

An Intellectual History Since 1815

*The* COURSE of  
AMERICAN  
DEMOCRATIC  
THOUGHT

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# The Course Of American Democratic Thought

**Ralph Henry GABRIEL**



## **The Course Of American Democratic Thought:**

The Course of American Democratic Thought Ralph Henry Gabriel, 1940      **The Course of American Democratic Thought** Ralph Henry Gabriel, Robert Harris Walker, 1986-05-15 In this third edition of *The Course of American Democratic Thought* Ralph H Gabriel with the assistance of Robert H Walker brings his seminal study up to date by taking into account the complicated and fascinating interplay between the events of the past thirty years and the American democratic faith. Although many of the trends had been anticipated in the earlier editions of this work those discussions only paved the way for the present chronicle of democratic faith in an era that combines nostalgia for traditional values with an almost incredible rate of technical innovation. Gabriel argues that the values he first summarized in the foreword to the first edition written thirty years ago are still a basic point of reference for social and political argument. But he asks are they the same basic values? The title he chose for the final section of the second edition *The American Democratic Faith Survives in a Time of Revolution and Violence* still seems appropriate he believes but there is no doubt that this faith has changed both in context and meaning since that time. This third edition traces this evolution during the last thirty years. Only minor changes and corrections have been made in the first twenty eight chapters the bibliography has been updated but the documentation stands. The last five chapters of this edition represent the addition of considerable new material and the revision and rearrangement of what was already there.

**The Course of American Democratic Thought ... Second Edition** Ralph Henry GABRIEL, 1956      The Social Gospel Ronald Cedric White, Charles Howard Hopkins, 1976 Author note Ronald C White Jr is Chaplain and Assistant Professor of Religion at Whitworth College in Spokane Washington. P C Howard Hopkins is Professor of History Emeritus at Rider College and Director of the John R Mott Biography Project. He is the author of *The Rise of the Social Gospel in American Protestantism*      *Social Thought in American Fundamentalism, 1918-1933* Robert E. Wenger, 2007-05-01 At a time when fundamentalism evokes an image of a militant social reactionary it is important to examine the original nature of historical American fundamentalism from which the term originated. Rejecting as simplistic the stereotypes of fundamentalism in social political regional economic or psychological categories this study argues that in the 1920s it was a complex social composite unified by common theological concerns. Among all the social issues confronting Americans in the rapidly changing and uncertain 1920s fundamentalists reached a consensus only on those that had a direct connection with their biblical faith. The only theme that approximated their theological agreement was their nationalism and only to the extent that it added urgency to their task of saving America from spiritual ruin. Even in this fundamentalists differed among themselves as to how biblical truth should affect the nation. An examination of fundamentalists viewpoints toward the intellect the minorities and social reform further demonstrates that their common denominator was not a set of cultural characteristics or ideas. It was rather a biblically based core of Christian theology. A loose alliance by nature fundamentalism would have had no cohesiveness at all apart from this core. While fundamentalists by no means escaped

cultural influence the fundamentals of the faith shaped their view of culture far more than culture shaped their theology In a generation when the religious faith of many was becoming little more than the American way of life they purported to speak to their contemporaries from an external authority a divinely inspired Bible **A Shameful Business** James A.

Gross,2011-02-23 In a book that confronts the moral choices that U S corporations make every day in the treatment of their workers James A Gross issues a clarion call for the transformation of the American workplace based on genuine respect for human rights rather than whatever the economic and regulatory landscape might allow Gross questions the nation s underlying fabric of values as reflected in its laws and our assumptions about workers and the workplace Arguing that our market philosophy is incompatible with core principles of human rights he forces readers to realign the country s labor policies so that they conform with the highest international human rights standards To make his case Gross assesses various aspects of U S labor relations freedom of association racial discrimination management rights workplace safety and human resources through the lens of internationally accepted human rights principles as standards of judgment His findings are chilling Employers who maintain workplaces that require men and women and sometimes even children to risk their lives and endanger their health and eyes and limbs in order to earn a living are treating human life as cheap and are seeking their own gain through the desecration of human life Gross argues and such behavior should be considered as crimes against humanity rather than matters of efficiency productivity or morale By revealing how truly unacceptable management s best practices can be when considered as human rights issues **A Shameful Business** encourages a bold new vision for workers whether organized or not that would signify a radical rethinking of social values and the concept of workplace rights and justice in the courtroom the boardroom and on the shop floor **The Ideology of Democratism** Emily B. Finley,2022 In **The Ideology of**

**Democratism** Emily B Finley argues that history s most vocal champions of democracy from Jean Jacques Rousseau and Thomas Jefferson to John Rawls put forth an interpretation of democracy that effectively transforms the meaning of rule by the people into nearly its opposite Making use of democratic language and claiming to speak for the people elites of one sort or another politicians philosophers academics religious and many others advocate what they take to be the genuine will of the people even if it defies the actual historical popular will This book examines the origins underlying assumptions and major thrust of this powerful ideology **The Statesman's Year-Book 1963** S. Steinberg,2016-12-27 The classic reference work that provides annually updated information on the countries of the world **The Statesman's Year-Book** S.

