



A  
*Wilde*  
SERIES  
NOVEL

TOO  
*Wilde*  
TO  
TAME

NEW YORK TIMES BESTSELLING AUTHOR  
JANELLE DENISON

# Tame Passions Of Wilde The Styles Of Manageable Desire

**Susan Zieger**



## **Tame Passions Of Wilde The Styles Of Manageable Desire:**

Tame Passions of Wilde Jeff Nunokawa, 2003 What if our strongest urges could be divested of their power to compel yet retain their power to fascinate us What if our most basic appetites could be translated from the realm of bodily necessity to the sphere of artistic freedom Jeff Nunokawa traces the variety of social pressures that inspired Oscar Wilde's lifelong effort to concoct forms of desire that thrill without menacing us as well as the alchemies by which he sought to do so Assigning Wilde a place of honor in a heady company of thinkers drawn from the ranks of philosophy sociology economics psychoanalysis and contemporary queer theory Kant Marx Simmel Weber Freud Hannah Arendt Albert O Hirschman Erving Goffman Judith Butler Eve Sedgwick and of course Michel Foucault this is the first book to recognize Wilde not only as a blatant symptom of a familiar understanding of modern sexuality but also as a grand theorist of the subject in his own right The result is a wholly original portrait of the artist as a social critic who in the midst of his humor labored to illuminate and amend the book of love

**Tame Passions of Wilde**, 2008 What if our strongest urges could be divested of their power to compel yet retain their power to fascinate us What if our most basic appetites could be translated from the realm of bodily necessity to the sphere of artistic freedom Jeff Nunokawa traces

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*Victorian Conversion Narratives and Reading Communities* Emily Walker Hady, 2016-03-03 Because Victorian authors rarely discuss conversion experiences separately from the modes in which they are narrated Emily Walker Hady argues that the conversion narrative became in effect a form of literary criticism Literary conventions in turn served the reciprocal function as a means of discussing the nature of what Hady calls the heart change Hady reads canonical authors such as John Henry Newman Charles Dickens Charlotte Bront George Eliot and Oscar Wilde through a dual lens of literary history and post liberal theology As Hady shows these authors question the ability of realism to contain the emotionally freighted and often jarring plot lines that characterize conversion In so doing they explore the limits of narrative form while also shedding light on the ways in which conversion narratives address and often disrupt the reading communities in which they occur

The Fairy

Tales of Oscar Wilde Dr Jarlath Killeen, 2013-04-28 Oscar Wilde's two collections of children's literature *The Happy Prince and Other Stories* 1888 and *A House of Pomegranates* 1891 have often been marginalised in critical accounts as their apparently conservative didacticism appears at odds with the characterisation of Wilde as an amoral aesthete. In this the first full length study of Wilde's fairy tales for children Jarlath Killeen argues that Wilde's stories are neither uniformly conservative nor subversive but a blend of both. Killeen contends that while they should be read in relation to a literary tradition of fairy tales that emerged in nineteenth century Europe Irish issues heavily influenced the work. These issues were powerfully shaped by the folk Catholicism Wilde encountered in the west of Ireland. By resituating the fairy tales in a complex nexus of theological political social and national concerns Killeen restores the tales to their proper place in the Wilde canon.

*The Literate Eye* Rachel Teukolsky, 2009-07-23 In Victorian Britain authors produced a luminous and influential body of writings about the visual arts. From John Ruskin's five volume celebration of J. M. W. Turner to Walter Pater's essays on the Italian Renaissance Victorian writers disseminated a new idea in the nineteenth century that art spectatorship could provide one of the most intense and meaningful forms of human experience. In *The Literate Eye* Rachel Teukolsky analyzes the vivid archive of Victorian art writing to reveal the key role played by nineteenth century authors in the rise of modernist aesthetics. Though traditional accounts locate a break between Victorian values and the experimental styles of the twentieth century Teukolsky traces how certain art writers promoted a formalism that would come to dominate canons of twentieth century art. Well known texts by Ruskin, Pater and Wilde appear alongside lesser known texts drawn from the rich field of Victorian print culture including gallery reviews scientific treatises satirical cartoons and tracts on early photography. Spanning the years 1840 to 1910 her argument lends a new understanding to the transition from Victorianism to modernism a period of especially lively exchange between artists and intellectuals here narrated with careful attention to the historical particularities and real events that informed British aesthetic values. Lavishly illustrated and marked by meticulous research *The Literate Eye* offers an eloquent argument for the influence of Victorian art culture on the museum worlds of modernism in a revisionary account that ultimately relocates the notion of the modern to the heart of the nineteenth century. *Regards for the Other* E.S. Burt, 2009-10-18 Although much has been written on autobiography the same cannot be said of autothanatography the writing of one's death. This study starts from the deconstructive premise that autobiography is aporetic not or not only a matter of a subject strategizing with language to produce an exemplary identity but a matter also of its responding to an exorbitant call to write its death. The I dominated representations of particular others and of the privileged other to whom a work is addressed must therefore be set against an alterity plaguing the I from within or shadowing it from without. This alterity makes itself known in writing as the potential of the text to carry messages that remain secret to the confessing subject. Anticipation of the potential for the confessional text to say what Augustine calls the secret I do not know the secret of death engages the autothanatographical subject in a dynamic inventive and open ended

