rich contents of Chinese Buddhist philosophy

Causality Jeaneane Fowler,2020-02-21 This book examines the concepts of cause and

effect from two dimensions The first concerns the macrocosm of the Universe and how each belief system views creation The second dimension explores the ways in which beliefs about creation influence the microcosmic world in terms of the nature of the self the proximate goals within each system the answers each belief system offers to the presence of evil and suffering in existence and ideas about the ultimate goal of release from them All these ideas inform and are fundamental to the understanding of the present day practices of different faiths presenting challenges for scriptural testimony balanced with existential living The final two chapters explore current research in physics concerning the beginnings of the cosmos and what implications such research might have for existence within it with the final chapter examining scientific views of the nature of the self Contents include Judaic and Christian Traditions Islam Hinduism Early Buddhism Sikhism Classical Taoism Recycled Stardust Ashes to Ashes and Dust to Atoms The Life and Death of the Self      *Chinese Philosophy in Transcultural Contexts* Jana S. Rošker, 2024-12-12 Jana S Ro ker presents a novel dialectical method to our comprehension of diverse philosophical ideas Analyzing philosophical discourses that have emerged in China and the Sinophone region Ro ker applies the method to examples from across the history of thought From Ancient Chinese logicians to 20th century intellectuals she connects thinkers and offers fresh insights into key aspects of philosophy The result is a series of vibrant dialogues among different intellectual traditions providing new understandings of transcultural philosophical interactions      Dao Companion to Daoist Philosophy Xiaogan Liu, 2014-10-27 This is the first comprehensive companion to the study of Daoism as a philosophical tradition It provides a general overview of Daoist philosophy in various thinkers and texts from 6th century BCE to 5th century CE and reflects the latest academic developments in the field It discusses theoretical and philosophical issues based on rigorous textual and historical investigations and examinations reflecting both the ancient scholarship and modern approaches and methodologies The themes include debates on the origin of the Daoism the authorship and dating of the Laozi the authorship and classification of chapters in the Zhuangzi the themes and philosophical arguments in the Laozi and Zhuangzi their transformations and developments in Pre Qin Han and Wei Jin periods by Huang Lao school Heguanzi Wenzhi Huainanzi Wang Bi Guo Xiang and Worthies in bamboo grove among others Each chapter is written by expert s and specialist s on the topic discussed

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many reference grammars ... Chicago: University of Chicago Press. – September 2013 -. Page 11. 11. Noam Chomsky  
Syntactic Structures a grammar that can be viewed as a device of some sort for producing the sentences of the language  
under analysis. More generally, linguists must be concerned ...