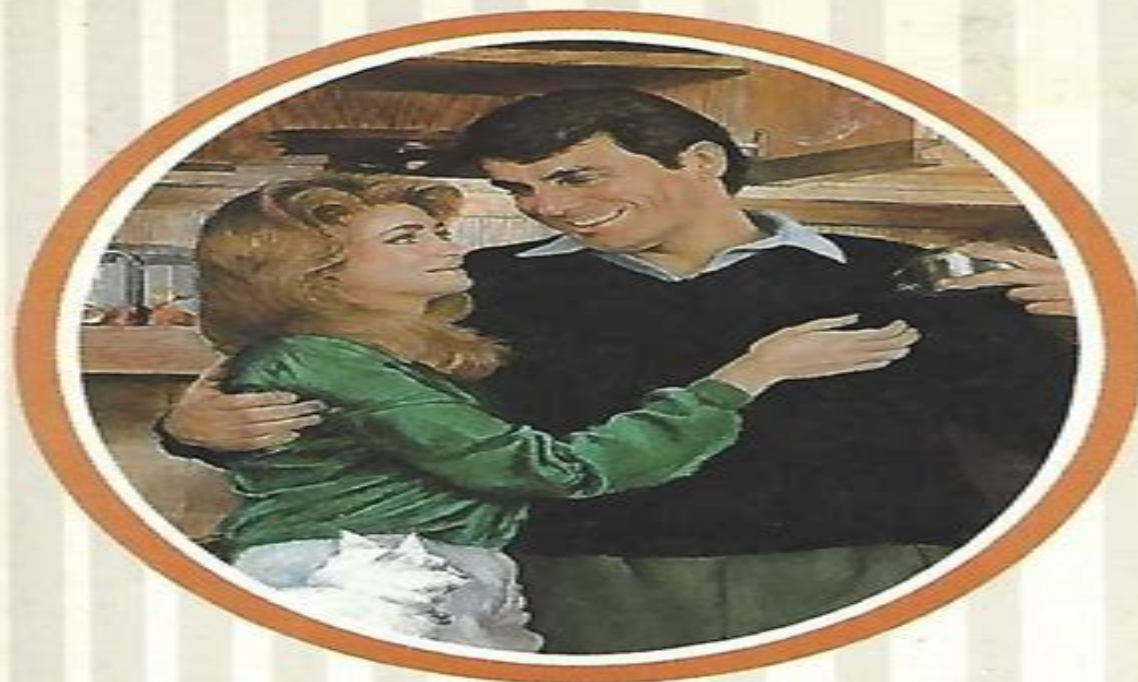


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Silhouette Romance

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Diana C. Reep



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The Blakemore Touch Diana C. Reep, 1988

The Hand, an Organ of the Mind Zdravko Radman, 2013-05-10

Theoretical and empirical accounts of the interconnectedness between the manual and the mental suggest that the hand can be understood as a cognitive instrument Cartesian inspired dualism enforces a theoretical distinction between the motor and the cognitive and locates the mental exclusively in the head This collection focusing on the hand challenges this dichotomy offering theoretical and empirical perspectives on the interconnectedness and interdependence of the manual and mental The contributors explore the possibility that the hand far from being the merely mechanical executor of preconceived mental plans possesses its own know how enabling enhanced beings to navigate the natural social and cultural world without engaging propositional thought consciousness and deliberation The contributors consider not only broad philosophical questions ranging from the nature of embodiment enaction and the extended mind to the phenomenology of agency but also such specific issues as touching grasping gesturing sociality and simulation They show that the capacities of the hand include perception on its own and in association with other modalities action extended cognition social interaction and communication Taken together their accounts offer a handbook of cutting edge research exploring the ways that the manual shapes and reshapes the mental and creates conditions for embodied agents to act in the world Contributors Matteo Baccarini Andrew J Bremner Massimiliano L Cappuccio Andy Clark Jonathan Cole Dorothy Cowie Natalie Depraz Rosalyn Driscoll Harry Farmer Shaun Gallagher Nicholas P Holmes Daniel D Hutto Angelo Maravita Filip Mattens Richard Menary Jesse J Prinz Zdravko Radman Matthew Ratcliffe Etienne B Roesch Stephen V Shepherd Susan A J Stuart Manos Tsakiris Michael Wheeler

