



Strangers Desire

Sara Ahmed



Strangers Desire:

Devils, Lusts and Strange Desires Richard Bradford, 2021-01-21 NOMINATED FOR THE H R F KEATING AWARD 2022
My New Year's Eve Toast to all the devils lusts passions greeds envies loves hates strange desires enemies ghostly and real the army of memories with which I do battle may they never give me peace Patricia Highsmith New Year's Eve 1947 Made famous by the great success of her psychological thrillers *The Talented Mr Ripley* and *Strangers on a Train* Patricia Highsmith is renowned as one of the most influential and celebrated modern writers However there has never been a clear picture of the woman behind the books The relationship between Highsmith's lesbianism her fraught personality by parts self destructive and malicious and her fiction has been largely ignored by biographers in the past As an openly homosexual writer she wrote the seminal lesbian love story *Carol* for which she would be venerated in modern times as a radical exponent of the LGBTQ community Alas her status as an LGBTQ icon is undermined by her excessive cruelty towards and exploitation of her friends and many lovers In this biography Richard Bradford brings his sharp and incisive style to one of the greatest and most controversial writers of the twentieth century He considers Highsmith's bestsellers in the context of her troubled personal life her alcoholism licentious sex life racism anti-Semitism misogyny and abundant self loathing *Strangers on a Train* Jonathan Goldberg, 2012-11-20 Alfred Hitchcock's 1951 thriller based on the novel of the same name by Patricia Highsmith author of *The Talented Mr Ripley* is about two men who meet on a train one is a man of high social standing who wishes to divorce his unfaithful wife the other is an enigmatic bachelor with an overbearing father Together they enter into a murder plot that binds them to one another with fatal consequences This Queer Film Classic delves into the homoerotic energy of the film especially between the two male characters played by Farley Granger and Robert Walker It builds on the question of the sexuality the film puts on view not to ask whether either character is gay so much as to explore the queer relations between sexuality and murder and the strong antisocial impulses those relations represent The book also includes a look at the making of the film and the critical controversies over Hitchcock's representations of male homosexuality QUEER FILM CLASSICS is a critically acclaimed film book series that launched in 2009 It features twenty one of the most important and influential films about and or by LGBTQ people made in eight different countries between 1950 and 2005 and written by leading LGBTQ film scholars and critics Jonathan Goldberg is a professor at Emory University where he directs the Studies in Sexualities program He is the author of many books and editor of Eve Kosofsky Sedgwick's posthumous 2012 book *The Weather in Proust* **Strange Encounters** Sara Ahmed, 2013-02-01 Examining the relationship between strangers embodiment and community *Strange Encounters* challenges the assumptions that the stranger is simply anybody we do not recognize and instead proposes that he or she is socially constructed as somebody we already know Using feminist and postcolonial theory this book examines the impact of multiculturalism and globalization on embodiment and community whilst considering the ethical and political implication of its critique for post colonial feminism A diverse range of texts are

analyzed which produce the figure of the stranger showing that it has alternatively been expelled as the origin of danger such as in neighbourhood watch or celebrated as the origin of difference as in multiculturalism The author argues that both of these standpoints are problematic as they involve stranger fetishism they assume that the stranger has a life of its own

All Those Strangers Douglas Field, 2015 Adored by many appalling to some baffling still to others few authors defy any single critical narrative to the confounding extent that James Baldwin manages Was he a black or queer writer Was he a religious or secular writer Was he a spokesman for the civil rights movement or a champion of the individual His critics as disparate as his readership endlessly wrestle with paradoxes not just in his work but also in the life of a man who described himself as all those strangers called Jimmy Baldwin and who declared that all theories are suspect Viewing Baldwin through a cultural historical lens alongside a more traditional literary critical approach *All Those Strangers* examines how his fiction and nonfiction shaped and responded to key political and cultural developments in the United States from the 1940s to the 1980s Showing how external forces molded Baldwin's personal political and psychological development Douglas Field breaks through the established critical difficulties caused by Baldwin's geographical ideological and artistic multiplicity by analyzing his life and work against the radically transformative politics of his time The book explores under researched areas in Baldwin's life and work including his relationship to the Left his FBI files and the significance of Africa in his writing while also contributing to wider discussions about postwar US culture Field deftly navigates key twentieth century themes the Cold War African American literary history conflicts between spirituality and organized religion and transnationalism to bring a number of isolated subjects into dialogue with each other By exploring the paradoxes in Baldwin's development as a writer rather than trying to fix his life and work into a single framework *All Those Strangers* contradicts the accepted critical paradigm that Baldwin's life and work are too ambiguous to make sense of By studying him as an individual and an artist in flux Field reveals the manifold ways in which Baldwin's work develops and coheres

