

Skepticism in Ethics

Ethical Egoism and Cultural Relativism

Ethical Egoism

Is There a Duty to Help the Starving?

Skepticism In Ethics

Sabine Zange



Skepticism In Ethics:

Skepticism and Moral Principles Curtis L. Carter, 1973 Skepticism in Ethics Panayot Butchvarov, 1989 Through thorough metaphysical epistemological and phenomenological investigation Butchvarov develops a substantive ethical theory that withstands the challenge of moral skepticism In rich detail he traces the roots of his theory to classical Greek and medieval ethics twentieth century British intuitionism and continental phenomenology Moral Skepticism Diego E. Machuca, 2017-10-20 Moral skepticism is at present a vibrant topic of philosophical inquiry Particularly since the turn of the millennium the debates between moral skeptics of various stripes and their opponents have gained renewed force not only by taking account of innovative ideas in moral philosophy but also by drawing on novel positions in epistemology metaphysics and philosophy of language as well as on recent findings in empirical sciences As a result new arguments for and against moral skepticism have been devised while the traditional ones have been reexamined This collection of original essays will advance the ongoing debates about various forms of moral skepticism by discussing such topics as error theory disagreement constructivism non naturalism expressivism fictionalism and evolutionary debunking arguments It will be a valuable resource for academics and advanced students working in metaethics and moral philosophy more generally **How Skeptics Do Ethics** Aubrey Neal, 2007 Enlightenment philosophers are often credited with formulating challenging theories about humankind and society and in our postmodern age we still live with some of the very same compelling contentious and often unresolved questions they posed Aubrey Neal suggests that one such issue that still lingers today is skepticism and in *How Skeptics Do Ethics* he unravels the thread of this philosophy from its origins in Enlightenment thinking down to our present age Neal contends that in our increasingly complicated world we face unique moral challenges and that modern ethics has not kept pace with modern life The traditional language of moral introspection does not translate adequately into such contexts as politics public service and the global economy Referencing such luminary thinkers as Hume Kant Hegel and Wittgenstein Neal seeks to re ignite age old questions and challenge the meaning of traditional philosophical debates and their value for our society today Between Universalism and Skepticism Michael Philips, 1994 He goes on to criticize major recent attempts to develop nonuniversalist alternatives to skepticism arguing that they rely on excessively abstract and philosophically indefensible preference satisfaction theories of the good **The SAGE Encyclopedia of Business Ethics and Society** Robert W. Kolb, 2018-03-27 Spans the relationships among business ethics and society by including numerous entries that feature broad coverage of corporate social responsibility the obligation of companies to various stakeholder groups the contribution of business to society and culture and the relationship between organizations and the quality of the environment Answering Moral Skepticism Shelly Kagan, 2023 This book is an accessible defence of the belief in objective morality Most books on metaethics the part of moral philosophy that investigates the existence and nature of morality primarily discuss problems that particularly intrigue specialists in the field *Answering Moral Skepticism* focuses instead on

examining the worries about morality that are more likely to trouble ordinary reflective individuals *Essays in Moral Skepticism* Richard Joyce, 2016 This volume draws together Richard Joyce's work from the last decade on moral skepticism the view that there is no such thing as moral knowledge Joyce's radical view is that in making moral judgments speakers attempt to state truths but that the world isn't furnished with the properties and relations necessary to render such judgments true **Montaigne and the Ethics of Skepticism** Zahi Anbra Zalloua, 2005 As one of the 16th century's most brilliant writers Montaigne formed his ethical self and his eventual theories of physical and spiritual skepticism Zalloua explores this enlightened thinker's mind Literary Criticism Moral Scepticism and Moral Knowledge Renford Bambrough, 2020-07-20 Originally published in 1979 this book shows that a recognition of the rationality of moral judgment and moral action in no way involves us in diminishing our respect for liberty authenticity sincerity or integrity It maintains that the resolution of these issues lies in recognising that the necessary involvement of the emotions in moral judgments and moral choices need not give rise to any hesitation or reluctance to treat moral questions as needing and permitting the use of the resources of human understanding

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