The Oxford Handbook of Synesthesia Julia Simner, Edward M. Hubbard, 2018-10-23 Synesthesia is a fascinating phenomenon which has captured the imagination of scientists and artists alike This title brings together a broad body of knowledge about this condition into one definitive state of the art handbook

Active Touch Sensing Robyn Grant, Pavel M. Itskov, Blythe Towal, Tony J. Prescott, 2014-07-14 Active touch can be described as the control of the position and movement of tactile sensing systems to facilitate information gain In other words it is finding out about the world by reaching out and exploring sensing by touching as opposed to being touched In this Research Topic with cross posting in both Behavioural Neuroscience and Neurorobotics we welcomed articles from junior researchers on any aspect of active touch We were especially interested in articles on the behavioral physiological and neuronal underpinnings of active touch in a range of species including humans for submission to Frontiers in Behavioural Neuroscience We also welcomed articles describing robotic systems with biomimetic or bio inspired tactile sensing systems for publication in Frontiers in Neurorobotics

Embodied Communication in Humans and Machines Ipke Wachsmuth, Manuela Lenzen, Günther Knoblich, 2008-09-04 When people communicate face to face they don't just exchange verbal information Rather communication encompasses the whole body Communication partners synchronize their body sway and mimic or imitate

each other's body postures and actions. They produce a multitude of manual and facial gestures that help to illustrate what is being said, show how communication partners feel, or reveal verbal deception. Moreover, face-to-face communication takes place in shared contexts where partners jointly attend and refer to the same objects often while working on joint tasks such as carrying a table or repairing a car together. Traditionally, communication research has neglected these parts of communication, using the engineering model of signal transmission as the main theoretical metaphor. This book takes a new look at recent empirical findings in the cognitive and neurosciences, showing that the traditional approach is insufficient and presenting a new interdisciplinary perspective: the Embodied Communication perspective. The core claim of the Embodied Communication perspective is that human communication involves parallel and highly interactive couplings between communication partners. These couplings range from low-level systems for performing and understanding instrumental actions like the mirror system to higher systems that interpret symbols in a cultural context. The book can also serve as a guide for engineers who construct artificial agents and robots that should be able to interact with humans. Illini Horticulture, 1913

From DNA to Social Cognition Richard Ebstein, Simone Shamay-Tsoory, Soo Hong Chew, 2011-08-04
Decision making is an integral part of our daily lives. Researchers seek a complete understanding of the decision-making process, including the biological and social basis and the impact of our decisions. *From DNA to Social Cognition* fills a gap in the literature that brings together the methods, perspectives, and knowledge of the geneticists, neuroscientists, economists, and psychologists that are integral to this field of research. The editors' unique expertise ensures an integrated and complete compilation of materials that will prove useful to researchers and scientists interested in social cognition and decision making.

Shadows Bright as Glass Amy Ellis Nutt, 2011-04-05
On a sunny fall afternoon in 1988, Jon Sarkin was playing golf when, without a whisper of warning, his life changed forever. As he bent down to pick up his golf ball, something strange and massive happened inside his head: part of his brain seemed to unhinge, to split apart and float away. For an utterly inexplicable reason, a tiny blood vessel, thin as a thread, deep inside the folds of his gray matter, had suddenly shifted ever so slightly, rubbing up against his acoustic nerve. Any noise now caused him excruciating pain. After months of seeking treatment to no avail, in desperation, Sarkin resorted to radical deep brain surgery, which seemed to go well until, during recovery, his brain began to bleed, and he suffered a major stroke. When he awoke, he was a different man. Before the stroke, he was a calm, disciplined chiropractor, a happily married husband, and father of a newborn son. Now, he was transformed into a volatile and wildly exuberant obsessive, seized by a manic desire to create art, devoting virtually all his waking hours to furiously drawing, painting, and writing poems and letters to himself, strangely detached from his wife and child and unable to return to his normal working life. His sense of self had been shattered, his intellect intact but his way of being drastically altered. His art became a relentless quest for the right words and pictures to unlock the secrets of how to live this strange new life. And what was even stranger was that he remembered his former self. In a beautifully crafted narrative, award-winning journalist and

