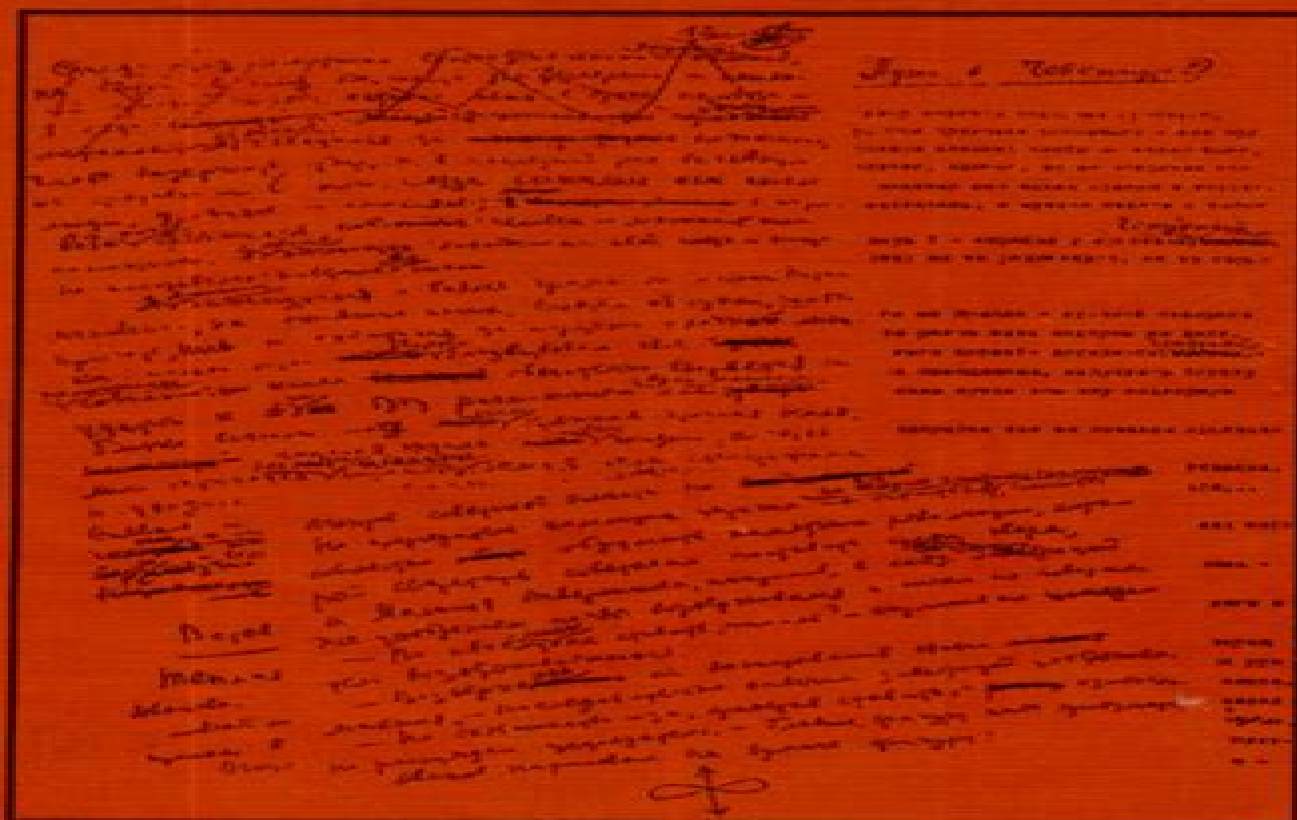


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Strana Filosofov Andreia Platonova:

Constructing the Stalinist Body Keith A. Livers, 2009 *Andrey Platonov* Tora Lane, 2020-07-06 This book traces the originality of Andrey Platonov's vision of the Revolution in readings of his works. It has been common in Platonov scholarship to measure him within the parameters of a political pro et contra the October Revolution and Soviet society but the proposal of this book is to look for the way in which the writer continuously asked into the disastrous aspects of the implementation of a new proletarian community for what they could tell us about the promise of the Revolution to open up the experience of the world as common. In readings of selected works by Andrei Platonov I follow the development of his chronicle of revolutionary society and from within it the outline of the forgotten utopian dream of a common world. I bring Platonov into a dialogue with certain questions that arise from the philosophy of Martin Heidegger and that were later re-addressed in the works of Maurice Blanchot, Georges Bataille and Jean-Luc Nancy related to the experience of the modern world in terms of communality, groundlessness, memory, interiority. I show that Platonov writes the Revolution as an implementation of common being in society that needs to retrieve the forgotten memory of what being in common means. *Facets of Russian Irrationalism between Art and Life*, 2016-04-08 Russia is an enigmatic, mysterious country situated between East and West, not only spatially but also mentally. Or so it is traditionally perceived in Western Europe and the Anglophone world at large. One of the distinctive features of Russian culture is its irrationalism, which revealed itself diversely in Russian life and thought, literature, music and visual arts and has survived to the present day. Bridging the gap in existing scholarship, the current volume is an attempt at an integral and multifaceted approach to this phenomenon and launches the study of Russian irrationalism in philosophy, theology, literature and the arts of the last two hundred years together with its reflections in Russian reality. Contributors: Tatiana Chumakova, David Gillespie, Arkadii Goldenberg, Kira Gordovich, Rainer Gröbel, Elizabeth Harrison, Jeremy Howard, Aleksandr Ivashkin, Elena Kabkova, Sergei Kibal'nik, Oleg Kovalov, Alexander McCabe, Barbara Olaszek, Oliver Ready, Oliver Smith, Margarita Odesskaia, Ildik Mária Racz, Lyudmila Safronova, Marilyn Schwinn, Smith Henrieke, Stahl, Olga Stukalova, Olga Tabachnikova, Christopher John Tooke and Natalia Vinokurova. **Alexander Bogdanov and the Politics of Knowledge after the October Revolution** Maria Chehonadskikh, 2023-12-30 In this book Maria Chehonadskikh unsettles established narratives about the formation of a revolutionary canon after the October Revolution. Displacing the centre of gravity from dialectical materialism to the rapid dissemination, canonisation and decline of a striking convergence of empiricism and Marxism, she explores how this tendency, overshadowed by official historiography, establishes a new attitude to modernity and progress, nature and environment, agency and subjectivity, party and class, knowledge and power. The book traces the adventure of the synthesis of empiricism and Marxism across philosophy, science, politics, art and literature from the 1890s to the 1930s, offering a radical rethinking of the true scope and scale that the main proponent of Empirio-Marxism, Alexander Bogdanov, had on the post-revolutionary socialist legacies. Chehonadskikh draws on

