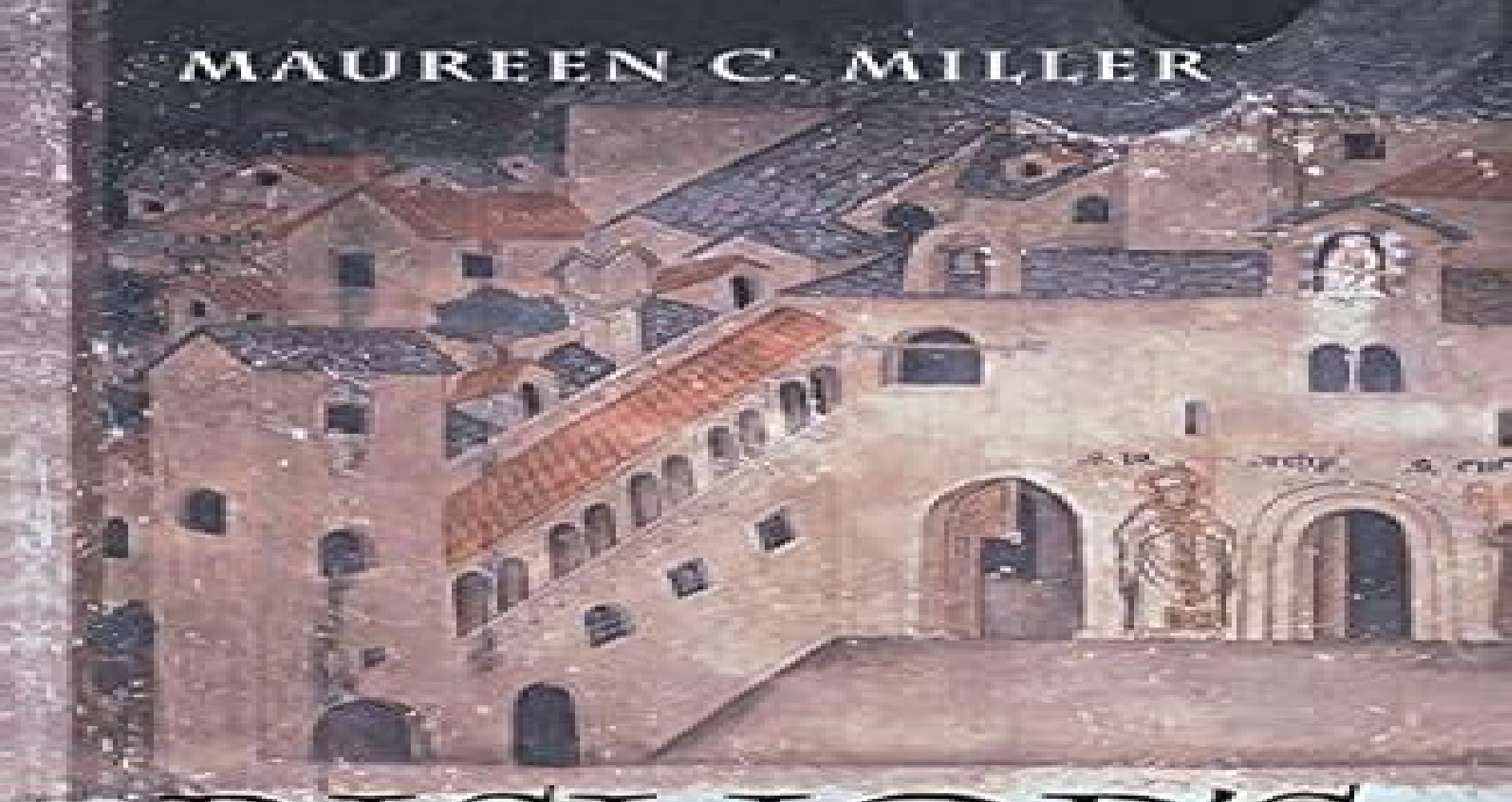


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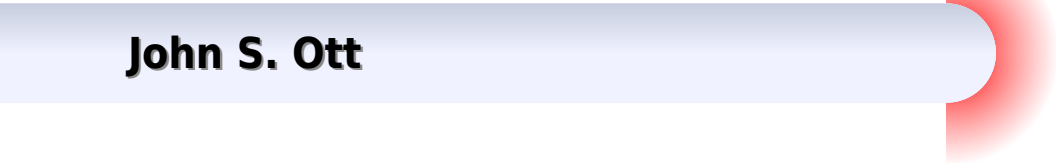


BISHOP'S PALACE

Architecture & Authority in Medieval Italy

The Bishops Palace Architecture Authority In Medieval Italy

John S. Ott



The Bishops Palace Architecture Authority In Medieval Italy:

