

The Cotton Patch Version of Matthew and John

*A modern translation with a Southern accent,
fervent, earthy, rich in humor.*

*Including the Gospel of Matthew
(except for the "begat" verses)
and the first eight chapters of the Gospel of John.*

Clarence Jordan

*Author of "The Cotton Patch Version of Paul's Epistles"
and "The Cotton Patch Version of Luke and Acts"*



The Cotton Patch Version Of Matthew And John

Chris Goodrich



The Cotton Patch Version Of Matthew And John:

The Cotton Patch Gospel: Matthew and John Clarence Jordan, 2004 The Cotton Patch Gospel by Koinonia Farm founder Clarence Jordan recasts the stories of Jesus and the letters of Paul and Peter into the language and culture of the mid 20th century South Born out of the Civil Rights struggle these now classic translations of much of the New Testament bring the far away places of Scripture closer to home Gainesville Selma Birmingham Atlanta Washington D C As Jordan once wrote While there have been many excellent translations of the Scriptures into modern English they still have left us stranded in some faraway land in the long distant past We need to have the good news come to us not only in our own tongue but in our own time We want to be participants in the faith not merely spectators More than a translation The Cotton Patch Gospel continues to make clear the startling relevance of Scripture for today These editions come complete with new Forewords and a new Introduction by Habitat for Humanity founder Millard Fuller Smyth Helwys Publishing is proud to help reintroduce these seminal works of Clarence Jordan to a new generation of believers

The Cotton Patch Version of Matthew and John Clarence Jordan, 1970

The Cotton Patch Gospel: Luke and Acts Clarence Jordan, 2004 **The Cotton Patch Gospel: Paul's Epistles** Clarence Jordan, 2004 The Cotton Patch Gospel recasts the stories of Jesus and the letters of Paul and Peter into the language of the mid 20th century South Born out of the Civil Rights struggle these now classic translations of much of the New Testament bring the far away places of Scripture closer to home Gainesville Selma Birmingham Atlanta Washington D C As Jordan once wrote While there have been many excellent translations of the Scriptures into modern English they still have left us stranded in the long distant past We need to have the good news come to us not only in our own tongue but in our own time We want to be participants in the faith not merely spectators *Roots in the Cotton Patch* Kirk Lyman-Barner, Cori Lyman-Barner, 2014-07-11 In honor of what would have been Clarence Jordan's one hundredth birthday and the seventieth anniversary of Koinonia Farm the first Clarence Jordan Symposium convened in historic Sumter County Georgia in 2012 gathering theologians historians actors and activists in civil rights housing agriculture and fair trade businesses to celebrate a remarkable individual and his continuing influence Clarence Jordan 1912-1969 a farmer and New Testament Greek scholar was the author of the Cotton Patch versions of the New Testament and the founder of Koinonia Farm a small but influential religious community in southwest Georgia *Roots in the Cotton Patch* Volume 1 contains Symposium presentations addressing Clarence's influence as a storyteller and contextual preacher and prophet his pacifist witness in a violent and segregated South and the contemporary meaning of his life's work in Christian community Uniting these powerful essays is the obvious impact Jordan's life has had on so many His life and work continue to inspire a new generation of activists seminary students and people in search of the meaning of Christian community [The Cotton Patch Version of Luke and Acts](#) Clarence Jordan, 1969 **Cotton Patch Gospel** Tom Key, Harry Chapin, Russell Treyz, 1983-12 This Greatest Story Ever Retold is