both key and forgotten figures and movements such as Proletkult Productivism and Constructivism filling a gap in the literature that will be particularly significant for Marxism continental philosophy art theory and Slavic studies specialists

The Art and Science of Making the New Man in Early 20th-Century Russia Yvonne Howell, Nikolai

Krementsov, 2021-12-02 The idea that morally mentally and physically superior new men might replace the currently existing mankind has periodically seized the imagination of intellectuals leaders and reformers throughout history This volume offers a multidisciplinary investigation into how the new man was made in Russia and the early Soviet Union in the first third of the 20th century The traditional narrative of the Soviet new man as a creature forged by propaganda is challenged by the strikingly new and varied case studies presented here The book focuses on the interplay between the rapidly developing experimental life sciences such as biology medicine and psychology and countless cultural products ranging from film and fiction dolls and museum exhibits to pedagogical projects sculptures and exemplary agricultural fairs With contributions from scholars based in the United States Canada the UK Germany and Russia the picture that emerges is emphatically more complex contradictory and suggestive of strong parallels with other new man visions in Europe and elsewhere In contrast to previous interpretations that focused largely on the apparent disconnect between utopian new man rhetoric and the harsh realities of everyday life in the Soviet Union this volume brings to light the surprising historical trajectories of new man visions their often obscure origins acclaimed and forgotten champions unexpected and complicated results and mutual interrelations In short the volume is a timely examination of a recurring theme in modern history when dramatic advancements in science and technology conjoin with anxieties about the future to fuel dreams of a new and improved mankind

Unattainable Bride Russia Ellen Rutten, 2010-03-08 Throughout the twentieth century and continuing today personifications of Russia as a bride occur in a wide range of Russian texts and visual representations from literature and political and philosophical treatises to cartoons and tattoos Invariably this metaphor functions in the context of a political gender allegory which represents the relationships between Russia the intelligentsia and the Russian state as a competition of two male suitors for the former's love In *Unattainable Bride Russia* Ellen Rutten focuses on the metaphorical role the intelligentsia plays as Russia's rejected or ineffectual suitor Rutten finds that this metaphor which she covers from its prehistory in folklore to present day pop culture references to Vladimir Putin is still powerful but has generated scarce scholarly consideration *Unattainable Bride Russia* locates the cultural thread and places the political metaphor in a broad contemporary and social context thus paying it the attention to which it is entitled as one of Russia's modern cultural myths

Writers at Work Mary A. Nicholas, 2010 The cost of constructing Envy Iurii Olesha and the Soviet production novel *How she worked* on Hydrocentral Marietta Shaginian and the changing Soviet author Building Novye Vaiuki Ilf and Petrov map the production novel Re constructing the production novel Boris Pilniak Mahogany and The Volga Falls to the Caspian Sea Finding space in Time forward Kataev and writers at work Deconstructing Soviet work Andrei Platonov and the end of the

production novel **Man-Eating Monsters** Dina Khapaeva, 2019-11-11 What role do man eating monsters vampires zombies werewolves and cannibals play in contemporary culture This book explores the question of whether recent representations of humans as food in popular culture characterizes a unique moment in Western cultural history and suggests a new set of attitudes toward people monsters and death **Petrified Utopia** Marina Balina, Evgeny Dobrenko, 2011-07 Taken together these essays redefine the preconceived notion of Soviet happiness as the product of official ideology imposed from above and expressed predominantly through collective experience and provide evidence that the formation of the concept of individual happiness was not contained by the limitations of important state projects controlled by state policies and aimed toward the creation of a new society **The Soviet Writers' Union and Its Leaders** Carol Any, 2020-10-15 Winner University of Southern California Book Prize in Literary and Cultural Studies The Soviet Writers Union offered writers elite status and material luxuries in exchange for literature that championed the state This book argues that Soviet ruler Joseph Stalin chose leaders for this crucial organization such as Maxim Gorky and Alexander Fadeyev who had psychological traits he could exploit Stalin ensured their loyalty with various rewards but also with a philosophical argument calculated to assuage moral qualms allowing them to feel they were not trading ethics for self interest Employing close textual analysis of public and private documents including speeches debate transcripts personal letters and diaries Carol Any exposes the misgivings of Writers Union leaders as well as the arguments they constructed when faced with a cognitive dissonance She tells a dramatic story that reveals the interdependence of literary policy communist morality state sponsored terror party infighting and personal psychology This book will be an important reference for scholars of the Soviet Union as well as anyone interested in identity the construction of culture and the interface between art and ideology

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