Pulitzer Prize finalist Amy Ellis Nutt interweaves Sarkin's remarkable story with a fascinating tour of the history of and latest findings in neuroscience and evolution that illuminate how the brain produces from its web of billions of neurons and chaos of liquid electrical pulses the richness of human experience that makes us who we are. Nutt brings vividly to life pivotal moments of discovery in neuroscience from the shocking rebirth of a young girl hanged in 1650 to the first autopsy of an autistic savant's brain and the extraordinary true stories of people whose personalities and cognitive abilities were dramatically altered by brain trauma often in shocking ways. Probing recent revelations about the workings of creativity in the brain and the role of art in the evolution of human intelligence, she reveals how Jon Sarkin's obsessive need to create mirrors the earliest function of art in the brain. Introducing major findings about how our sense of self transcends the bounds of our own bodies, she explores how it is that the brain generates an individual self and how if damage to our brains can so alter who we are, we can nonetheless be said to have a soul. For Jon Sarkin, with his personality and sense of self permanently altered, making art became his bridge back to life, a means of reassembling from the shards of his former self a new man who could rejoin his family and fashion a viable life. He is now an acclaimed artist who exhibits at some of the country's most prestigious venues as well as a devoted husband to his wife Kim and father to their three children. At once wrenching and inspiring, this is a story of the remarkable human capacity to overcome the most daunting obstacles and of the extraordinary workings of the human mind.

Sense of Agency: Examining Awareness of the Acting Self Nicole David, James W.

Moore, Sukhvinder Obhi, 2015-07-24 The sense of agency is defined as the sense of oneself as the agent of one's own actions. This also allows oneself to feel distinct from others and contributes to the subjective phenomenon of self-consciousness. Gallagher 2000 Distinguishing oneself from others is arguably one of the most important functions of the human brain. Even minor impairments in this ability profoundly affect the individual's functioning in society as demonstrated by psychiatric and neurological syndromes involving agency disturbances. Della Sala et al 1991, Franck et al 2001, Frith 2005, Sirigu et al 1999. But the sense of agency also plays a role for cultural and religious phenomena such as voodoo superstition and gambling in which individuals experience subjective control over objectively uncontrollable entities (Wegner 2003). Furthermore, it plays into ethical and law questions concerning responsibility and guilt. For these reasons, a better understanding of the sense of agency has been important for neuroscientists, clinicians, philosophers of mind, and the general society alike. Significant progress has been made in this regard. For example, philosophical scrutiny has helped establish the conceptual boundaries of the sense of agency (Bayne 2011, Gallagher 2000, 2012, Pacherie 2008, Synofzik et al 2008) and scientific investigations have shed light on the neurocognitive basis of sense of agency, including the brain regions supporting sense of agency (Chambon et al 2013, David et al 2007, Farrer et al 2003, 2008, Spengler et al 2009, Tsakiris et al 2010, Yomogida et al 2010). Despite this progress, there remain a number of outstanding questions such as: Are there cross-cultural differences in the sense of agency? How does the sense of agency develop in infants or change across the lifespan? How does social context influence sense of

agency What neural networks support sense of agency i e connectivity and communication between brain regions What are the temporal dynamics with respect to neural processes underlying the sense of agency i e the what and when of agency processing How can different cue models of the sense of agency be further specified and empirically supported especially with regards to cue integration weighting What are the applications of sense of agency research clinically engineering etc The concept of the sense of agency offers intriguing avenues for knowledge transfer across disciplines and interdisciplinary empirical approaches especially in addressing the afore mentioned outstanding questions The aim of the present research topic is to promote and facilitate such interdisciplinarity for a better understanding of why and how we typically experience our own actions so naturally and undoubtedly as ours and what goes awry when we do not We thus welcome contributions from for example i neuroscience and psychology including development psychology neuroscience ii psychiatry and neurology iii philosophy iv robotics and v computational modeling In addition to empirical or scientific studies of the sense of agency we also encourage theoretical contributions including reviews models and opinions Coming into the World Giovanni Battista La Sala, Piergiuseppina Fagandini, Vanna Iori, Fiorella Monti, Isaac Blickstein, 2009-02-26 Prominent scientists from perinatal medicine paediatrics psychology and sociology will meet in Modena Italy to explore birth as a complex psychological experience for mother father and child The proceedings of this interdisciplinary congress are here published in English to reach the broadest possible scientific audience The goal is to create a dialogue between humanistic and medical perspectives with regard to conception pregnancy and birth in an era of rapid biotechnological progress taking different social and cultural contexts into account

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The Blakemore Touch Introduction

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