The Bishop's Palace Maureen C. Miller, 2018-09-05 This lavishly illustrated book looks at the art and architecture of episcopal palaces as expressions of power and ideology Tracing the history of the bishop's residence in the urban centers of northern Italy over the Middle Ages Maureen C Miller asks why this once rudimentary and highly fortified structure called a domus became a complex and elegant palace palatium by the late twelfth century Miller argues that the change reflects both the emergence of a distinct clerical culture and the attempts of bishops to maintain authority in public life She relates both to the Gregorian reform movement which set new standards for clerical deportment and at the same time undercut episcopal claims to secular power As bishops lost temporal authority in their cities to emerging communal governments they compensated architecturally and competed with the communes for visual and spatial dominance in the urban center This rivalry left indelible marks on the layout and character of Italian cities Moreover Miller contends this struggle for power had highly significant but mixed results for western Christianity On the one hand as bishops lost direct governing authority in their cities they devised ways to retain status influence and power through cultural practices This response to loss was highly creative On the other hand their loss of secular control led bishops to emphasize their spiritual powers and to use them to obtain temporal ends The coercive use of spiritual authority contributed to the emergence of a persecuting society in the central Middle Ages

The Grove Encyclopedia of Medieval Art and Architecture Colum Hourihane, 2012 This volume offers unparalleled coverage of all aspects of art and architecture from medieval Western Europe from the 6th century to the early 16th century Drawing upon the expansive scholarship in the celebrated Grove Dictionary of Art and adding hundreds of new entries it offers students researchers and the general public a reliable up to date and convenient resource covering this field of major importance in the development of Western history and international art and architecture

Bishops, Community and Authority in Late Roman Society Rebecca Devlin, 2025-10-01 When the bishop Hydatius found himself held hostage in Gallaecia a Roman province in the northwestern Iberian Peninsula by a band of Sueves in the year 460 he deployed his experience as an ambassador for his congregation and used his captivity as a tool for negotiating peace As this example shows bishops held considerable economic political and social power in the early Middle Ages The expansion of ecclesiastical influence was not however a simple consequence of the legalization of Christianity or a power vacuum that followed the withdrawal of imperial authority The transformation of the episcopate resulted instead from dynamic processes to which all status groups contributed and that are best understood through contextual and diachronic analysis This monograph focuses on the clerical community in Gallaecia and employs a case study and interdisciplinary approach incorporating written and material evidence to put bishops like Hydatius in their larger social and economic contexts to elucidate why the people living and working in their sees would imbue them with increasing authority and explain how their roles within their local communities expanded This book Analyses the accumulation of political power social capital and local

influence by bishops approaching them as part of a larger social system understood as a whole that experienced transformative change across all of its layers Deploys all evidence written material etc without privileging one form over the other a priori to produce a deep reconstruction of the social and physical contexts micro historical landscapes in which bishops operated to explain their rise to prominence Turns the problem of Iberian early medieval written sources on its head i e the NW and clerical authors are overrepresented by engaging in a series of diachronic case studies to develop a rich understanding of episcopal influence in the NW as a point of departure for understanding broader developments in the late and post Roman periods The Formation of Papal Authority in Late Antique Italy Kristina Sessa,2011-11-21 This book is

the first cultural history of papal authority in late antiquity While most traditional histories posit a rise of the papacy and examine popes as politicians theologians and civic leaders Kristina Sessa focuses on the late Roman household and its critical role in the development of the Roman church from c 350 600 She argues that Rome s bishops adopted the ancient elite household as a model of good government for leading the church Central to this phenomenon was the classical and biblical figure of the steward the householder s appointed agent who oversaw his property and people As stewards of God Roman bishops endeavored to exercise moral and material influence within both the pope s own administration and the households of Italy s clergy and lay elites This original and nuanced study charts their manifold interactions with late Roman households and shows how bishops used domestic knowledge as the basis for establishing their authority as Italy s singular religious leaders The History of Courts and Procedure in Medieval Canon Law Wilfried Hartmann,Kenneth Pennington,2016-09-09

By the end of the thirteenth century court procedure in continental Europe in secular and ecclesiastical courts shared many characteristics As the academic jurists of the *Ius commune* began to excavate the norms of procedure from Justinian s great codification of law and then to expound them in the classroom and in their writings they shaped the structure of ecclesiastical courts and secular courts as well These essays also illuminate striking differences in the sources that we find in different parts of Europe In northern Europe the archives are rich but do not always provide the details we need to understand a particular case In Italy and Southern France the documentation is more detailed than in other parts of Europe but here too the historical records do not answer every question we might pose to them In Spain detailed documentation is strangely lacking if not altogether absent Iberian conciliar canons and tracts on procedure tell us much about practice in Spanish courts As these essays demonstrate scholars who want to peer into the medieval courtroom must also read letters papal decretals chronicles conciliar canons and consilia to provide a nuanced and complete picture of what happened in medieval trials This volume will give sophisticated guidance to all readers with an interest in European law and courts