STEM of Desire, 2019-01-14 *STEM of Desire* Queer Theories and Science Education locates creates and investigates intersections of science technology engineering and mathematics STEM education and queer theorizing Manifold desires personal political cultural produce and animate STEM education Queer theories instigate and explore im possibilities for knowing and being through desires normal and strange The provocative original manuscripts in this collection draw on queer theories and allied perspectives to trace entanglements of STEM education sex sexuality gender and desire and to advance constructive critique creative world making and com passionate advocacy Not just another call for inclusion this volume turns to what and how STEM education and diverse desiring subjects might be come in relation to each other and the world *STEM of Desire* is the first book length project on queering STEM education Eighteen chapters and two poems by 27 contributors consider STEM education in schools and universities museums and other informal learning environments and everyday life Subject areas include physical and life sciences engineering mathematics nursing and medicine environmental education early childhood education teacher

education and education standards These queering orientations to theory research and practice will interest STEM teacher educators teachers and professors undergraduate and graduate students scholars policy makers and academic libraries Contributors are Jesse Bazzul Charlotte Boulay Francis S Broadway Erin A Cech Steve Fifield blake m r flessas Andrew Gilbert Helene G tschel Emily M Gray Kristin L Gunckel Joe E Heimlich Tommye Hutson Kathryn L Kirchgassler Michelle L Knaier Sheri Leafgren Will Letts Anna MacDermut Michael J Reiss Donna M Riley Cecilia Rod hn Scott Sander Nicholas Santavicca James Sheldon Amy E Slaton Stephen Witzig Timothy D Zimmerman and Adrian Zongrone *Queer Jewish Strangers in American Popular Culture* Amy Tziporah Karp,2023-12-19 Queer Jewish Strangers in American Popular Culture Life Between Assimilation and Otherness explores LGBTQIA Jewish American identity in the United States and the queer Jewish stranger figures who live in between incorporation and estrangement Amy Tziporah Karp establishes that despite the near ubiquitous portrayal of Jewish American assimilation as a finished project completed in the wake of World War II in academic disciplines and throughout popular culture many LGBTQIA Jewish figures in contemporary popular culture inhabit stranger positionalities In these stranger spaces characters are forced to either perpetually attempt to assimilate or inhabit this interstitial stranger identity that is often viewed as a nowhere or homeless space Those who pursue assimilating endlessly try to fit in to no avail such as Jenny Schecter from Showtime s popular The L Word who is ultimately killed off on the show possibly murdered by her LGBTQIA community of friends Karp shows that those who attempt to make a home in a stranger positionality align themselves with other estranged and othered peoples such as characters throughout Sarah Schulman s novels and that this constitutes an ethical stance against the ways in which assimilation often inadvertently supports the workings of violent hegemonies in the United States *Structures of Desire* Tony Williams,2000-08-10 Examines the cultural historical and ideological factors influencing British cinema during World War II and the postwar years with attention to male female relationships as well as to utopian desires for a better postwar world *Strangers and the Enchantment of Space in Victorian Fiction, 1830-1865* Kristen Pond,2023-10-20 Tracing the origins of how we think about strangers to the Victorian period Strangers and the Enchantment of Space in Victorian Fiction 1830 1865 explores the vital role strangers had in shaping social relations during the cultural transformations of the Industrial Revolution transportation technologies and globalization While studies of nineteenth century Britain tend to trace the rise of an aloof cosmopolitanism and distancing narrative strategies this volume calls attention to the personalizing impulse in nineteenth century literary form investigating the deeply personal reflections on individual and national identities In her book Dr Pond leads the reader through homes of the urban poor wandering the Great Exhibition in the Crystal Palace loitering in suburban neighborhoods riding the railway and touring a country estate Readers will experience how the ordinary can be enchanting and how the mundane can be unexpected discovering a new way of thinking about strangers and their influence on our lives Through an examination of the short and long fictional forms of Martineau Dickens Bront Gaskell and Braddon this study locates the

figure of the stranger as a powerful topos in the story of Victorian literature and the ethics of social relations This book will be ideal for those seeking to understand the dynamics of the stranger in Victorian fiction as a figure for understanding the changing dynamics of social relations in England in the early nineteenth century Strangers in the Family Guo-Quan Seng, 2023-11-15 In *Strangers in the Family* Guo Quan Seng provides a gendered history of settler Chinese community formation in Indonesia during the Dutch colonial period 1816-1942 At the heart of this story lies the creolization of patrilineal Confucian marital and familial norms to the colonial legal moral and sexual conditions of urban Java Departing from male centered narratives of Overseas Chinese communities *Strangers in the Family* tells the history of community formation from the perspective of women who were subordinate to and alienated from full Chinese selfhood From native concubines and mothers creole Chinese daughters and wives and matriarchs to the first generation of colonial educated feminists Seng showcases women's moral agency as they negotiated manipulated and debated men in positions of authority over their rights in marriage formation and dissolution In dialogue with critical studies of colonial Eurasian intimacies this book explores Asian centered inter ethnic patterns of intimate encounters It shows how contestations over women's place in marriage and in society were formative of a Chinese racial identity in colonial Indonesia

Phenomenologies of the Stranger Richard Kearney, Kascha Semonovitch, 2011 What is strange Or better who is strange When do we encounter the strange This volume takes the question of hosting the Stranger to the deeper level of embodied imagination and the senses It asks How does the embodied imagination relate to the Stranger in terms of hospitality or hostility given the common root of *hostis* as both host and enemy How do humans sense the dimension of the strange and alien in different religions arts and cultures How do the five physical senses relate to the spiritual senses especially the famous sixth sense as portals to an encounter with the Other Is there a carnal perception of alterity which would operate at an affective prereflective preconscious level What exactly do embodied imaginaries of hospitality and hostility entail And what finally are the topical implications of these questions for an ethics and practice of tolerance and peace

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