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Six Perspectives on New Religions: a Case Study Approach

Shupe, Anson D., Jr.

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Six Perspectives On New Religions

**Michael A. Williams, Collett Cox, Martin
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Six Perspectives On New Religions:

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am I trying to accomplish through the exercise which I have undertaken namely to examine the philosophy of religion in the light of primal religions If to choose someone else's expression to characterize one's own intellectual endeavour is an indication of one's own lack of imagination then I must plead guilty to that charge but not to that of lack of gratitude for I have to thank Robin Horton for describing better than I can what I have attempted in the book It is an exercise in what he calls translational understanding I quote him now By translational understanding I mean the kind of understanding of a particular thought system that results from the successful translation of the language and conceptual system that embody it into terms of a language and conceptual system that currently enjoy world status In talking of translation of course I am not just talking of the provision of dictionary equivalents for individual words or sentences I am talking about finding a world language equivalent for a whole realm of discourse and of showing in world language terms what the point of that realm of discourse is in the life of the people who use it Translation in this broader sense can be very arduous There may be no realm of discourse in the world language that exactly fits the bill We may have to bend and refashion existing realms and even redefine their guiding intentions *New Religions in Global Perspective* Peter Bernard Clarke, 2006 This volume provides a complete guide to the global impact and cultural significance of new religious movements

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articles Social Science and the Cults John A. Saliba,2019-03-20 This book first published in 1990 brings together descriptive comparative and theoretical materials on cults and sects in Western culture focusing on literature published since 1970 A historical section links the rise of the new movements to similar past phenomena in Western culture Other sections examine the methodology of studying religious movements and the various theories which have been brought to explain them current studies on traditional sects that are sometimes compared to the new religions and many studies of individual contemporary cults *Understanding New Religious Movements* John A Saliba,2004-09-08 Discussions of any religion can easily raise passions But arguments tend to become even more heated when the religion under discussion is characterized as new Divisions around the study of new religious movements NRMs or cults or nontraditional or alternative or emergent religions are so acute that there is even controversy over what to call them John Saliba strives to bring balance to these discussions by offering perspectives on new religions from different academic perspectives history psychology sociology law theology and counseling This approach provides rich descriptions of a broad range of movements while demonstrating how the differing aims of the disciplines can create much of the controversy around NRMs The new second edition has been updated and revised throughout and includes a new foreword by noted historian of religion J Gordon Melton For classes in religion or the social sciences or for interested individuals *Understanding New Religious Movements* offers the most objective introduction possible **Routledge Library Editions: Psychiatry** Various,2021-07-28 Psychiatry is a medical field concerned with the diagnosis treatment and prevention of mental health conditions Routledge Library Editions Psychiatry 24 Volume set brings together titles originally published between 1958 and 1997 The set demonstrates the varied nature of mental health and how we as a society deal with it Covering a number of areas including child and adolescent psychiatry alternatives to psychiatry the history of mental health and psychiatric epidemiology **Doubting the Devout** Nora L Rubel,2009-12-28 Before 1985 depictions of ultra Orthodox Jews in popular American culture were rare and if they did appear in films such as *Fiddler on the Roof* or within the novels of Chaim Potok they evoked a nostalgic vision of Old World tradition Yet the ordination of women into positions of religious leadership and other controversial issues have sparked an increasingly visible and voluble culture war between America s ultra Orthodox and non Orthodox Jews one that has found a particularly creative voice in literature media and film Unpacking the work of Allegra Goodman Tova Mirvis Pearl Abraham Erich Segal Anne Roiphe and others as well as television shows and films such as *A Price Above Rubies* Nora L Rubel investigates the choices non haredi Jews have made as they represent the character and characters of ultra Orthodox Jews In these artistic and aesthetic acts Rubel recasts the war over gender and family and the anxieties over acculturation Americanization and continuity More than just a study of Jewishness and Jewish self consciousness *Doubting the Devout* will speak to any reader who has struggled to balance religion family and culture **Agents of Discord** Susan E. Darnell,2017-12-02 It is widely acknowledged that the United States has always provided fertile ground for the growth of

new religious movements and cults but modern organized efforts to oppose and restrict them have been less well understood In Agents of Discord Anson Shupe and Susan E Darnell offer a groundbreaking analysis of the operations and motives of these oppositional groups which they generally group under the umbrella term of the anticult movement Historically there have always been parallel groups opposed to certain religious movements whether these be anti Quaker anti Roman Catholic or anti Mormon The authors establish the cultural context of such movements in the nineteenth century They point out the link between modern anticult movements and nativist movements in American history Turning to the postwar era the authors discuss the rise of anticult movements and focus specifically on one of the most prominent the Cult Awareness Network CAN CAN was a two tiered organization Partly composed of volunteers donors and families affected by cult movements it also included what the authors call an inner sanctum of behavioral science professionals attorneys and deprogrammers Using never before reported data on CAN s activities the authors cite an extensive history of financial impropriety that finally led to the organization s bankruptcy They offer a pointed critique informed by current scholarship of the brainwashing model of mental enslavement presented by the anticult movement that has been a central assumption undergirding its activities At the same time they show how increasing professionalization has gradually begun a shift of such movements to a therapeutic model of exit counseling that rejects the crude methods of earlier intervention strategies In their analysis of the anticult movement nationally and internationally Shupe and Darnell merge sociological concepts and social history to make unique sense of a hereto

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