



# Tangiwai Disaster A Christmas Eve Tragedy

**Anne Maria Nicholson**



## **Tangiwai Disaster A Christmas Eve Tragedy:**

**The Tangiwai Disaster** Graham Stewart, 2003 The complete story of Tangiwai Christmas Eve 1953 as told by someone who was there when 151 people lost their lives through forces and circumstances beyond man's control At the time Tangiwai was rated the eighth worst railway tragedy in the world by the toll of those killed and injured Since that sad Christmas Eve many questions are still being asked Was it negligence by man Why were recurring lahars ignored Was it an accident waiting to happen The name Tangiwai means weeping waters or waters of sorrow from tangi to weep or lament and wai water It was so named to commemorate the loss of a Maori paramount chief who according to legend perished in a raging torrent that suddenly overwhelmed the normally placid crossing place in the Whangaehu River Fiordland greenstone is also known as Tangiwai because the flecks in it resemble tears *Landslide Ecology* Lawrence R. Walker, Aaron B. Shiels, 2013 Landslides are dangerous fascinating phenomena understanding their biological and ecological aspects is essential for achieving slope stability and habitat restoration **Tangiwai** Peter Greminger, 2020-08-03 Alois Hartmann was cursing his father's incredible view not to pass the farmstead over to him the second born Hand over head he left embittered and angry together with his young wife Judith the home valley in Switzerland and immigrated to New Zealand He vowed loudly that he would show them all who knew best about livestock and crop cultivation The land at Taranaki was fertile and the Hartmann Station became with the years an impressive property But it demanded everything hard work and solitude Judith felt robbed of all her dreams and illusions On Christmas Eve 1953 she set off to visit her only friend at Auckland to find comprehension comfort and advice On that Holy Night nobody knew that the train would never reach its final destination perhaps only the angry Mount Ruapehu **Kiwi Heroes** Bronwyn Sell, 2010-10-06 Kiwi Heroes brings together the tales of 50 of New Zealand's bravest people Some of the people featured are household names some are barely known outside their own households Some have become heroes in a moment some over a lifetime Some are professionals who have gone beyond the call of duty others are ordinary people who have been plunged into terrifying circumstances and responded with astonishing bravery Many have forfeited their lives or their livelihoods for the sake of others All have great stories to tell **The Howling Wind** John Luckie, Margaret, 1991 **People, Power, and Law** Alexander Gillespie, Claire Breen, 2022-05-05 This book offers a unique insight into the key legal and social issues at play in New Zealand today Tackling the most pressing issues it tracks the evolution of these societal problems from 1840 to the present day Issues explored include racism the position of women the position of Maori and free speech and censorship Through these issues the authors track New Zealand's evolution to one of the most famously liberal and tolerant societies in the world *Love and Addiction* Lorraine Wood, 2017-10-16 A woman can be a mother wife friend a force in business a spiritual guide and a person who found peace and redemption in recovery Every month Lorraine Wood tells the story of her devastating family legacy of addiction in the hopes that it will inspire people to start and stay on their own difficult path to addiction recovery Love Addiction is her heart

wrenching memoir that records her story Born to alcoholic parents Lorraine struggled through childhood as the eldest of six children living on a rural farm in New Zealand Like most good girls in the 1950s she married young and quickly had four daughters The view out her window offered nothing but cows and she longed for more After months of persuasion the family finally moved to the city of Auckland There fate introduced her to her true soul mate Bill The only problem was that Bill was also a married man and with three daughters of his own But their love could not be denied and before long two divorces were navigated and one family of seven children was formed in Sydney to start afresh It was then that the cracks began to show Bill also a former alcoholic had transferred his addictive tendencies to financial risk racking up a millions of dollars in debt An intervention was needed For both of them It was only at this stage at 50 years of age that Lorraine understood the true generational damage of addiction When one person is addicted an entire family suffers and need their own rehabilitation and support to truly recover and heal Lorraine s purpose in life was born In 1993 she and Bill took the greatest financial risk of all and opened South Pacific Private a hospital that specializes in addiction treatments Since Bill s tragic death Lorraine continues to run the hospital solo now known as the only Australian equivalent to the renowned US treatment facility The Meadows With engaging heartwarming anecdotes Lorraine opens up her life and bares her soul in *Love Addiction* a memoir

**A Few Hares to Chase** Alan Bollard,2016 This is a biography of Bill Phillips famous economist and inventor His early life was a search for adventure across the world in the 1930s and 1940s His later economic focus was about how to make struggling economies work better He was very practical yet unconventional and a genius He built a famous water machine of the economy showed economists how to model by computer and became world famous for the Phillips Curve a basis for monetary policy today

**Weeping Waters** Anne Maria Nicholson,2010-05-01 On Christmas Eve 1953 shortly after 10pm a lahar torrent of water gushed out of the crater of Mount Ruapehu and swept down the valley fatally weakening a railway bridge minutes before a packed overnight express train nose dived into a river at tangiwai in the centre of the North Island Many of the 285 passengers mostly families and young people were asleep and 151 perished in one of the world s worst train disasters For Maori the tragedy was inevitable the train track should never have been built across the volcano s path tangiwai means weeping waters and was known as the place of torrential flows and death In *Weeping Waters* the memories of tangiwai drive those who live there fifty years on to look for ways to tame Ruapehu where another deadly lahar is building Set between 1953 and the present day the novel is based on events surrounding the tangiwai disaster and the conflict that still exists While the characters and incidents are invented many of the 1953 survival and rescue stories are based on true events When a young Vulcanologist comes to research early warning systems on the mountain she finds herself in the middle of a raging debate between local landowners iwi and government agencies With a hidden agenda of her own she finds herself torn between two men each on opposing sides of the argument

