

Kobina Sekyi

The Blinkards



A Comedy

and The Anglo-Fanti - A Short Story

The Blinkards A Play In Four Acts

Thomas Griffiths

A decorative red circular graphic element, resembling a stylized eye or a lens, is positioned to the right of the author's name. It has a soft, glowing red center that fades into a lighter red outer ring.

The Blinkards A Play In Four Acts:

The Blinkards, a Comedy Kobina Sekyi, 1997 Nkyin-kyin James Gibbs, James Morel Gibbs, 2009 This collection brings together essays written over a thirty five year period They reflect James Gibbs s position vis vis the Ghanaian theatre as sometimes a remote onlooker sometimes an enthusiastic participant observer deeply involved in issues of perception and influence in a society moving through colonialism to nationalism independence and beyond The main body of the book is divided into four sections The first Outsiders and Activists looks at theatre for community development during the late 1940s some connections between drama and film and the astonishing involvement in Ghanaian performance culture of the Haitian poet and playwright Felix Morisseau Leroy The second section Intercultural Encounters examines ways in which classic Greek drama has been used by producers and writers in West Africa with special reference to Victor Yankah Kobina Sekyi Ghana s first published playwright and the Nigerian Femi Osofisan Section Three Plays and Playwrights concentrates on Efua Sutherland Ama Ata Aidoo and Joe de Graft This section uncovers issues of documentation and achievement that draw attention to the need for investment in organising resources for writing Ghana s theatre history The volume draws to a close with personal accounts of touring student productions in the 1960s with due attention to the influence of Bertolt Brecht and of involvement in a British film production on location The book closes with an updated complete bibliography of Ghana s chief dramatist Efua Sutherland **A Bibliography of West African Life and Literature** Eliane

Saint-André-Utudian, 1977 *Southern Postcolonialisms* Sumanyu Satpathy, 2020-11-29 Southern Postcolonialisms is an anthology of critical essays on new literary representations from the Global South that seeks to re invent reorient the ideological disciplinary aesthetic and pedagogical thrust of Postcolonial Studies in accordance with the new and shifting politico economic realities transactions between the North and the South as well as within the Global South in an era of globalization Since the emergence of Postcolonial Theory in the 1980s the shape of the world has changed dramatically Old Cold War boundaries have shifted in the wake of the collapse of communism Globalization on an unprecedented scale has dramatically changed the meaning of time and space The rise of the US as a new imperial power has profound implications for the world order In the South new emerging markets have challenged the older division of industrial first world and non industrial third world In most parts of the world the academy is struggling to keep up with these developments One result has been a major transnational turn in the humanities and social sciences Terms like world history globalization glocalization and transnationalism now dominate academic agendas worldwide These changing circumstances raise far reaching questions What does the new emerging world order mean for established models of postcolonial theory Is postcolonialism as a field of study being overtaken by models of globalization and transnationalism What implications do the new configurations in the South have for postcolonial theory This volume drawn from a major literary conference at Delhi University provides a set of perspectives on these questions With a majority of contributions by scholars from the South these research articles have a

dual focus they revisit older debates on postcolonial theory while suggesting new perspectives and directions [Play Index](#)
Estelle A. Fidell,1973 [Books in Print](#) ,1977 **West Africa** ,1995-04 [Speaking in Tongues](#) Marvin
Carlson,2010-04-23 [Speaking in Tongues](#) presents a unique account of how language has been employed in the theatre not
simply as a means of communication but also as a stylistic and formal device and for a number of cultural and political
operations The use of multiple languages in the contemporary theatre is in part a reflection of a more globalized culture but
it also calls attention to how the mixing of language has always been an important part of the functioning of theatre The book
begins by investigating various levels of language high and low style prose and poetry and the ways in which these have been
used historically to mark social positions and relationships It next considers some of the political and historical implications
of dialogue theatre as well as theatre that literally employs several languages from classical Greek examples to the
postmodern era Carlson treats with special attention the theatre of the postcolonial world and especially the triangulation of
the local language the national language and the colonial language drawing on examples of theatre in the Caribbean Africa
Australia and New Zealand Finally Carlson considers the layering of languages in the theatre such as the use of supertitles or
simultaneous signing [Speaking in Tongues](#) draws important social and political conclusions about the role of language in
cultural power making a vital contribution to the fields of theatre and performance Marvin Carlson is Sidney E Cohn
Professor of Theatre and Comparative Literature CUNY Graduate Center He is author of [Performance A Critical Introduction](#)
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