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MARCH 7

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The Congregational Visiter, 1844 The Epworth Hymnal No. 2 Methodist Episcopal Church, 1891 The Lutheran **Johannes Bugenhagen** Kurt K. Hendel, 2015-06-01 Martin Luther did not reform the church by himself **Witness** ,1885 Throughout his life and in the decades after it many others spent their careers and risked their lives in the pursuit of a renewed church They too made crucial contributions to the Wittenberg reform movement In this landmark set an extensive collection of writings from Johannes Bugenhagen Luther's pastor friend and colleague in reform are presented for the first time in English The vast majority of these works have only been available in their original sixteenth century editions Called by some the Second Apostle to the North Johannes Bugenhagen 1485 1558 was a pivotal figure in the organization of the Lutheran movement in northern Germany and in parts of Scandinavia His writings and diverse reforming activity made a lasting impression on church administration education the care of the poor worship and theology Representing the fruit of many years of labor Reformation scholar Kurt K Hendel has organized this extensive collection thematically introducing us to Bugenhagen the man the theologian the exegete the pastor the church organizer and the social reformer Lay Leader's Traditional Christian Ethics David W. T. Brattston, 2014-10-01 Traditional Handbook United States. Marine Corps, 1966 Christian Ethics features two exhaustive alphabetical lists of affirmative commandments and prohibitions from the earliest Christian ethics as found in writers before the mass apostasy of 249 251 AD The affirmatives or positives list consists of what Christians are were commanded or encouraged to do The other list is of negatives or prohibitions i e what Christians are were discouraged from doing similarly arranged The source material for the work encompasses far more than the ten volume Ante Nicene Fathers edited by Roberts and Donaldson It also draws from all writings of the period Christian Jewish and pagan available in English or French translation plus a few Latin translations Some translations have been published only in scholarly journals and some only in the twenty first century Volumes Two and Three form a single exhaustive alphabetical list of affirmative commandments or precepts including mental attitudes i e what Christian ethics commanded or encouraged according to writers on Christian ethics before 250 AD Using earlier drafts of this set of books Dr Brattstons articles and booklets synthesizing early and contemporary Christianity have been published by a wide variety of denominations and ministries in every major English speaking country He hopes readers will use them as a starting point for writing articles papers and sermons of their own The Christian Witness, and Church Member's Magazine, **Obedient Heretics** Michael D. Driedger, 2017-07-05 This case study examines the history of the Netherlandic Mennonite community living in and around Hamburg after the Thirty Years War Based on detailed archival research it expands the scope of Radical Reformation studies to include the confessional age c 1550 1750 During this period Mennonites had to conform politically while trying to preserve many of the nonconformist ideals of their forebears such as the refusal to baptize children bear arms and swear solemn oaths The research presented in Obedient Heretics will therefore be of interest to scholars of minority communities in addition to those concerned with the Reformation's legacy confessionalization and confessional identity *Hymnal* ,1885 **Quarterly Review of the Evangelical Lutheran Church** ,1878

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