Steinberg,2016-12-26 The classic reference work that provides annually updated information on the countries of the world

*The Statesman's Year-Book 1962* S. Steinberg,2016-12-27 The classic reference work that provides annually updated information on the countries of the world **The Lost Promise of Progressivism** Eldon J. Eisenach,1994 Congenital malformations are worldwide occurrences striking in every condition of society These severe physical abnormalities which are present at birth and affecting every part of the body happen more often than usually realized once in every 33 births The

most common after heart defects are those of the neural tube the brain and spinal cord which happen in as many as one in every 350 births They have been noted as curiosities in man and beast throughout recorded history and received great attention in our time by various fields of study for example their faulty prenatal development by embryologists familial patterns by geneticists causation by environmentalists and variability by population scientists Attention turned much in recent years to the relation of these malformations to deficiency of a particular dietary ingredient folic acid a subject this book analyzes in depth The greatest conundrum of all which this latest matter like so much else hinges on is the amazing fact of the tremendous almost universal decrease in the frequency of these anomalies since early in the 20th century The puzzle is What can this downward trend possibly mean and at bottom Whether it is part of a long term cyclical pattern This fascinating biological phenomenon is explored in the book together with various other topics *The Statesman's Year-Book 1966-67* S. Steinberg, 2016-12-27 The classic reference work that provides annually updated information on all the countries of the world

*Prairie Republic* Jon K. Lauck, 2012-10-11 American democratic ideals civic republicanism public morality and Christianity were the dominant forces at work during South Dakota's formative decade What In our cynical age such a claim seems either remarkably naive or hopelessly outdated Territorial politics in the late nineteenth century West is typically viewed as a closed door game of unprincipled opportunism or is caricatured as in the classic film *The Man Who Shot Liberty Valance* as a drunken exercise in bombast and rascality Now Jon K Lauck examines anew the values we like to think were at work during the founding of our western states Taking Dakota Territory as a laboratory for examining a formative stage of western politics Lauck finds that settlers from New England and the Midwest brought democratic practices and republican values to the northern plains and invoked them as guiding principles in the drive for South Dakota statehood *Prairie Republic* corrects an overemphasis on class conflict and economic determinism factors posited decades ago by such historians as Howard R Lamar Instead Lauck finds South Dakota's political founders to be agents of Protestant Christianity and of civic republicanism an age old ideology that entrusted the polity to independent landowning citizens who placed the common interest above private interest Focusing on the political culture widely shared among settlers attracted to the Great Dakota Boom of the 1880s Lauck shows how they embraced civic virtue broad political participation and agrarian ideals Family was central in their lives as were common school education work and Christian community In rescuing the story of Dakota's settlers from historical obscurity *Prairie Republic* dissents from the recent darker portrayal of western history and expands our view and understanding of the American democratic tradition *The Social Gospel in Black and White* Ralph E. Luker, 2000-11-09 In a major revision of accepted wisdom this book originally published by UNC Press in 1991 demonstrates that American social Christianity played an important role in racial reform during the period between Emancipation and the civil rights movement As organizations created by the heirs of antislavery sentiment foundered in the mid 1890s Ralph Luker argues a new generation of black and white reformers many of them representatives of American social Christianity explored

a variety of solutions to the problem of racial conflict Some of them helped to organize the Federal Council of Churches in 1909 while others returned to abolitionist and home missionary strategies in organizing the NAACP in 1910 and the National Urban League in 1911 A half century later such organizations formed the institutional core of America s civil rights movement Luker also shows that the black prophets of social Christianity who espoused theological personalism created an influential tradition that eventually produced Martin Luther King Jr