based on the book *The Cotton Patch Version of Matthew and John* in which the Gospel is presented in a setting of rural Georgia with country music songs the final and perhaps best work of Harry Chapin **Cotton Patch Gospel: Hebrews and the General Epistles** Clarence Jordan, 2004 Biography as Theology James Wm. McClendon, 2002-07-30 This minor classic of the narrative theology movement proposes to use biography as a way of doing theology rather than using biography to set forth models of exemplary living to inspire the faithful By looking at the lives of four significant persons Dag Hammarskjöld Martin Luther King Jr Clarence Jordan and Charles Ives the author discovers a theology that is adequate to account for the kind of lives these persons lived This unique approach to theology is applicable to any religion but the author has chosen to work within his own Christian tradition in this book The book concludes with suggested methods by which the work of doing theology biographically can be carried further **Religion and Media in America** Anthony Hatcher, 2018-05-25 Covering topics ranging from the Moral Monday movement to Christian films and performers *Religion and Media in America* is a qualitative study of the ways in which religion has been woven into American popular and civic culture This book explores how Christianity both adapts to and is affected by new media forms Its six chapters address religious activism government imposition of religiosity into secular culture religious entertainment Bible translations marketed as consumer goods and how religious satire comes from both religious and secular sources Recommended for scholars and students interested in media studies film studies religion communication American history American studies political science and popular culture Book of Jesus Calvin Miller, 1998 An anthology of stories poems essays biblical passages hymns and songs celebrates the life of Jesus Christ in a collection that features contributions from Shakespeare Gandhi Dickens Desmond Tutu and others *40 Questions About Bible Translation* Mark L. Strauss, 2023-09-19 Nearly all believers read a translation of the original texts of the Bible yet few understand the complex art and scholarship unique to Bible translation The importance of Bible translation in historic and contemporary Christianity cannot be overstated with millions around the globe reading and studying the Bible in their own language Notable translation expert Mark Strauss answers a wide range of questions about this the process and reliability of this endeavor so essential to the core Christian faith *40 Questions About Bible Translation* covers topics related to the process and history of Bible translation Bible versions and international translation efforts and the multifaceted challenges in translating the Bible such as What makes Bible versions different from one another What should be the goal of translation When why and how were chapters and verses introduced into the Bible How did the King James Version KJV come about How do international Bible translators go about their work What is the difference between grammatical and biological gender and how does this affect translation *40 Questions About Bible Translation* utilizes an accessible question and answer format so readers can better understand the Bibles they rely upon and additional resources are available at 40questions.net *The Substance of Faith* Clarence Jordan, 2005-08-16 To read *The Substance of Faith* is once again to experience Clarence Jordan at his best the flashing wit

that could illuminate even as it entertained the blazing concern that knew how to lay its burden on the heart of even the casual listener the biting irony that pierced sham and pretense the depth of spirit that saw fresh meaning in the most familiar passage of Scripture Within the pages of this book you ll discover the basic themes of Clarence Jordan s life Incarnational Evangelism the God Movement and his prophetic insight into the enemies of authentic faith such as Mammon Dallas Lee has brought all this together from what Clarence Jordan said in pulpit classroom and lecture hall English Language Bible Translators William E. Paul,2015-07-11 More than 300 Bible or New Testament translations including the popular King James Version have been produced in English in the past 600 years These various translations both obscure and well known were undertaken by diligent individuals working either alone or in committees known to number more than 100 This reference work provides information about the men and women who produced English language translations Arranged alphabetically by surname each of the 346 entries includes biographical and vocational information notes on the various editions produced samples of their translation and other pertinent facts In cases where translations were done by committee the chairpersons and project initiators are covered Important anonymous translations are also included *The Cotton Patch Evidence* Dallas M. Lee,2011-08-25 The story of Koinonia Farm and Clarence Jordan is as important today as it was in 1971 when Dallas Lee first recorded the history shortly after Jordan s death This is a story of the enduring witness of Christian communal living that continues to influence the faithful around the world In 1942 Clarence and others set out to live as the early apostles following Christ s teaching and sharing all things in common Everyone was welcome When word spread that a Negro farmhand shared their communal table the consequences exploded fast and hard as the Ku Klux Klan came calling with bombs gunfire and boycott This edition concludes with a new afterword by director of Koinonia Farm Bren Dubay that highlights the continuity of Koinonia s original mission today despite all the challenges and changes since 1942

