High School Musical

Watanabe Sarasa has always dreamed of being an *otokoyaku*, an actress who plays male roles in an all-female theater troupe.

Narata Ai also has a dream: the disgraced former idol wants to live in a world full of women and not have to deal with men at all. When they both get into a competitive all-girls theater school, the stage is set for Ai and Sarasa to enter the limelight and take their first step toward stardom.



The Curtain Rises Rethinking Culture Ideology And The State In Eastern

R. G. Abrahams

The Curtain Rises Rethinking Culture Ideology And The State In Eastern:

State, Society and the Market in Contemporary Vietnam Hue-Tam Ho Tai, Mark Sidel, 2012-11-27 Lively debates around property access to resources legal rights and the protection of livelihoods have unfolded in Vietnam since the economic reforms of 1986 Known as Doi Moi changing to the new these have gradually transformed the country from a socialist state to a society in which a communist party presides over a neoliberal economy By exploring the complex relationship between property the state society and the market this book demonstrates how both developmental issues and state society relations in Vietnam can be explored through the prism of property relations and property rights The essays in this collection demonstrate how negotiations over property are deeply enmeshed with dynamics of state formation and covers debates over the role of the state and its relationship to various levels of society the intrusion of global forces into the lives of marginalized communities and individuals and how community norms and standards shape and reshape national policy and laws With contributors from around the world this book will be of great interest to students and scholars of East and Southeast Asian studies including politics culture society and law as well as those interested in the role of the state and property relations Uncertain Transition Michael Burawoy, Katherine Verdery, 2000-01-01 The ethnographies collected here offer a surprising and compelling picture of change in Russia and Eastern Europe found in no other book to date Looking at the everyday processes by which individuals and groups forge new lives the authors challenge the idea that we can understand this transformation by the predictable models whether capitalism post socialism modernity or postmodernity The collection brings together a wide ranging group of authors from sociology anthropology and political science to reveal the complex relationships that still exist between the former socialist world and the world today Through evocative ethnographic research and writing they bring to light the unintended consequences of change and show how the slates of the past enter the present not as legacies but as novel adaptations Often what appear as restorations of patterns familiar from socialism are something quite different direct responses to the new market initiatives By showing the unexpected ways in which these new patterns are emerging this book charts a new and important course for the study of post socialist transition Politics, and Revolution in Cuba Since 1898 Katherine Hirschfeld, 2017-07-05 Challenging many of the assumptions scholars have made about the Cuban Revolution's impact on healthcare this volume recounts one anthropologist's quest to discover the truth behind the complicated relationship between Cuba's revolution politics and healthcare system Katherine Hirschfeld became interested in Cuba in the mid 1990s after reading numerous laudatory books and articles describing the Castro regime s achievements in health and medicine Cuba s population health indicators seemed to be far superior to those of neighboring countries the national health costs low and medical care free at point of service to the entire people Historical records indicated that most of these positive health trends resulted from the changes instituted by Castro in 1959 Few of these authors however had actually spent time on the island Thus Hirschfeld found that academic writing on Cuba was often

long on praise but short on empirical research about what exactly had changed in Cuban medicine since 1959 After much bureaucratic wrangling Hirschfeld managed to secure permission to conduct long term ethnographic research in Cuba where she lived with families from Havana and Santiago conducted clinic observations interviewed doctors and patients and was treated in a Cuban hospital during an epidemic of dengue fever The reality of the Cuban healthcare system turned out to be different than the scholarly ideal it was bureaucratized authoritarian and repressive and most people preferred to seek healthcare in the informal economy rather than endure the material shortages red tape and political surveillance of the public sector Written in the form of a first person narrative Health Politics and Revolution in Cuba Since 1898 not only critically reevaluates Cuban healthcare after the 1959 revolution it includes chapters detailing Cuban health trends from the Spanish American War 1898 through the fall of Fulgencio Batista in 1959 and into the **East European Communities** David A. Kideckel, 2019-03-07 This book focuses on communities in the east European transition and the diverse issues which people face in them on a daily basis It is organized around three themes economic change and privatization the transformation of social and political organization and changing community belief system The Politics of Gender After Socialism Susan Gal, Gail Kligman, 2000-07-09 With the collapse of communism a new world seemed to open for the peoples of East Central Europe The possibilities this world presented and the costs it exacted have been experienced differently by men and women Susan Gal and Gail Kligman explore these differences through a probing analysis of the role of gender in reshaping politics and social relations since 1989 The authors raise two crucial questions How are gender relations and ideas about gender shaping political and economic change in the region And what forms of gender inequality are emerging as a result The book provides a rich understanding of gender relations and their significance in social and institutional transformations Gal and Kligman offer a systematic comparison of East Central European gender relations with those of western welfare states and with the presocialist bourgeois past Throughout this essay the authors attend to historical comparisons as well as cross regional interactions and contrasts Their work contributes importantly to the study of postsocialism and to the broader feminist literature that critically examines how states and political economic processes are gendered and how states and markets regulate gender relations **After the USSR** Anatoly Michaelovich Khazanov, 1995 Khazanov s astute assessments of ethnic and political strife in Russia in Chechnia in Central Asia in Kazakhstan among the Meskhetian Turks and among the Yakut of Eastern Siberia illuminate the interconnections between nationalism ethnic relations social structures and political process in the waning days of the USSR and in the new independent states Exploring the Soviet nationality policy and its failure to satisfy national aspirations Khazanov demonstrates the fatal flaws of totalitarian rule and the impossibility of reforming it Khazanov cautions that the liberal democratic direction of current transformations in the former Soviet Union should not be taken for granted For most of the independent states he points out departing from totalitarianism requires creation of a civil society for the first time in their history. The state s partial retreat from the public