The Presidencies of James A. Garfield & Chester A. Arthur Justus D. Doenecke, 1981 This is the first single volume to focus on the presidencies of both James A Garfield and Chester A Arthur Drawing from a host of studies on the foreign and domestic policies of the nation during the Gilded Age as well as from his own primary research the author presents a somewhat revisionist look at Garfield and Arthur revisionist in that he gives the reader a renewed appreciation of both men Far from being cynical spoilsmen or naive incompetents individuals whose presidencies provide studies in ineptitude Garfield and Arthur emerge as men of considerable ability While making no claims of greatness Doenecke maintains that each was a significant transitional figure playing a crucial role as the institution of the presidency moved from the weak leadership of Andrew Johnson to the forceful direction of Theodore Roosevelt According to Doenecke Garfield saw the office of chief executive primarily in administrative terms and his great battle was over keeping the power of appointment in his own hands His victory over the Stalwarts enhanced both the power and prestige of the office His knowledge of how government worked was unmatched long before Woodrow Wilson made his mark Garfield was the scholar in politics The diplomacy of Secretary of State James G Blaine comes under critical scrutiny Doenecke evaluates his performance in the Chile Peru War War of the Pacific the Guatemala Mexico dispute the isthmian canal issue Irish American activities in Britain and efforts to secure markets in Korea br Garfield was assassinated less than six months after he entered office he had yet to be tested on major issues of public policy Chester A Arthur was ill prepared to be chief executive was in poor health much of the time while he was in office and was faced with a hopelessly divided party Nevertheless he was one of the nation s great political surprises His administration pioneered in the development of the navy sought foreign markets for American surpluses fostered civil service reform and pressed for a scientific tariff Doenecke devotes one chapter to the spoils system and the background to the Pendleton Act one to Arthur s strategy regarding the South and then offers an in depth analysis of diplomacy during Arthur s tenure During the presidencies of Garfield and Arthur the United States attempted to intervene in a war between Chile and Peru sought to turn Nicaragua into a protectorate supplied leading advisers to Madagascar and Korea and took a major part in the Congo conference of 1884 In examining these activities even while pointing to uncoordinated statecraft and inept diplomacy Doenecke challenges the long held view that from 1881 to 1885 the nation was withdrawn and insular His fresh perspective on the Garfield and Arthur years will be of considerable interest to historians of the Gilded Age

*Patriotism on Parade* Wallace Evan Davies, 1955 Since 1783 patriotic societies have become an integral part of American history The great number of Sons Daughters and

Dames and the alphabetical jungle of G A R D A R V F W U C V U D C W R D etc are well known and are often subjects of controversy Wallace Evan Davies here recounts in fascinating detail the activities and attitudes of both veterans and hereditary patriotic societies in America up to 1900 In a lively manner he explores their significance as social organizations their concept of patriotism and their influence upon public opinion and legislation At the close of the American Revolution a group of officers formed the first patriotic veterans society The Society of the Cincinnati open to all officers who had served for three years or were in the army at the end of the Revolution Thus it began Then after the Civil War came the numerous organizations of veterans of both sides and of their relatives And as some Americans became more nationalistic others becoming absorbed in family trees started the many hereditary societies After discussing the founding of men s women s and children s patriotic societies the author describes their organizational aspects their size qualifications for membership officers dues ritual badges costumes and the like In hereditary groups membership was deliberately limited for exclusiveness was often their strongest appeal The veterans groups however were usually anxious to be as large as possible so as to enhance their influence upon legislators The appearance beginning in the 1860 s of nearly seventy patriotic newspapers and magazines testifies to the rising popularity of these groups prominent publications of the patriotic press included The Great Republic The Soldiers Friend The Grand Army Record The Vedette National Tribune and American Tribune Many people turned to patriotism as to a sort of secular religion in which their increasing differences in national origin and in religious and cultural inheritance could be submerged many others joined these societies primarily for social reasons Once members however all became devoted campaigners for such projects as pensions for veterans care of war orphans and popular observance of national patriotic holidays they also took to the field over desecrations of the flag sectional animosity the teaching of history immigration policy labor disturbances military instruction in schools and expansionism In *Patriotism on Parade* we have a cross section of American social and intellectual history for the period 1783 1900 In writing it Davies quotes liberally from contemporary letters and newspapers which make lively reading and he has had access to the many scrapbooks and voluminous papers of William McDowell prominent in the founding of several hereditary groups which shed new light on the early years of the D A R and the S A R in particular His book will be read with interest by the general public by historians and especially by persons who have belonged to any of the organizations he describes

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*Bibliographical Guide to the Study of the Literature of the U.S.A.* Clarence Gohdes, Sanford E. Marovitz, 1984 This fifth revised edition features approximately 1 900 items most of which are annotated It addresses several interdisciplinary studies that have become prominent in the last decade especially on popular culture racial and other minorities Native Americans and Chicanos and literary regionalism It allots more space to computer aids science fiction children s literature literature of the sea film and literature and linguistic studies of American English and includes a new

section on psychology The appendix lists the biography of each of 135 deceased American authors ISBN 0 8223 0592 5 22 50  
For use only in the library      **Essays in the History of Economics** William Henderson, Kirk D. Johnson, Marianne F. Johnson, Warren J. Samuels, 2004-05-20 Under the impressive editorship of Warren Samuels et al this book addresses the state of the history of economic thought today A relevant and important contribution to economics that will develop an unsurprising number of fans      *History* John Higham, Leonard Krieger, Felix Gilbert, 2016-04-14 This book originally published in 1977 is a survey of European historiography from its origins in the historians of Greece and Rome through the annalists and chroniclers of the middle ages to the historians of the late eighteenth century The author concentrates on those writers whose works fit into a specific category of writing or who have influence the course of later historical writing though he does deal with some of the more specialist forms of medieval historiography such as the crusading writers and chivalrous historians like Froissart He maintains that modern history did not develop until the 18th Century



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