Soundings in Cultural Criticism Francisco Lozada,Greg Carey,2013-02-12 A number of disciplines aligned under cultural criticism have changed the shape of contemporary biblical studies not only by offering new methods but by questioning old goals and proposing new ones Soundings in Cultural Criticism offers a collection of succinct essays in these fields by some of the foremost scholars in New Testament studies Questions of historical reconstruction textual interpretation and present cultural deployment are addressed in an ideal second textbook for New Testament courses **Faith is a Verb** Chris Goodrich,2005 Goodrich traces Habitat s history back to an unsung American hero Clarence Jordan who in the 1940 s founded a Christian community in south Georgia dedicated to social and economic justice Koinonia Farm made headlines in the 1950 s when the Ku Klux Klan and J Edgar Hoover attempted to put it out of business for embracing integration and a seemingly communistic lifestyle but is known today mainly as Habitat s birthplace Millard Fuller a millionaire businessman arrived at Koinonia during a spiritual crisis in the early 1970 s and under Jordan s guidance realized that he was a money holic In 1976 Fuller and his wife would found Habitat for Humanity which in 2005 completed its 200 000th house **Cotton**

Patch Parables of Liberation Clarence Jordan, 2009-04-01 When Jesus delivered his parables he lit a stick of dynamite covered it with a story about everyday life and then left it with his audience By the time his hearers fully unwrapped the parable Jesus and his disciples were long gone Clarence Jordan essentially retells these powerful parables in the language of the South in order to place modern readers in that same first century situation Properly understood these Cotton Patch stories can liberate us into the kingdom of God from the cultural prisons of religion wealth and prejudice After Jordan's death in 1969 Bill Lane Doulos took up the task to combine these Cotton Patch Version parables with appropriate excerpts from Jordan's sermons and with his own commentary which does well to pull everything together In the end Doulos and Jordan call readers into true discipleship challenging them to explore the demands of kingdom life on a whole new level **The Translator's Turn** Douglas Robinson, 1991 Robinson's book is original and stimulating and I suspect it will remain a provocative landmark in its field for some time to come Steven Rendall Philosophy and Literature

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Table of Contents The Cotton Patch Version Of Matthew And John

1. Understanding the eBook The Cotton Patch Version Of Matthew And John
 - The Rise of Digital Reading The Cotton Patch Version Of Matthew And John
 - Advantages of eBooks Over Traditional Books
2. Identifying The Cotton Patch Version Of Matthew And John
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Cotton Patch Version Of Matthew And John
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Cotton Patch Version Of Matthew And John
 - Personalized Recommendations
 - The Cotton Patch Version Of Matthew And John User Reviews and Ratings
 - The Cotton Patch Version Of Matthew And John and Bestseller Lists

5. Accessing The Cotton Patch Version Of Matthew And John Free and Paid eBooks
 - The Cotton Patch Version Of Matthew And John Public Domain eBooks
 - The Cotton Patch Version Of Matthew And John eBook Subscription Services
 - The Cotton Patch Version Of Matthew And John Budget-Friendly Options
6. Navigating The Cotton Patch Version Of Matthew And John eBook Formats
 - ePub, PDF, MOBI, and More
 - The Cotton Patch Version Of Matthew And John Compatibility with Devices
 - The Cotton Patch Version Of Matthew And John Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Cotton Patch Version Of Matthew And John
 - Highlighting and Note-Taking The Cotton Patch Version Of Matthew And John
 - Interactive Elements The Cotton Patch Version Of Matthew And John
8. Staying Engaged with The Cotton Patch Version Of Matthew And John
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Cotton Patch Version Of Matthew And John
9. Balancing eBooks and Physical Books The Cotton Patch Version Of Matthew And John
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Cotton Patch Version Of Matthew And John
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Cotton Patch Version Of Matthew And John
 - Setting Reading Goals The Cotton Patch Version Of Matthew And John
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Cotton Patch Version Of Matthew And John
 - Fact-Checking eBook Content of The Cotton Patch Version Of Matthew And John
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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