

Michael LaFargue

The Tao and the Logos Longxi Zhang, 1992-04-17 Questions of the nature of understanding and interpretation hermeneutics are fundamental in human life though historically Westerners have tended to consider these questions within a purely Western context In this comparative study Zhang Longxi investigates the metaphorical nature of poetic language highlighting the central figures of reality and meaning in both Eastern and Western thought the Tao and the Logos The author develops a powerful cross cultural and interdisciplinary hermeneutic analysis that relates individual works of literature not only to their respective cultures but to a combined worldview where East meets West Zhang's book brings together philosophy and literature theory and practical criticism the Western and the non Western in defining common ground on which East and West may come to a mutual understanding He provides commentary on the rich traditions of poetry and poetics in ancient China equally illuminating are Zhang's astute analyses of Western poets such as Rilke Shakespeare and Mallarm and his critical engagement with the work of Foucault Derrida and de Man among others Wide ranging and learned this definitive work in East West comparative poetics and the hermeneutic tradition will be of interest to specialists in comparative literature philosophy literary theory poetry and poetics and Chinese literature and history Talmud Yerushalmi and Graeco-Roman Culture Peter Schäfer, Catherine Hezser, 1998 This volume focuses on a wide range of topics such as gender studies aspects of everyday life Roman festivals magic etc hereby reflecting on the methodological problems inherent in intercultural studies A Theology of Dao Kim, Heup Young, 2017-06-22 The Organization of Distance Lucas Klein, 2018-07-17 What makes a Chinese poem Chinese Some call modern Chinese poetry insufficiently Chinese saying it is so influenced by foreign texts that it has lost the essence of Chinese culture as known in premodern poetry Yet that argument overlooks how premodern regulated verse was itself created in imitation of foreign poetics Looking at Bian Zhilin and Yang Lian in the twentieth century alongside medieval Chinese poets such as Wang Wei Du Fu and Li Shangyin The Organization of Distance applies the notions of foreignization and nativization to Chinese poetry to argue that the impression of poetic Chineseness has long been a product of translation from forces both abroad and in the past

Language, Eros, Being Elliot R. Wolfson,2009-08-25 This long awaited magisterial study an unparalleled blend of philosophy poetry and philology draws on theories of sexuality phenomenology comparative religion philological writings on Kabbalah Russian formalism Wittgenstein Rosenzweig William Blake and the very physics of the time space continuum to establish what will surely be a highwater mark in work on Kabbalah Not only a study of texts Language Eros Being is perhaps the fullest confrontation of the body in Jewish studies if not in religious studies as a whole Elliot R Wolfson explores the complex gender symbolism that permeates Kabbalistic literature Focusing on the nexus of asceticism and eroticism he seeks to define the role of symbolic and poetically charged language in the erotically configured visionary imagination of the medieval Kabbalists He demonstrates that the traditional Kabbalistic view of gender was a monolithic and androcentric one

in which the feminine was conceived as being derived from the masculine He does not shrink from the negative implications of this doctrine but seeks to make an honest acknowledgment of it as the first step toward the redemption of an ancient wisdom Comparisons with other mystical traditions including those in Christianity Buddhism and Islam are a remarkable feature throughout the book They will make it important well beyond Jewish studies indeed a must for historians of comparative religion in particular of comparative mysticism Praise for Elliot R Wolfson Through a Speculum That Shines is an important and provocative contribution to the study of Jewish mysticism by one of the major scholars now working in this field Speculum The Journal of Asian Studies ,1993 **Border Lines** Daniel Boyarin, 2004 Encourages us to see historic Christianity as but one expression of a universalistic potential in Jewish monotheism In a fruitful career not yet nearly over Border Lines the culmination of many years of work may well remain Daniel Boyarin's masterpiece Jack Miles Chinese Literature, Essays, Articles, Reviews ,1993 Philosophy East & West ,1993 Commonweal Subject The South Atlantic Quarterly John Spencer Bassett, Edwin Mims, William Henry **Guide to Books in Print**, 1996 Glasson, William Preston Few, William Kenneth Boyd, William Hane Wannamaker, 1992 China Exchange News ,1990

