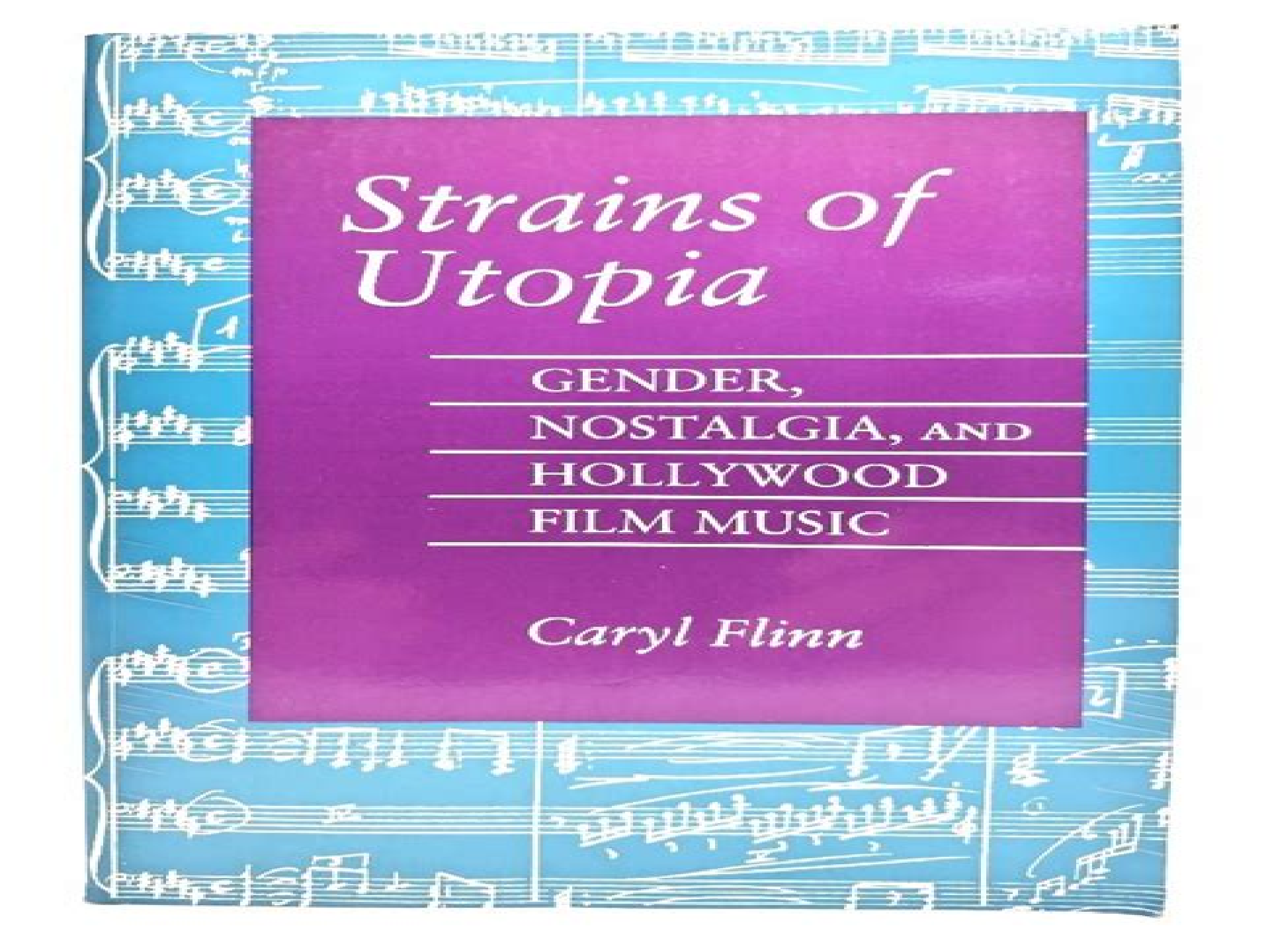




Strains of Utopia

GENDER,
NOSTALGIA, AND
HOLLYWOOD
FILM MUSIC

Caryl Flinn

Strains Of Utopia

Sharon Willis



Strains Of Utopia:

Strains of Utopia Caryl Flinn, 1992-06-15 When Dmitri Tiomkin thanked Johannes Brahms Johann Strauss Richard Strauss and Richard Wagner upon accepting the Academy Award for his score of *The High and the Mighty* in 1954 he was honoring a romantic style that had characterized Hollywood's golden age of film composition from the mid 1930s to the 1950s Exploring elements of romanticism in film scores of composers ranging from Erich Korngold to Bernard Herrmann Caryl Flinn argues that films tended to link music to the sense of an idealized lost past Just as the score of *Gone with the Wind* captured the grandeur of the antebellum South others prompted flashbacks or suggested moments of emotional intensity and sensuality Maintaining that many films treated this utopian impulse as a female trait Flinn investigates the ways Hollywood genre films particularly film noir and melodrama sustained the connection between music and nostalgia utopia and femininity The author situates Hollywood film scores within a romantic aesthetic ideology noting compositional and theoretical affinities between the film composers and Wagner with emphasis on authorship creativity and femininity Pointing to the lasting impact of romanticism on film music Flinn draws from poststructuralist Marxist feminist and psychoanalytic criticism to offer fresh insights into the broad theme of music as an excessive utopian condition *The Oxford Handbook of New Audiovisual*

John Richardson, Claudia Gorbman, Carol Vernallis, 2013-10-03 Media forms and genres are proliferating as never before from movies computer games and iPods to video games and wireless phones This essay collection by recognized scholars practitioners and non academic writers opens discussion in exciting new directions **Utopia Method Vision** Tom Moylan, Raffaella Baccolini, 2007 This collection addresses the ways in which the contributors approach their study of the objects and practices of utopianism understood as social anticipations and visions produced through texts and social experiments and of how in turn those objects and practices have shaped their intellectual work and research perspectives

