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Text Church And World

Francis Watson



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Text, Church and World. Biblical interpretation in theological perspective Francis Watson, 1994 Text, Church and World Francis Watson, 2004-11-07 Contends that new literary canonical and feminist approaches make it possible to rethink the relationship of biblical studies to Christian theology **Text to Praxis** Abraham Kuruvilla, 2009-05-26 Identifies pericopal theology as the bridge between ancient text and modern application and shows how it may be derived and how it functions in the exercise of preaching Rendering the Word in Theological Hermeneutics Mark Alan Bowald, 2016-04-08 This book proposes an original typology for grasping the differences between diverse types of biblical interpretation fashioned in a triangle around a major theological and philosophical lacuna the relation between divine and human action Despite their purported concern for reading God's word most modern and postmodern approaches to biblical interpretation do not seriously consider the role of divine agency as having a real influence in and on the process of reading Scripture Mark Bowald seeks to correct and clarify this deficiency by demonstrating the inevitable role that divine agency plays in contemporary proposals in relation to human agency enacted in the composition of the biblical text and the reader This book presents an important contribution to the emerging field of theological hermeneutics Bowald discusses in depth the hermeneutics of George Lindbeck Hans Frei Kevin Vanhoozer Francis Watson Stephen Fowl David Kelsey Werner Jeanron Karl Barth James K A Smith and Nicholas Wolterstorff God's Word and the Church's Council Christopher Monaghan, Mark O'Brien, 2014-07-04 The publication of the Vatican II document on Divine Revelation Dei Verbum was an exciting and challenging moment for the Church While honouring the tradition it also marked a quite dramatic development in the Church's attitude to modern critical analysis of the Bible and encouraged study and reflection on it by all members of the Church The golden jubilee of its publication is a timely moment for a book such as this It contains essays on various aspects of Dei Verbum by authors from around the world They write from the perspective of their respective disciplines of biblical studies patristics theology liturgy philosophy and communications media They situate the document within the Jewish Christian tradition assess its reception since Vatican II and its implications for the future **The Bible and the Crisis of Meaning** Christopher Spinks, 2007-08-30 Many of the most pressing issues in theology and the church today depend greatly on the understanding of the bible Recent debates on the theological interpretation of scripture have emerged which consider whether the meaning of scripture should concern theologians and church leaders at all The Bible and the Crisis of Meaning is an account of these debates in examining the concept of meaning in current proposals of theological interpretation The concept of meaning is deduced either from the supposed nature of the texts and their authors or from the function of the texts in religious communities Thus approaches to theological interpretation become debates between ontological and pragmatic strategists Stephen Fowl and Kevin Vanhoozer have embraced the term theological interpretation for their separate projects but their ideas of what this means and how meaning is a part of it differ greatly Christopher Spinks describes their respective

concepts of meaning and argues for a more holistic concept that allows theological interpreters to understand their craft not so much as a discovery of intentions or the creation of interests but as a conversation in which truth is mediated

Trinitarian Interpretation in Light of the Identity of YHWH as the Triune God Alias K. Eldhose, 2024-01-10 Have you ever wondered how to maintain an understanding of monotheism in light of the Christian understanding of the triune Godhead Have you ever wondered about the identity of YHWH in the Old Testament Have you identified YHWH as the first person of the Trinity as many in the Christian tradition have If so this book is for you Many of the early Trinitarian heresies stemmed from a misunderstanding of YHWH in the Old Testament especially identifying YHWH as one person and not multiple persons This book addresses issues relating to the identity of YHWH in the Old Testament and makes the bold claim that YHWH is multiple persons in the OT and therefore Father is YHWH Jesus is YHWH and the Holy Spirit is YHWH This conclusion is based on sound exegesis of OT NT passages the early Christian understanding of God in the Old Testament and the New Testament's identification of Jesus in the identity of YHWH If identified thus a Christian reading of the entirety of Scripture will take on new meaning resulting in a robust Trinitarian interpretation of Scripture

Introducing Theological Interpretation of Scripture Daniel J. Treier, 2008-07-01 Theological interpretation of Scripture is a growing trend in biblical interpretation with an emphasis on the contexts of canon creed and church This approach seeks to bridge the gap between biblical studies and theology which grew wide with the ascendancy of critical approaches to Scripture *Introducing Theological Interpretation of Scripture* is the first clear systematic introduction to this movement for students The book surveys the movement's history themes advocates and positions and seeks to bring coherence to its various elements Author Daniel Treier also explores what he sees as the greatest challenges the movement will have to address as it moves into the future This helpful book is appropriate for pastors and lay readers interested in biblical interpretation

