

The Journal of Medieval and Early Modern Studies

*Volume 29 / Number 2
Spring 1999*

Published by Duke University Press

Open-Topic Issue

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Islam in International Relations Nassef Manabilang Adiong, Raffaele Mauriello, Deina Abdelkader, 2018-11-02 Islam in International Relations Politics and Paradigms analyses the interaction between Islam and IR It shows how Islam is a conceptualization of ideas that affect people's thinking and behaviour in their capacity to relate with IR as both discipline and practice This approach challenges Western based and defined epistemological and ontological foundations of the discipline and by doing so contributes to worlding IR as a field of study and practice by presenting and discussing a broad range of standpoints from within Islamic civilization The volume opens with the presentation and discussion of the international thought of a major Muslim leader followed by a chapter that addresses the ethical practice of IR from traditional pacifism to modern Arab political philosophy It then switches to applying constructivism as a tool to understand Islam in world affairs and proceeds to address the issue of how the ethnocentric approach of Western academia has hindered our understanding of world affairs The volume moves on to address the ISIS phenomenon a current urgent issue in world affairs and closes with a look at Islamic geopolitics This comprehensive collection will be of great interest to students scholars and policy makers with a focus on the Muslim world

Muslims in India Since 1947 Yoginder Sikand, 2004-07-31 This book explores the attempts being made by scholar activists and Muslim organisations to develop new understandings of Islam to relate to people of other faiths and the modern nation state and deal with issues such as democracy and secularism

Contemporary Arab Thought Ibrahim M. Abu-Rabi, 2003-11-20 Contemporary Arab Thought is a multifaceted book encompassing a constellation of social political religious and ideological ideas that have evolved over the past two hundred years ideas that represent the leading positions of the social classes in modern and contemporary Arab societies Distinguished Islamic scholar Ibrahim Abu Rabi addresses such questions as the Shari'ah human rights civil society secularism and globalisation This is complimented by a focused discussion on the writings of key Arab thinkers who represent established trends of thought in the Arab world including Muhammad Abid al Jabiri Adallah Laroui Muhammad al Ghazali Rashid al Ghannoushi Qutatnine Zurayk Mahdi Amil and many others Before 1967 some Arab countries launched hopeful programmes of modernisation After the 1967 defeat with Israel many of these hopes were dashed This book retraces the Arab world's aborted modernity of recent decades Abu Rabi explores the development of contemporary Arab thought against the historical background of the rise of modern Islamism and the impact of the West on the modern Arab world

Building the Interfaith Youth Movement Eboo Patel, Patrice Brodeur, 2006-03-07 Violence committed by religious young people has become a regular feature of our daily news reports What we hear less about are the growing numbers of religious young people from all faith backgrounds who are committed to interfaith understanding and cooperation Building the Interfaith Youth Movement is the first book to describe this important phenomenon Contributions include concrete descriptions of various interfaith youth projects across the country—from an arts program in the South Bronx to a research program at Harvard University to a

national organization called the Interfaith Youth Core based in Chicago_ written by the founders and leaders of those initiatives Additional chapters articulate the theory and methodology of this important new movement This book is a must read for college chaplains religious leaders who work with youth and students and scholars of contemporary religion **The Fourth Ordeal** Victor J. Willi, 2021-02-04 A history of the Muslim Brotherhood in Egypt based on first person interviews with Brotherhood rank and file members The Resurgence of Religion David S. Zeidan, 2018-11-13 This book is a comparative study of basic themes in Christian and Islamic fundamentalist discourses analyzing and comparing texts from a wide variety of fundamentalist leaders and movements looking for family resemblances and significant differences in order to better understand the contemporary phenomenon of religious resurgence After placing fundamentalisms in a theoretical framework the study looks at selected themes important to fundamentalists noting resemblances and differences These themes include their anti secularist stance their theocentric worldviews their reliance on inerrant sacred scriptures and their attitudes to politics government state and democracy The study also looks at the fundamentalist view of the world as a perennial battlefield between the forces of good and those of evil in the realm of ideologies as well as politics and the legitimization of violence **Twelve Infallible Men** Matthew Pierce, 2016-06-13 In the tenth century Shi a scholars assembled accounts of twelve imams lives portraying them as miracle workers who were betrayed These biographies invoked shared cultural memories shaped communal responses and ritual practices of mourning and inspired Shi a identity and religious imagination for centuries to come Matthew Pierce shows **Modernizing Women** Valentine M. Moghadam, 2003 Extrait de la pr face The subject of this study is social change in the Middle East North Africa and Afghanistan its impact on women s legal status and social positions and women s varied responses to and involvement in change processes It also deals with constructions of gender during periods of social and political change Social change is usually described in terms of modernization revolution cultural challenges and social movements Much of the standard literature on these topics does not examine women or gender and thus the author hopes this study will contribute to an appreciation of the significance of gender in the midst of change Neither are there many sociological studies on MENA and Afghanistan or studies on women in MENA and Afghanistan from a sociological perspective Myths and stereotypes abound regarding women Islam and the region and the events of September 11 and since have only compounded them This book is intended in part to normalize the Middle East by underscoring the salience of structural determinants other than religion It focuses on the major social change processes in the region to show how women s lives are shaped not only by Islam and culture but also by economic development the state class location and the world system Why the focus on women It is the author s contention that middle class women are consciously and unconsciously major agents of social change in the region at the vanguard of movements for modernity democratization and citizenship **Science and Technology in World History, Volume 4** David Deming, 2016-04-13 The history of science is a story of human discovery intertwined with religion philosophy economics and technology The fourth in a series this book

covers the beginnings of the modern world when 16th century Europeans began to realize that their scientific achievements surpassed those of the Greeks and Romans Western Civilization organized itself around the idea that human technological and moral progress was achievable and desirable Science emerged in 17th century Europe as scholars subordinated reason to empiricism Inspired by the example of physics men like Robert Boyle began the process of changing alchemy into the exact science of chemistry During the 18th century European society became more secular and tolerant Philosophers and economists developed many of the ideas underpinning modern social theories and economic policies As the Industrial Revolution fundamentally transformed the world by increasing productivity people became more affluent better educated and urbanized and the world entered an era of unprecedented prosperity and progress

Afghanistan's Political Stability Dr Ahmad Shaye Qassem, 2013-03-28 Political stability has been a central theme of policy for all governments and political systems in the history of modern Afghanistan Since its inception in the mid nineteenth century the country experimented with a diverse succession of political systems and state ideologies matched by few other countries political histories In the span of less than nine decades since independence in 1919 the Afghan state was substantially restructured at least a dozen times This volume looks at Afghanistan's historic relations with Central and South Asia ethno nationalism and development Soviet occupation and transformation of relations with Pakistan stability of the Islamic State and regional cooperation It examines how Afghanistan's different political systems reformed and readjusted policies to make them more conducive to political stability Yet political stability at best has remained a dream unrealized in Afghanistan

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