process of identification The subject presented in these texts is not one that has already evolved an interior life that it seeks to reveal to others but one that speaks to us as still in process Through its exorbitant response it gives intimations of an interiority and an ethical existence to come Baudelaire emerges as a central figure for this understanding of autobiography as autothanatography through his critique of the narcissism of a certain Rousseau his translation of De Quincey's confessions with their vertiginously ungrounded subject in construction his artistic practice of self-conscious thoroughgoing doubleness and his service to Wilde as model for an aporetic secrecy The author discusses the interruption of narrative that must be central to the writing of one's death and addresses the I's dealings with the aporias of such structuring principles as secrecy Levinasian hospitality or interiorization as translation The book makes a strong intervention in the debate over one of the most read genres of our time

**Dorian Unbound** Sean O'Toole, 2023-04-18 A bold reimagining of the literary history of Decadence through a close examination of the transnational contexts of Oscar Wilde's classic novel *The Picture of Dorian Gray* Building upon a large body of archival and critical work on Oscar Wilde's only novel *Dorian Unbound* offers a new account of the importance of transnational contexts in the forging of Wilde's imagination and the wider genealogy of literary Decadence Sean O'Toole argues that the attention critics have rightly paid to Wilde's backgrounds in Victorian Aestheticism and French Decadence has had the unintended effect of obscuring a much broader network of transnational contexts Attention to these contexts allows us to reconsider how we read *The Picture of Dorian Gray* what we believe we know about Wilde and how we understand literary Decadence as both a persistent highly mobile cultural mode and a precursor to global modernism In developing a transnational framework for reading *Dorian Gray* O'Toole recovers a subterranean network of nineteenth-century cultural movements At the same time he joins several active and vital conversations about what it might mean to expand the geographical reach of Victorian studies and to trace the globalization of literature over a longer period of time *Dorian Unbound* includes chapters on the Irish Gothic German historical romance US magic picture tradition and experimental English epigrams as well as a detailed history and a new close reading of the novel in an effort to understand Wilde's contribution to a more dynamic idea of Decadence than has been previously known From its rigorous account of the broad archive of texts that Wilde read and the array of cultural movements from which he drew inspiration in writing *Dorian Gray* to the novel's afterlives and global resonances O'Toole paints a richer picture of the author and his famously allusive prose This book makes a compelling case for a comparative reading of the novel in a global context It will appeal to historians and admirers of Wilde's career as well as to scholars of nineteenth-century literature queer and narrative theory Irish studies and art history

**The Importance of Being Earnest** Oscar Wilde, 2009-11-13 *The Importance of Being Earnest* marks a central moment in late Victorian literature not only for its wit but also for its role in the shift from a Victorian to a Modern consciousness The play began its career as a biting satire directed at the very audience who received it so delightedly but ended its initial run as a harbinger of Wilde's personal downfall when his lover's father who would later

bring about Wilde's arrest and imprisonment attempted to disrupt the production. In addition to its focus on the textual history of the play, this Broadview Edition of *Earnest* provides a wide array of appendices. The edition locates Wilde's work among the artistic and cultural contexts of the late nineteenth century and will provide scholars, students, and general readers with an important sourcebook for the play and the social, creative, and critical contexts of mid-1890s English life.