A History of World Literature Theo D'haen, 2024-05-29 A History of World Literature is a fully revised and expanded edition of The Routledge Concise History of World Literature 2012 This remarkably broad and informative book offers an introduction to world literature Tracing the term from its earliest roots and situating it within a number of relevant contexts from postcolonialism decoloniality ecocriticism and book circulation Theo D haen in ten tightly argued but richly detailed chapters examines the return of the term world literature and its changing meaning Goethe's concept of Weltliteratur and how this relates to current debates theories and theorists who have had an impact on world literature and how world literature is taught around the world By examining how world literature is studied around the globe this book is the ideal guide to an increasingly popular and important term in literary studies It is accessible and engaging and will be invaluable to students of world literature comparative literature translation postcolonial and decoloniality studies and materialist approaches and to anyone with an interest in these or related topics Forthcoming Books Rose Arny, 1992 **The British National Bibliography** Arthur James Wells,1992 ,1994 Books in Print ,1977 The Eternal Tao Te Ching Benjamin Hoff, 2021-12-07 The bestselling author of The Tao of Pooh offers a uniquely authentic translation of the enduring Tao Te Ching based on the meanings of the ancient Chinese characters in use when the Taoist classic was written From Benjamin Hoff author of The Tao of Pooh and The Te of Piglet which have sold millions of copies worldwide comes The Eternal Tao Te Ching a new translation of the Chinese philosophical classic the Tao Te Ching The Eternal Tao Te Ching is the first translation to employ the meanings of the pre writing brush characters in use 2 400 years ago when the classic was written rather than relying on the often different meanings of the more modern brush characters as other translations have done Hoff points out in his chapter notes the many incidents of meddling and muddling that have been made over the

centuries by scholars and copyists and he corrects the mistakes and removes such tampering from the text Hoff also makes the provocative claim and demonstrates by revealing clues in the text that the Tao Te Ching's author was a young nobleman hiding his identity rather than the long alleged author the Old Master of legend Lao tzu And Hoff's chapter notes shed new light on the author's surprisingly modern viewpoint With a selection of lyrical color landscape photographs by the author this is a unique and uniquely accessible presentation of the Tao Te Ching □□□: □□□□□□□ Yuan Zhiming,2010-06 Tao Te Ching Original Text and A Modern Interpretation by Yuan Zhiming English Translation by Daniel Baida Su and Chen Shangyu Among hundreds of English translation and thousands of Chinese interpretation of Lao Tzu s Tao Te Ching Yuan Zhiming offers a unique perspective seeing Lao Tzu from the vintage point of the ancient Hebrew Bible This is a dawning moment in the history of Lao Tzu interpretation Historically there have always been huge differences from one interpretation to another each tinted with individual interpreter's specific world view mostly from the view point of Confucianism Buddhism Legalism Militarism Yin and Yang Neo Confucianism Marxism and so on Only in the light of the Bible the mysterious and profound Tao becomes visible touchable explicit and understandable Yuan Zhiming describes his enlightenment When I enter into Tao experiencing the magnificent and miraculous divinity through the life of Jesus there seems a ray of brilliant light illuminating Lao Tzu enabling me to recognize the inner meaning behind each of Lao Tzu s word Yuan Zhiming firmly believes that there must be a spiritual source which links the ancient Hebrew civilization with the ancient Chinese civilization and with all other ancient civilizations This source is unquestionably originated from the One who sets all nations on one planet Earth and that One is Logos Tao Tao is universal The universal Tao will illuminate all heart in the East and the West **Tao and Method** Michael LaFargue, 1994-08-30 While the Tao Te Ching has been translated and commented on countless times interpretations are seldom based on systematic theoretical treatment of the problems of interpretive method posed by this enigmatic classic Beginning with a critical discussion of modern hermeneutics including treatments of Hirsch Gadamer and Derrida this book applies methods developed in biblical studies to the Tao Te Ching The following chapters discuss systematically four areas necessary to recovering the Tao Te Ching's original meaning its social background the semantic structure of the brief aphorisms contained in the book the concrete background of the more cosmic sayings and the origin and genre of the 81 chapters of the Tao Te Ching These essays propose relatively new theories in each of these areas leading to a new approach to the interpretation of the text This approach is illustrated in the translation and the detailed commentary on each chapter

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