Bishops, Authority and Community in Northwestern Europe, c.1050-1150 John S. Ott,2015-12-01 This important study of episcopal office and clerical identity in a socially and culturally dynamic region of medieval Europe examines the construction and representation of episcopal power and authority in the archdiocese of Reims during the sometimes turbulent century

between 1050 and 1150 Drawing on a wide range of diplomatic hagiographical epistolary and other narrative sources John S Ott considers how bishops conceived of and projected their authority collectively and individually In examining episcopal professional identities and notions of office he explores how prelates used textual production and their physical landscapes to craft historical narratives and consolidate local and regional memories around ideals that established themselves as not only religious authorities but also cultural arbiters This study reveals that far from being reactive and hostile to cultural and religious change bishops regularly grappled with and sought to affect positively and to their advantage new and emerging cultural and religious norms

The Oxford Handbook of Medieval Christianity John H. Arnold, 2014-08-21 The Oxford Handbook of Medieval Christianity takes as its subject the beliefs practices and institutions of the Christian Church between 400 and 1500AD It addresses topics ranging from early medieval monasticism to late medieval mysticism from the material wealth of the Church to the spiritual exercises through which certain believers might attempt to improve their souls Each chapter tells a story but seeks also to ask how and why Christianity took particular forms at particular moments in history paying attention to both the spiritual and otherworldly aspects of religion and the material and political contexts in which they were often embedded This Handbook is a landmark academic collection that presents cutting edge interpretive perspectives on medieval religion for a wide academic audience drawing together thirty key scholars in the field from the United States the UK and Europe Notably the Handbook is arranged thematically and focusses on an analytical rather than narrative approach seeking to demonstrate the variety change and complexity of religion throughout this long period and the numerous different ways in which modern scholarship can approach it While providing a very wide ranging view of the subject it also offers an important agenda for further study in the field

A Renaissance Architecture of Power, 2016-04-08 The growth of princely states in early Renaissance Italy brought a thorough renewal to the old seats of power One of the most conspicuous outcomes of this process was the building or rebuilding of new court palaces erected as prestigious residences in accord with the new classical principles of Renaissance architecture The novelties however went far beyond architectural forms they involved the reorganisation of courtly interiors and their functions new uses for the buildings and the relationship between the palaces and their surroundings The whole urban setting was affected by these processes and therefore the social residential and political customs of its inhabitants This is the focus of **A Renaissance Architecture of Power** which aims to analyse from a comparative perspective the evolution of Italian court palaces in the Renaissance in their entirety Contributors are Silvia Beltramo Flavia Cantatore Bianca de Divitiis Emanuela Ferretti Marco Folin Giulio Girondi Andrea Longhi Marco Rosario Nobile Aurora Scotti Elena Svalduz and Stefano Zaggia

Medieval Irish Architecture and the Concept of Romanesque Tadhg O'Keeffe, 2024-02-28 This book presents a fresh perspective on eleventh and twelfth century Irish architecture and a critical assessment of the value of describing it and indeed contemporary European architecture in general as Romanesque Medieval Irish Architecture and the Concept of Romanesque is a new and original

study of medieval architectural culture in Ireland The book's central premise is that the concept of a Romanesque style in eleventh and twelfth century architecture across Western Europe including Ireland is problematic and that the analysis of building traditions of that period is not well served by the assumption that there was a common style Detailed discussion of important buildings in Ireland a place marginalised within the Romanesque model reveals the Irish evidence to be intrinsically interesting to students of medieval European architecture for it is evidence which illuminates how architectural traditions of the Middle Ages were shaped by balancing native and imported needs and aesthetics often without reference to Romanitas This book is for specialists and students in the fields of Romanesque medieval archaeology medieval architectural history and medieval Irish studies

The Mendicants and the Urban Mediterranean, c.1200-1500 Jon Paul Heyne, Austin Powell, 2025-04-22 This volume explores the relationship of mendicant men and women to cities and their inhabitants in the Mediterranean world c 1200 1500 It asks questions including what was specifically urban about the mendicant movement what does it mean to think of the mendicants as an urban phenomenon and was there anything common to mendicant experiences in the cities of the Mediterranean In addressing these questions the volume expands our understanding of the mendicants by offering chapters that examine this religious movement within urban environments from the Iberian Peninsula North Africa Southern France and Italy to the Dalmatian Coast Aegean Islands Egypt and the Levant The chapters treat a wide array of textual artistic and architectural sources to consider how mendicants navigated and negotiated the unique social dynamics of Mediterranean cities in their interactions with political potentates merchants prisoners pilgrims religious and intellectual elites non Christians and inhabitants of the surrounding countryside It thus offers an interdisciplinary and broad survey of mendicancy as a social religious phenomenon of the urban Mediterranean demonstrating that these communities can be defined by much more than their traditionally accepted roles as beggars preachers and teachers Mendicants and the Urban Mediterranean c 1200 1500 will be of interest to scholars and students across multiple disciplines engaged in questions about medieval mendicancy gender urban society inter religious encounters and the Mediterranean

Decoding **The Bishops Palace Architecture Authority In Medieval Italy**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Bishops Palace Architecture Authority In Medieval Italy**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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