**The World in Play** Matthew Kaiser, 2011-12-07 Nineteenth-century Britain was a world in play. The Victorians invented the weekend and built hundreds of parks and playgrounds. In the wake of Darwin, they reimagined nature as a contest for survival. The playful child became a symbol of the future. A world in play means two things: a world in flux and a world trapped like Alice in Wonderland in a ludic microcosm of itself. The book explores the extent to which play, competition, leisure, mischief, luck, festivity, imagination pervades nineteenth-century literature and culture and forms the foundations of the modern self. Play made the Victorian world cohere and betrayed the illusoriness of that coherence. This is the paradox of modernity. Kaiser gives an account of how certain Victorian misfits, working-class melodramatists of the 1830s, the reclusive Emily Brontë, free spirits Robert Louis Stevenson and John Muir, mischievous Oscar Wilde, struggled to make sense of this new world. In so doing, they discovered the art of modern life.

**Sexual Restraint and Aesthetic Experience in Victorian Literary Decadence** Sarah Green, 2023-03-09 Sarah Green shows how late Victorian Decadent literature paradoxically treats sexual restraint as healthy and aesthetically productive.

Wilde's Other Worlds Michael F. Davis, Petra Dierkes-Thrun, 2018-05-16 Taking its cue from Baudelaire's important essay *The Painter of Modern Life* in which Baudelaire imagines the modern artist as a man of the world, this collection of essays presents Oscar Wilde as a man of the world who eschewed provincial concerns, cultural conventions, and narrow national interests in favor of the wider world and other worlds, both real and imaginary, geographical and historical, physical and intellectual, which provided alternative sites for exploration and experience, often including alternative gender expression or sexual alterity. Wilde had an unlimited curiosity and a cosmopolitan spirit of inquiry that traveled widely across borders, ranging freely over space and time. He entered easily and wholly into other countries, other cultures, other national literatures, other periods, other mythologies, other religions, other disciplines, and other modes of representation and was able to fully inhabit and navigate them quickly, apprehending the conventions by which they operate. The fourteen essays in this volume offer fresh critical, theoretical, and historical perspectives, not just on key connections and aspects of Wilde's oeuvre itself but on the development of Wilde's remarkable worldliness in dialogue with many other worlds, contemporary developments in art, science, and culture, as well as with other national literatures and cultures. Perhaps as a direct result of this cosmopolitan spirit, Wilde and Wilde's works have been taken up across the globe, as the essays on Wilde's reception in India, Japan, and Hollywood illustrate. Many of the essays gathered here are based on groundbreaking archival research, including some never seen before illustrations. Together, they have the potential to open up important new comparative, transnational, and historical perspectives on Wilde that can shape

and sharpen our future understanding of his work and impact      Seeds: Proceedings of the Oxford Symposium on Food and Cookery 2018 Mark McWilliams, 2019-07-01 This edited collection contains papers presented on the theme of Seeds at the 2018 Oxford Food Symposium Thirty six articles by forty one authors are included      Terror and Irish Modernism Jim Hansen, 2010-07-02 Terror and Irish Modernism offers a synoptic overview of modern Irish fiction Covering more than two centuries of literary production Jim Hansen locates the root structure of modern Irish fiction in the masculine gender anxiety of one of the nineteenth century s most popular literary genres the Gothic Addressing both the decolonization of Ireland and the politics of literary form Hansen sheds new light on canonical works by Maria Edgeworth C R Maturin Oscar Wilde James Joyce and Samuel Beckett by reading them all as part of the generic tradition of the Irish Gothic He focuses in particular on how the Irish Gothic tradition translated the English Gothic s female confinement narrative into a story about confined feminized male protagonists In reading this male gender disorientation as the foundational condition of modern Irish political identity Terror and Irish Modernism provides a thoroughly new genealogy of modern Irish fiction      **Refractions** Frauke Reitemeier, 2022 Put simply refraction describes a change in the direction of light or sound due to a change in the medium the light or sound goes through Writing a Bachelor s or Master s thesis means changing the direction of light shed on a particular text or topic as the theses collected in this volume conclusively show A dystopian novel is shown to hinge on questions of animal rights a complex novelistic structure is revealed to have its origins in scientific discourses a clearly Gothic novel has its foundation in aesthetic Christianity to outline just some of the topics All these papers have in common that they take a well known text or idea and change the angle through which it is read and analysed and suddenly a rainbow of new insights is created      **Making Love** Paul Kelleher, 2015-07-16 In Making Love Sentiment and Sexuality in Eighteenth Century British Literature Paul Kelleher revises the history of sexuality from the vantage point of the literary history of sentimentalism Kelleher demonstrates how eighteenth century British philosophers essayists and novelists fundamentally reconceived the relations among sentiment sexuality and moral virtue It is his contention that sentimental discourse both philosophical and literary posited heterosexual desire as the precondition of moral feeling and conduct The author further suggests that sentimental writers fashioned the ideal of conjugal love as an ideological antidote to the theories of self love and self interest found in the works of Thomas Hobbes and Bernard Mandeville Heterosexual desire and its culmination in conjugal love in other words were represented as the privileged means for an individual to transcend self love and to develop a moral sensibility attuned to the thoughts and feelings of others At the same time Kelleher suggests other pleasures and desires particularly those rooted in same sex eroticism were increasingly depicted as antithetical to conjugal love and thus were morally devalued and socially disenfranchised Kelleher s argument unfolds through close readings of a variety of texts including Shaftesbury s Characteristics of Men Manners Opinions Times Joseph Addison and Richard Steele s the Tatler and the Spectator Eliza Haywood s Love in Excess Samuel Richardson s Pamela and Henry Fielding s Tom Jones Although these

