curriculum theory and practice

The organization of schooling and further education has long been associated with the idea of a curriculum. But what actually is curriculum, and how might it be conceptualized? We explore curriculum theory and practice and its relation to informal education.

contents: introduction - curriculum as transmission - curriculum as product - curriculum as process - curriculum as praxis - curriculum and context - curriculum and informal education - further reading - links - how to cite this article

The idea of curriculum is hardly new - but the way we understand and theorize it has altered over the years - and there remains considerable dispute as to meaning. It has its origins in the running/chariot tracks of Greece. It was, literally, a course. In Latin curriculum was a racing chariot; currere was to run. A useful starting point for us here might be the definition offered by John Kerr and taken up by Vic Kelly in his standard work on the subject. Kerr defines curriculum as, 'All the learning which is planned and guided by the school, whether it is carried on in groups or individually, inside or outside the school. (quoted in Kelly 1983: 10; see also, Kelly 1999). This gives us some basis to move on - and for the moment all we need to do is highlight two of the key features:

Learning is planned and guided. We have to specify in advance what we are seeking to achieve and how we are to go about it.

The definition refers to schooling. We should recognize that our current appreciation of curriculum theory and practice emerged in the school and in relation to other schooling ideas such as subject and lesson.

In what follows we are going to look at four ways of approaching curriculum theory and practice:

- 1. Curriculum as a body of knowledge to be transmitted.
- Curriculum as an attempt to achieve certain ends in students product.
- Curriculum as process.

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