sphere leaves a dangerous institutional vacuum in which nationalism is emerging as the dominant ideology He warns that this new post totalitarian society is still a far cry from a genuine liberal democracy and despite its inherent instability may turn out to be a long lasting phenomenon Hungary's Crisis of Democracy Peter Wilkin, 2016-08-26 This book examines the crisis of democracy that has arisen in Hungary since the election of the Fidesz government in 2010 After moving swiftly to transform the Hungarian constitution Fidesz created a new political system which has led its critics to argue that the era of democracy in Hungary is over US Senator John McCain has gone so far as to describe Hungary as an illiberal democracy on a path toward fascism The author argues that Fidesz has sought to challenge the capitalist and democratic transformation that shaped Hungary for 20 years after the fall of communism by increasing the power of the state over crucial aspects of the economy society and the political system In so doing Fidesz actions resemble those undertaken by many authoritarian states that have emerged since the end of the Second World War all aiming to build up a national capitalism and protect their economies whilst undertaking nation building To make sense of this the author draws upon two traditions of thought world systems analysis which situates Hungary in the context of its incorporation in the modern capitalist world system after the fall of communism and anarchist social thought which provides a unique way of seeing the actions of states and political elites In so doing the book argues that the events unfolding in Hungary cannot be explained on the basis of Hungarian exceptionalism but must be situated in the broader political and economic context that has shaped the development of Hungary since 1990 The form of capitalism introduced in Hungary and across the region of East and Central Europe has systematically undermined the strong state and social security that had existed under communism and when added to the failure of the left and liberals in the region it has paved the way for far right and neo fascist political movements to emerge claiming the mantle of defenders of society from the market This represents a fundamental threat to the enlightenment traditions that have shaped dominant modern political ideologies and raises profound problems for both the EU and NATO

Rural Governance Lynda Cheshire, Vaughan Higgins, Geoffrey Lawrence, 2006-12-05 Recent decades have witnessed the transition from the government of rural areas towards processes of governance in which the boundaries between the state and civil society are blurred As a result governance is commonly linked to bottom up or community based approaches to planning and development which are said to empower rural citizens and liberate them from the disabling structures of top down government control At the same time however a range of other actors beyond the local level have also become increasingly influential in determining the future of rural spaces thereby embedding rural citizens within new configurations of power relations. This book critically explores the social causes and consequences of these emerging governance arrangements. In particular the book seeks to move beyond questions of empowerment in governance debates and to consider how new kinds of power relations arise between the various actors involved. The book addresses questions concerning the nature of power relations in contemporary forms of rural governance including how community participation is negotiated.

and achieved the effects of such participation upon the formulation and delivery of rural policies the kinds of conflicts that arise between various stakeholder groups and the capacity of each group to promote its interests and the prospects of this new approach for enhanced democratic governance in rural areas When Things Fall Apart Nora Dudwick, Elizabeth Gomart, Alexandre Marc, 2003 This study uses quantitative and qualitative research methods to document the experiences of people in Armenia Georgia the Kyrgyz Republic Latvia Moldova Tajikistan Ukraine and Uzbekistan struggling to cope with the dramatic changes in lifestyle and economic conditions following the collapse of the Soviet Union It demonstrates how poverty in the region differs from that experienced in other parts of the world and looks at how cultural and institutional barriers have hindered attempts to improve these problems It also examines the links between poverty gender and ethnicity and seeks to convey the psychological impact of poverty as well as its social and economic effects Berlin, Alexanderplatz Gisa Weszkalnys, 2010 presents multiple perspectives with a clear focus enabling the reader to apprehend a complex consequential and always transforming site as the nexus of multiple views values experiences and hopes Smart deeply researched interpretively sophisticated without being overburdened by theory this is a real contribution to an anthropology of urban sites and life Don Brenneis University of California Santa Cruz **The Curtain Rises** Hermine G. De Soto, 1993-02