Beautiful Monsters Michael Long, 2008 A virtuoso performance In this work of vastly erudite cultural imagination Long both dazzles and illuminates He has fashioned in elegant prose a thrilling mosaic of critical interpretation one that is assured a central place on the leading edge of music scholarship Albin Zak author of *The Poetics of Rock Cutting Tracks Making Records*

Trilogies as Cultural Analysis Gregory Stephens, 2018-10-12 This book offers a big picture view of three universal themes as seen in literary representations sea crossing tales human animal relations and late father son relationships Seen in triptych these writings demonstrate how passing between worlds and across cultures has become the normative human condition Authors analyzed within a hemispheric and post national frame include works by Ernest Hemingway J M Coetzee's late Jesus novels and Esmeralda Santiago's *When I Was Puerto Rican* Fusing literary criticism communication studies and literary nonfiction within a writing studies framework *Trilogies* argues for the inclusion in our writing of personal institutional and disciplinary perspectives The book invites readers to re imagine writing and communication styles How can we envision and communicate the representations of between world experiences that are all

around us What kinds of writing and communication styles can travel beyond our bubbles engage General Education students and gain a hearing in the public sphere

Traditions, Institutions, and American Popular Tradition John Covach, Walter Everett, 2013-12-19 This issue explores the often uneasy relationship between rock and classical music by presenting a range of essays on the composers performers theorists historians critics and listeners who welcome the difficult but fruitful intercourse between classical and popular culture Fascinating philosophical and analytical issues arise as a picture of the rich historical relationship between the two media emerges John Covach is associate professor of music at the University of North Carolina at Chapel Hill He has published numerous articles on rock music twelve tone music and theory and the philosophy of music He is co editor with Graeme Boone of *Understanding Rock Essays in Musical Analysis* Oxford UP 1997 Also includes 32 musical examples Walter Everett is associate professor of music of Music at the University of Michigan He has published numerous articles on rock music art song opera Schenkerian theory and other topics He is author of *The Beatles as Musicians Revolver through the Anthology* O

Post-Theory David Bordwell, Noel Carroll, 2012-11 Since the 1970s the academic study of film has been dominated by Structuralist Marxism varieties of cultural theory and the psychoanalytic ideas of Freud and Lacan With *Post Theory* David Bordwell and Noel Carroll have opened the floor to other voices challenging the prevailing practices of film scholarship Addressing topics as diverse as film scores national film industries and audience response *Post Theory* offers fresh directions for understanding film

The Poitier Effect Sharon Willis, 2015-03-01 The civil rights struggle was convulsing the nation its violence broadcast into every living room Against this fraught background Sidney Poitier emerged as an image of dignity discipline and moral authority Here was the picture perfect black man helping German nuns build a chapel in *The Lilies of the Field* and overcoming the prejudices of recalcitrant students in *To Sir with Love* a redneck sheriff in *In the Heat of the Night* and a prospective father in law in *Guess Who's Coming to Dinner* In his characters restrained responses to white people's ignorance and bad behavior Poitier represented racial reconciliation and reciprocal respect the Poitier effect that Sharon Willis traces through cinema and television from the civil rights era to our own The Poitier effect in Willis's account is a function of white wishful thinking about race relations It represents a dream of achieving racial reconciliation and equality without any substantive change to the white world This notion of change without change conforms smoothly with a fantasy of colorblindness a culture in which difference makes no difference Willis demonstrates how Poitier's embodiment of such a fantasy figures in the popular cinema of the civil rights era and reasserts itself in recent melodramas such as *The Long Walk Home* *Pleasantville* *Far from Heaven* and *The Help* From change without change to change we can believe in her book reveals how the Poitier effect complicated by contemporary ideas about feminism sexuality and privilege continues to inform our collective memory as well as our visions of a postracial society

Sounding the Gallery Holly Rogers, 2013-03-13 Becoming commercially available in the mid 1960s video quickly became integral to the intense experimentalism of New York City's music and art scenes The

medium was able to record image and sound at the same time which allowed composers to visualize their music and artists to sound their images But as well as creating unprecedented forms of audiovisuality video work also produced interactive spaces that questioned conventional habits of music and art consumption This book explores the first decade of creative video work focusing on the ways in which video technology was used to dissolve the boundaries between art and music Opera as Soundtrack Jeongwon Joe, 2016-05-13 Filmmakers fascination with opera dates back to the silent era but it was not until the late 1980s that critical enquiries into the intersection of opera and cinema began to emerge Jeongwon Joe focusses primarily on the role of opera as soundtrack by exploring the distinct effects opera produces in film effects which differ from other types of soundtrack music such as jazz or symphony These effects are examined from three perspectives peculiar qualities of the operatic voice various properties commonly associated with opera such as excess otherness or death and multifaceted tensions between opera and cinema for instance opera as live embodied high art and cinema as technologically mediated popular entertainment Joe argues that when opera excerpts are employed on soundtracks they tend to appear at critical moments of the film usually associated with the protagonists and the author explores why it is opera not symphony or jazz that accompanies poignant scenes like these Joe s film analysis focuses on the time period of the post 1970s which is distinguished by an increase of opera excerpts on soundtracks to blockbuster titles the commercial recognition of which promoted the production of numerous opera soundtrack CDs in the following years Joe incorporates an empirical methodology by examining primary sources such as production files cue sheets and unpublished interviews with film directors and composers to enhance the traditional hermeneutic approach The films analysed in her book include Woody Allen s Match Point David Cronenberg s M Butterfly and Wong Kar wai s 2046

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