Reading Scripture in the Fellowship of the Spirit Trevor Reynolds, 2019-02-19 How does the Holy Spirit guide the Christian community in its custodianship and interpretation of Scripture How does the fact that the Spirit is characterized by koinonia impact upon this task In light of this do we read Scripture with too much of an individualistic mindset In this new book Dr Trevor Reynolds addresses these questions seeking answers primarily from within Scripture itself He explores in depth what Jesus and the New Testament community taught concerning the interpretive role of the Holy Spirit How did they interpret Scripture with the help of the Spirit He highlights their corporate Spirit-led hermeneutic with its challenge to our individualistic approaches The New Testament writers interpreted the Old Testament in a way that revealed communal methods of interpretation These were informed by Jewish pneumatic and corporate solidarity notions as reshaped by Jesus' own Spirit-given example and legacy In this book New Testament extracts are discussed which contain either specific examples of how Old Testament Scripture is interpreted by members of the New Testament community with the Spirit's help or speak of the Spirit's work of interpretation in a more general way Trevor Reynolds seeks to uncover their implications for biblical hermeneutics as well as

for the doctrine use and custodianship of Scripture in the life and witness of the church today The book concludes by pointing to the wide ranging implications that reading Scripture in the fellowship of the Spirit poses for today s church

Pillars in the History of Biblical Interpretation, Volume 2 Stanley E. Porter, Sean A. Adams, 2016-11-03 This two volume set is part of a growing body of literature concerned with the history of biblical interpretation The ample introduction first situates key players in the story of the development of the major strands of biblical interpretation since the Enlightenment identifying how different theoretical and methodological approaches are related to each other and describing the academic environment in which they emerged and developed Volume 1 contains fourteen essays on twenty two interpreters who were principally active before 1980 and volume 2 has nineteen essays on twenty seven of those who were active primarily after this date Each chapter provides a brief biography of one or more scholars as well as a detailed description of their major contributions to the field This is followed by an often new application of the scholar s theory By focusing on the individual scholars and their work the book recognizes that interpretive approaches arise out of certain circumstances and that scholars are influenced by and have influences upon both other interpreters and the times in which they live This set is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the current field of biblical studies developed

The Comical Doctrine Rosalind Selby, 2006-10-01 In this wide ranging study Rosalind Selby explores the hermeneutical implications of a Barthian epistemology in which givenness of knowledge talk of God and Scripture and the Church is paramount From this she seeks to develop a hermeneutics of service that challenges both liberal and fundamentalist approaches to theological language and biblical interpretation Selby tackles the issues of knowledge and especially knowledge of God the language used to communicate that knowledge and that language as Scriptural textuality Barth wrote of the comical doctrine that the true exegete has no presuppositions In fact he said no one reads the bible directly we all read it through spectacles In the train of his insight Selby examines the role of community as a prerequisite for knowledge and truth claims before examining the different ways that various communities interpret Scripture focusing on St Mark s Gospel The presuppositions of the different starting places are revealed and the appropriateness of various methodologies discussed The Quest for the Historical Jesus and its struggles to handle the resurrection are used as a test case to show the impact of different hermeneutical strategies The insights in this thought provoking study have implications for issues as wide ranging as the genre Gospel the authority of Scripture the Church as a reading community the plurality of interpretations and the possibility of controlling them the relationship between general and special theological hermeneutics as well as epistemological foundationalism and its alternatives

Shaped for Service Paul Goodliff, 2017-02-17 In the English speaking Western world alone thousands of men and women begin formal training for Christian ministry each year or informally seek to equip themselves for pastoral ministry Over the past fifty years the ancient world of virtue ethics has been reimagined as a means of forming people of character and morality today and in this book it is used as the framework to

understand what we are doing as we form Christian ministers now and how we might strengthen that formation by more consciously linking the practices of ministry with the person spirituality and wisdom of the practitioner Writing out of the context of a lifetime of pastoral ministry and the oversight of ministers in the Baptist Union of Great Britain Paul Goodliff explores what pastors do and who they are called to be using a mixture of theological and pastoral inquiry reflections upon art and personal story This book will be of interest to those who are charged with forming the next generation of ministers but anyone starting out on that journey of formation for ministry will also find this vision of ministry challenging and inspiring