texts embody diverse rhetorical strategies and thematic concerns he shows how they collectively reinforce an overarching sentimental ideology on the one hand heterosexual desire and conjugal love become synonymous with sympathy benevolence and moral goodness while on the other hand same sex desire is pathologized as a selfish withdrawal from procreation domesticity sociability and ultimately humanity itself

**The Uncensored Picture of Dorian Gray** Oscar Wilde,2012-08-13 Over 120 years after Oscar Wilde submitted The Picture of Dorian Gray for publication the uncensored version of his novel appears here for the first time in a paperback edition This volume restores material including instances of graphic homosexual content removed by the novel s first editor who feared it would be offensive to Victorians

The Feeling of Reading Rachel Ablow,2010 The first collection of criticism devoted to the problem of reading in Victorian literature

**The Mediated Mind** Susan Zieger,2018-06-05 How did we arrive at our contemporary consumer media economy Why are we now fixated on screens imbibing information that constantly expires and longing for more direct or authentic kinds of experience The Mediated Mind answers these questions by revisiting a previous media revolution the nineteenth century explosion of mass print Like our own smartphone screens printed paper and imprinted objects touched the most intimate regions of nineteenth century life The rise of this printed ephemera and its new information economy generated modern consumer experiences such as voracious collecting and curating fantasies of disembodied mental travel and information addiction Susan Zieger demonstrates how the nineteenth century established affective psychological social and cultural habits of media consumption that we still experience even as pixels supersede paper Revealing the history of our own moment The Mediated Mind challenges the commonplace assumption that our own new media lack a past or that our own experiences are unprecedented

Decadence Alex Murray,2020-10-15 Decadence that flowering of a mannered literary style in France during the Second Empire and in the last two decades of the nineteenth century in Britain holds an endless fascination Yet the ambiguity of the term decadence and the challenges of identifying its practitioners make grasping its contours difficult From the obsession with classical cultures to the responses to the HIV AIDS crisis of the 1980s and 1990s this book offers one of the most comprehensive histories of literary Decadence The essays here interrogate and expand the formal geographical and temporal frameworks for understanding Decadent literature while offering a renewed focus on the role played by women writers Featuring essays by leading scholars on sexuality politics science translation the New Woman Russian and Spanish American Decadence the influence of cinema on Decadence and much more it is essential reading for all those interested in the literature of the 1890s and Oscar Wilde



The Top Books of the Year Tame Passions Of Wilde The Styles Of Manageable Desire The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous engrossing novels enthralling the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the engaging narratives that have enthralled audiences this year. Tame Passions Of Wilde The Styles Of Manageable Desire : Colleen Hoovers "It Ends with Us" This poignant tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover skillfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Tame Passions Of Wilde The Styles Of Manageable Desire : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens crafts a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and suspenseful novel that will keep you speculating until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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