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# **Studies Voltaire 18th Century Volume 68**

**Lynn Festa** 

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Scottish Philosophy in the Eighteenth Century, Volume I Aaron Garrett, James A. Harris, 2015-03-05 A History of Scottish Philosophy is a series of collaborative studies by expert authors each volume being devoted to a specific period Together they provide a comprehensive account of the Scottish philosophical tradition from the centuries that laid the foundation of the remarkable burst of intellectual fertility known as the Scottish Enlightenment through the Victorian age and beyond when it continued to exercise powerful intellectual influence at home and abroad The books aim to be historically informative while at the same time serving to renew philosophical interest in the problems with which the Scottish philosophers grappled and in the solutions they proposed This new history of Scottish philosophy will include two volumes that focus on the Scottish Enlightenment In this volume a team of leading experts explore the ideas intellectual context and influence of Hutcheson Hume Smith Reid and many other thinkers frame old issues in fresh ways and introduce new topics and questions into debates about the philosophy of this remarkable period The contributors explore the distinctively Scottish context of this philosophical flourishing and juxtapose the work of canonical philosophers with contemporaries now very seldom read The outcome is a broadening out and a filling in of the detail of the picture of the philosophical scene of Scotland in the eighteenth century General Editor Gordon Graham Princeton Theological Seminary Sentimental Figures of Empire in **Eighteenth-Century Britain and France** Lynn Festa, 2006-10-15 In this ambitious and original study Lynn Festa examines how and why sentimental fiction became one of the primary ways of representing British and French relations with colonial populations in the eighteenth century Drawing from novels poetry travel narratives commerce manuals and philosophical writings Festa shows how sentimentality shaped communal and personal assertions of identity in an age of empire Read in isolation sentimental texts can be made to tell a simple story about the emergence of the modern psychological self Placed in conversation with empire however sentimentality invites both psychological and cultural readings of the encounter between self and other Sentimental texts Festa claims enabled readers to create powerful imagined relations to distant people Yet these emotional bonds simultaneously threatened the boundaries between self and other civilized and savage colonizer and colonized Festa argues that sentimental tropes and figures allowed readers to feel for others while maintaining the particularity of the individual self Sentimental identification thus operated as a form of differentiation as well as consolidation Festa contends that global reach increasingly outstripped imaginative grasp during this era Sentimentality

became an important tool for writers on empire allowing conquest to be portrayed as commerce and scenes of violence and exploitation to be converted into displays of benevolence and pity Above all sentimental texts used emotion as an important form of social and cultural distinction as the attribution of sentience and feeling helped to define who would be recognized as The Age of Minerva, Volume 1 Paul Ilie, 2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press s distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas The Comedia in English Susan Paun De García, Donald R. Larson, Donald Larson, 2008 The bringing of Spanish seventeenth century verse plays to the contemporary English speaking stage involves a number of fundamental guestions Are verse translations preferable to prose and if so what kind of verse To what degree should translations aim to be faithful Which kinds of plays work and which do not Which values and customs of the past present no difficulties for contemporary audiences and which need to be decoded in performance Which kinds of staging are suitable and which are not To what degree if any should one aim for authenticity in staging In this volume a group of translators directors and scholars explores these and related questions Jacket Sources de L'athéisme Themes in Drama: Volume 8, Historical Drama **Et de L'immoralisme Du Marquis de Sade** Theodore Besterman, 1969 The Life of Wisdom in Rousseau's "Reveries of the Solitary Walker" Thomas L. Iames Redmond. 1986-04-17 Pangle, 2023-04-15 The Life of Wisdom in Rousseau's Reveries of the Solitary Walker is the first complete exeges and interpretation of Rousseau's final and culminating work showing its full philosophic and moral teaching The Reveries has been celebrated as a work of literature that is an acknowledged acme of French prose writing Thomas L Pangle argues that this aesthetic appreciation necessitates an in depth interpretation of the writing s complex and multileveled intended teaching about the normatively best way of life and how essential this is for a work that was initially bewildering Rousseau stands out among modern political philosophers in that he restored to political philosophy what Socrates and his students from Plato and Xenophon through Aristotle and the Stoics and Cicero had made central and that the previous modern Enlightenment philosophers had eclipsed the study of the life and soul of the exemplary independent sage as possessor of human wisdom Rousseau made this again the supreme theme and source of norms for political philosophy and for humanity s moral as well as civic existence In his analysis of The Reveries Pangle uncovers Rousseau s most profound exploration and articulation of his own life personality soul and thought as the man of nature enlightened by reason He describes in Rousseau s final work the fullest embodiment of the experiential wisdom from which flows and to which points Rousseau s political and moral philosophy his theology and his musical and literary art

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