The Bible throughout the Ages Zondervan,2024-11-12 The Bible throughout the Ages examines several crucial issues related to the Bible its status as God s truth and revelation the history of reading and interpreting Scripture and its ongoing relevance in the world today This edited volume is the result of collaboration between English and French speaking scholars who collectively address a range of issues regarding Scripture including literal vs metaphorical interpretations how theologians like Augustine Aquinas and Calvin read the Bible and how Scripture continues to shape the Christian faith today

Understanding Biblical Theology Edward W Klink III,Darian R. Lockett,2012-11-06 Understanding Biblical Theology clarifies the catch all term biblical theology a movement that tries to remove the often held dichotomy between biblical studies for the Church and as an academic pursuit This book examines the five major schools of thought regarding biblical theology and handles each in turn defining and giving a brief developmental history for each one and exploring each method through the lens of one contemporary scholar who champions it Using a spectrum between history and theology each of five types of biblical theology are identified as either more theological or more historical in concern and practice Biblical Theology as Historical Description James Barr Biblical Theology as History of Redemption D A Carson Biblical Theology as Worldview Story N T Wright Biblical Theology as Canonical Approach Brevard Childs Biblical Theology as Theological Construction Francis Watson A conclusion suggests how any student of the Bible can learn from these approaches

The Church's Peace Witness Marlin E. Miller,1994 Should Christians be involved in making war This ever present issue gets new attention here within the context of ecumenical discussion Seven chapters of this volume were originally prepared for the 1991 Faith and Order Consultation on the Apostolic Faith and the Church s Peace Witness Includes a selected bibliography of works on the church s diverse answers to questions of war and peace

The Transformation of African Christianity Sunday Jide Komolafe,2013-02-14 The explosion of the church in Nigeria is phenomenal with a forward momentum that is as remarkable as the missionary optimism of the first century Church The history reveals a tightly woven narrative of the process of beginnings growth and change The Transformation of African Christianity is a systematic ecclesiological reflection on the extent to which the understanding and practice of church have changed during one and a half centuries of Christianity in Nigeria This provides pastors and practitioners with an interpretive framework for a contextual yet biblical way of doing church as Nigeria moves into the future It will also give the theorist a missiological and

theological compass to guide the work of theorizing and provide symmetry of understanding and interpretation in the ongoing appraisal of non Western and global Christianity Whose Bible Is It Anyway? Philip R. Davies,1995-01-01 The Bible argues this book may belong to the Church or synagogue as an instrument of religious practice But as the object of academic study it belongs to the world as a whole Confessional biblical studies belong to a discipline better termed scripture with biblical studies designating a discipline that imposes no religious conditions and includes any form of rational discourse about the bible A basic requirement of this discipline is to speak not of the Bible but of bibles A number of exegetical studies suggest how a genuinely academic discourse about biblical writings distancing itself from received canons of interpretation can expose a subtext of deceit within the creation narratives reconceptualize the relationship of Abraham and his deity reveal lament psalms as texts of oppression and identify the death of Daniel s God In new chapters for this second edition Davies evaluates how the film Monty Python s Life of Brian contributes to life of Jesus research Here is a challenge to conventional biblical scholarship and a bid to define and establish a genuine academic discipline of biblical studies **Confessing Community** Taimaya Ragui,2023-02-14 This book offers an entryway to the discussion between theological interpretation of Scripture and contextual theology i e tribal theology It argues for the need to consider the importance of reading the Bible with multiple contexts in mind while addressing the tension between church and academy in the area of biblical interpretation Adapting from the theological method of Kevin J Vanhoozer it argues for a multi contextual biblical theological interpretation of Scripture that maintains evangelical ethos i e the solas of the Reformation recognizes canonical sense i e the measuring and guiding criteria asserts Catholic sensibility i e value the contribution of the local and Catholic church and affirms contextual sensitivity i e the local tribal confessing community These are the contexts that enable Christians to read the Bible as what it is namely human and divine discourse Theology as Cultural Critique Jonathan R. Wilson,1996

History and Hermeneutics Murray Rae,2005-01-01 Examines the relation between historiography and hermeneutics on three hundred years of western thought The author offers a theological account of what history is centred on the categories of creation and divine promise and proposes that it is within this theological conception of history that the Bible may be understood on its own terms

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