**Pacific Studies** ,2006 Papers form a formal symposium which convened in February 2005 during the annual meetings of ASAO on Lihu e Kaua i Island Hawaii *The New Zealand*

*Railway Observer* ,1953      **More Than Law and Order** Susan Butterworth,2005 New Zealand police had a challenging task in the second half of the twentieth century Society was changing rapidly with growing urbanization increasing multi culturalism and changes in gender roles as well as a growth in crime and rising public dissent Keeping the peace required flexibility and good organization Immediately after the World War II the police were in a sorry state They were short on resources and antiquated in their systems As a result the period covered by this book saw major change and modernization The author explores the ways in which the police have overhauled their management structure repeatedly since the 1940s and shows how they have often struggled to position themselves within the modern public sector      **Historical Journal** ,1994-10      *A New Zealander's Book of Ballads* Hugh Lawrence Monroe Wyles,2010-11-27 This is a book of poetry a rich collection of historic ballads generously covering history geography life The subject of each ballad was well researched before being entrusted to the beauty of rhyme on paper the narrating voice is mostly serious with a few refreshing touches of humor      *Wrestling With God* Lloyd Geering,2015-12-23 Wrestling With God tells the story of the man who came to personify New Zealand's debates over the role and meaning of religious belief in increasingly secular age In the public eye ever since his famed heresy trial in 1967 Lloyd Geering describes his journey from a Depression era childhood through working as a young Presbyterian minister to becoming Victoria University's foundation professor of religious studies and a bestselling author Showing the rigorous commitment to truth and concern for others that have characterised his work Geering also sets out his views on the spiritual life of Western culture in the early twentieth first century and the centrality of the human relationship with an endangered planet      **Memoirs** John Marshall,1983      *Keesing's Contemporary Archives* ,1952      Those Were the Days: The 1950s Stephen Barnett,1987      I was There ,1956      **Long Journey for Sevenpence** Megan Hutching,1999 Using interviews and questionnaires Megan Hutching has created a lively account of the process of emigration from the point of view of the migrants themselves often in their own words She recounts their experiences of the 12 000 mile sea journey to New Zealand and adaption to a life in a new country Not all agree that it was the best thing they ever did but most of them remained and now consider themselves New Zealanders Why did people in post war Britain make the long journey to the other side of the world Besides the answers to this question in this generously illustrated history Hutching also explores New Zealand government policy and the reasons for the assisted immigration scheme in 1947

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## **Table of Contents Tangiwai Disaster A Christmas Eve Tragedy**

1. Understanding the eBook Tangiwai Disaster A Christmas Eve Tragedy
  - The Rise of Digital Reading Tangiwai Disaster A Christmas Eve Tragedy
  - Advantages of eBooks Over Traditional Books
2. Identifying Tangiwai Disaster A Christmas Eve Tragedy
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Tangiwai Disaster A Christmas Eve Tragedy
  - User-Friendly Interface
4. Exploring eBook Recommendations from Tangiwai Disaster A Christmas Eve Tragedy
  - Personalized Recommendations
  - Tangiwai Disaster A Christmas Eve Tragedy User Reviews and Ratings
  - Tangiwai Disaster A Christmas Eve Tragedy and Bestseller Lists
5. Accessing Tangiwai Disaster A Christmas Eve Tragedy Free and Paid eBooks
  - Tangiwai Disaster A Christmas Eve Tragedy Public Domain eBooks
  - Tangiwai Disaster A Christmas Eve Tragedy eBook Subscription Services
  - Tangiwai Disaster A Christmas Eve Tragedy Budget-Friendly Options

6. Navigating Tangiwai Disaster A Christmas Eve Tragedy eBook Formats
  - ePub, PDF, MOBI, and More
  - Tangiwai Disaster A Christmas Eve Tragedy Compatibility with Devices
  - Tangiwai Disaster A Christmas Eve Tragedy Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Tangiwai Disaster A Christmas Eve Tragedy
  - Highlighting and Note-Taking Tangiwai Disaster A Christmas Eve Tragedy
  - Interactive Elements Tangiwai Disaster A Christmas Eve Tragedy
8. Staying Engaged with Tangiwai Disaster A Christmas Eve Tragedy
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Tangiwai Disaster A Christmas Eve Tragedy
9. Balancing eBooks and Physical Books Tangiwai Disaster A Christmas Eve Tragedy
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Tangiwai Disaster A Christmas Eve Tragedy
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Tangiwai Disaster A Christmas Eve Tragedy
  - Setting Reading Goals Tangiwai Disaster A Christmas Eve Tragedy
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Tangiwai Disaster A Christmas Eve Tragedy
  - Fact-Checking eBook Content of Tangiwai Disaster A Christmas Eve Tragedy
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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