



Smooth Face Of Evil

J Dewey



Smooth Face Of Evil:

The Armchair Detective, 1986 *The Seven Days of Wander* Christopher Dutton, A philosophical fictional novel about the adopted son of Christ The beggar boy the main character of this book was the adopted son of Christ but was abandoned by the disciples after the Crucifixion Destiny and fate revolve and conflict around this Beggar s Young Son as the now thirty year old man is called As a young man he returns for seven days to the City to take up his father s work in an attempt to rectify his distance from humanity from his own soul from his own destiny He uses logic reason and an appeal for human compassion to try to bridge to the people of the City but finds only failure for himself as he cannot be as psychically insightful and empathic as his father was Each time he feels this deeply as his own self failure In the final chapter the young Beggar leaves the City in the company of a strange new prophet and comes upon a village carved out of hope and salvation but slipping again into despair The author explores such topics as humanism free will theology capital punishment political systems ethics euthanasia evolution and ultimately the value of society to the individual and the individual to society

SYNOPSIS OF NOVEL Chapter one to three Deals with concepts of creation man god in that a god will have no greatness more than the man which creates it and it the man Beggar boy sells mirrors to be the idols of their personal gods Then he must fight in court to disprove the crime of fraud against the people Chapter four Beggar boy interrupts a beating by schoolmaster of young boys The discussion explores crime vs punishment as a tool of change Chapter five Beggar explores extremes of poverty leadership and tyranny as he progresses from poor hovels to an execution pit to the king s audience He pleads for the lives of condemned slaves Explores concepts of social order tyranny freedom Chapter six Beggar interrupts argument amongst three brothers over law vs assisted suicide for their father The concept argued is whether conscience of I is above conscience of communal law Chapter seven Beggar leaves City with a mad poet who has started an alternative community in the mountains Explores concepts that logic and reason alone cannot propel human development passion of belief or blind faith is also necessary for evolution Compares the fate of the individual vs the needs of society s historical destinies

Bitter-sweet Josiah Gilbert Holland, 1859 The Indian System of Human Marks, 2015-12-22 In The Indian System of Human Marks Zysk offers a literary history of the Indian system of knowledge which details divination by means of the marks on the bodies of both men and women In addition to a historical analysis the work includes texts and translations of the earliest treatises in Sanskrit This is followed by a detailed philological analysis of the texts and annotations to the translations The history follows the Indian system s evolution from its roots in ancient Mesopotamian collections of omen on the human body to modern day practice in Rajasthan in the north and Tamilnadu in the south A special feature of the book is Zysk s edition and translation of the earliest textual collection of the system in the Garg yajyoti a from the 1st century CE The system of human marks is one of the few Indian textual sources that links ancient India with the antique cultures of Mesopotamia and Greece

Garnered Sheaves Josiah Gilbert Holland, 1878 *The Complete Poetical Writings of J G*

Holland Josiah Gilbert Holland, 1883

Bitter-sweet, a poem ... Fifth edition Josiah Gilbert HOLLAND, 1859

Bitter-Sweet; a Poem by J G Holland Josiah Gilbert Holland, J. G. (Josiah Gilbert) Holland, 1863 *Arcana Cœlestia.*

The Heavenly Arcana Contained in the Holy Scriptures, Or Word of the Lord, Unfolded, Etc. [Translated by John Clowes. With the Text of Genesis and Exodus.] Emanuel Swedenborg, 1840

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