Between Plan and Market Raimo Blom, Harri Melin, Jouko Nikula, 2014-05-14 No detailed description available for Trust, Property and Social Change in a Southern Slovakian Village Davide Torsello, 2003 Between Plan and Market Slovakia is a young and little studied country of the former socialist bloc As in all post socialist Eurasia continuing transformations of everyday practices are still inadequately understood This study combines anthropological and historical methods to search for alternative ways of reading post socialism in the rural community More specifically it applies the notions of trust and property to map the outcomes of over a hundred years of turbulent social change but not in the way that mainstream economists and political scientists have used these concepts Trust and property acquire analytic significance only when contextualised into the practices and ideologies of the actors This allows the observer to grasp the nuances of apparently ambivalent behaviour and uttered mistrust in other villagers and local institutions Ambiguity veils subtle strategies for keeping up with the instability of the times and obtaining the best one can from the present By providing a theoretically grounded ethnographical account of historical transformation the book makes an original anthropological contribution to the classic theme of social change in rural societies while at the same time engaging constructively with other social science approaches to postsocialism After Socialism R. G. Abrahams, 1996 Contains papers from a September 1993 workshop on the privatization of agriculture in Eastern Europe exploring the situation in several countries Discusses reform policies and actual processes of land reform the emergence of new family farms and the creation of new forms of cooperative and joint stock company with papers on land reform in a Bulgarian village redefining women s work in rural Poland and decollectivization and total scarcity in High Albania Annotation copyright by Book News Inc Portland OR **Civil Society**

Elizabeth Dunn, Chris Hann, 2004-03 Civil Society argues that civil society should not be studied as a separate private realm in opposition to the state To gain a better understanding everyday social practices power relations and shared moralities are The Vanishing Hectare Katherine Verdery, 2018-05-31 In most countries in Eastern Europe and the former examined Soviet Union the fall of communism opened up the possibility for individuals to acquire land Based on Katherine Verdery s extensive fieldwork between 1990 and 2001 The Vanishing Hectare explores the importance of land and land ownership to the people of one Transylvanian community Aurel Vlaicu Verdery traces how collectivized land was transformed into private property how land was valued what the new owners were able to do with it and what it signified to each of the different groups vying for land rights Verdery tells this story about transforming socialist property forms in a global context showing the fruitfulness of conceptualizing property as a political symbol as a complex of social relations among people and things and as a process of assigning value This book is a window on rural life after socialism but it also provides a framework for assessing the neo liberal economic policies that have prevailed elsewhere such as in Latin America Verdery shows how the trajectory of property after socialism was deeply conditioned by the forms property took in socialism itself this is in contrast to the image of a tabula rasa that governed much thinking about post socialist property reform Fieldwork Dilemmas Hermine G. De Soto, Nora Dudwick, 2000 Waiting for Macedonia Ilká Thiessen, Llka Thiessen, 2007-01-01 Thiessen crafts a fine ethnography of a changing society after the fall of socialism and independent nationhood Anastasia Karakasidou Wellesley College Controlling a New Migration World Virginie Guiraudon, Christian Joppke, 2003-09-02 Controlling a New Migration World explores the factors that drive recent migration control policies and in turn sheds light on the unintended consequences of policies for the new character of migration This book asks how we can account for the immigration policies of liberal states Is the recent linkage between migration and security a rhetorical invention of elites or a reflection of changing migrant profiles Are states control policies effectively containing or only redirecting unwanted migration flows This increasingly relevant issue will be of great use to anyone working in comparative politics sociology and studying ethnicity or international migration as well as professionals working in the migrant asylum and public law fields

The Postsocialist Agrarian Question C. M. Hann, 2003 This is an age of neo liberalism in which the advantages and virtues of private property are often taken for granted Post socialist governments have privatized and broken up state farms and socialist cooperatives However economic outcomes and the social insecurity now experienced by many rural inhabitants highlight the need for a broader anthropological analysis of property relations which go beyond changes of legal form A century after Kautsky addressed The Agrarian Question in Germany it is necessary to address a post socialist Agrarian Question throughout Central and Eastern Europe the former Soviet Union and China The studies collected here derive from the first cycle of projects carried out at the Max Planck Institute for Social Anthropology They are prefaced by a substantial introduction by Chris Hann Chris Hann is Director of the Max Planck Institute for Social Anthropology Halle Saale

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of the violin pointing toward the rear abdomen of the spider this feature is consistent in adult brown recluses but sometimes less obvious in younger spiders

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web the recluse spiders loxosceles l p k 's p s 1 l i: z also known as brown spiders fiddle backs violin spiders and reapers is a

genus of spiders that was first described by r t lowe in 1832 they are venomous spiders known for their bite which sometimes produces a characteristic set of symptoms known as loxoscelism

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web a brown recluse has a dark brown violin shape on the cephalothorax the portion of the body to which the legs attach the neck of the violin points backward toward the abdomen however what you should look at instead is the eye pattern of 6 eyes in pairs with a space separating the pairs most spiders have 8 eyes in two rows of four

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web overview what is a brown recluse spider the brown recluse spider is an eight legged arachnid that is tan to dark brown in color with a violin marking on its back that can range anywhere from 1 4 inch to 1 2 inch long younger spiders or those that have just molted won t have the violin marking

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web the brown recluse or violin spider has an upside down violin thus the nicknames fiddleback spider and violin spider this brown recluse was trapped in an office light fixture and freed in the woods by a friendly receptionist brown recluse or violin spider hiding under a cushion ultra closeup of a female brown recluse spider

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