

# Sisters and Workers in the Middle Ages



EDITED BY  
Judith M. Bennett, Elizabeth A. Clark,  
Jean E. O'Barr, B. Anne Wilson,  
and Sarah Westphal-Wahl

# Sisters And Workers In The Middle Ages

**Brendan G. Carr**



## **Sisters And Workers In The Middle Ages:**

Sisters and Workers in the Middle Ages Judith M. Bennett, John R Hubbard Professor of History Judith M Bennett, Elizabeth A. Clark, Jean F. O'Barr, B. Anne Vilen, 1989 Focusing on medieval women with a wide range of occupations and life styles the interdisciplinary essays in this collection examine women's activities within the patriarchal structures of the time Individual essays explore women's challenges to a sexual ideology that confined them strictly to the roles of wives mothers and servants Also included are sections on women and work cultural production and literacy and religious life These essays provide a greater understanding of the ways in which gender has played a part in determining relations of power in Western cultures This volume makes a vital contribution to the current scholarship about women in the Middle Ages **A Cultural History of Women in the Middle Ages** Kim M. Phillips, 2015-04-02 The medieval era has been described as the Age of Chivalry and the Age of Faith but also as the Dark Ages Medieval women have often been viewed as subject to a punishing misogyny which limited their legal rights and economic activities but some scholars have claimed they enjoyed a rough and ready equality with men The contrasting figures of Eve and the Virgin Mary loom over historians' interpretations of the period 1000-1500 Yet a wealth of recent historiography goes behind these conventional motifs showing how medieval women's lives were shaped by status age life stage geography and religion as well as by gender **A Cultural History of Women in the Middle Ages** presents essays on medieval women's life cycle bodies and sexuality religion and popular beliefs medicine and disease public and private realms education and work power and artistic representation to illustrate the diversity of medieval women's lives and constructions of femininity *Encyclopedia of Women in the Middle Ages* Jennifer Lawler, 2018-01-16 Most people have heard of Lady Godiva and her horseback tax protest in the 11th century and Joan of Arc who in the 15th century fought against the English for the French gaining sainthood in 1920 Many know of Eleanor of Aquitaine 12th century Queen of France and England and powerful manipulator and protector of kings Some know of Hildegard and Beatrice and Blanche and Clare There are many famous women of the Middle Ages whose lives and leadership brought important changes to history This encyclopedia contains several hundred entries on the culture history and circumstances of women in the Middle Ages from the years 500 to 1500 C E The geographical scope of this work is wide with entries on women from England France Germany Japan and other nations around the world There are entries on queens empresses and other women in positions of leadership as well as entries on topics such as work marriage and family households employment religion and various other aspects of women's lives in the Middle Ages Genealogies of queens and empresses accompany the text in an appendix **Women's Roles in the Middle Ages** Sandy Bardsley, 2007-06-30 Information about women in this truly fascinating period from 500 to 1500 is in great demand and has been a challenge for historians to uncover Bardsley has mined a wide range of primary sources from noblewomen's writing court rolls chivalric literature laws and legal documents to archeology and artwork This fresh survey provides readers with an excellent

understanding of how women high and low fared in terms of religion work family law culture and politics and public life Even though medieval women were divided by social class religion age marital status place and period they were all subject to an overarching patriarchal structure and sometimes could transcend their inferior status Numerous examples of these exceptional women and their words are included Chapter 1 examines religion focusing on women s roles in the early Christian church the lives of nuns and other professional religious women such as anchoresses and Beguines the participation of Christian laywomen and the experiences of Jewish and Islamic women in Western Europe The second chapter examines women s work looking in turn at the kinds of work performed by peasant women townswomen and noblewomen Women s roles within the family form the subject of the third chapter This chapter follows women throughout the typical lifecycle from girl to widow examining the expectations and experiences of women at each stage Chapter 4 Women and the Law focuses on the ways in which laws both restricted and protected women It also considers the crimes with which women were most often charged and surveys laws regarding marriage and widowhood Women s roles in creative arts form the basis of the fifth chapter Women and Culture This chapter examines women s roles as artists authors composers and patrons as well as investigating the ways in which women were represented in works produced by men Finally chapter 6 discusses women s experiences in politics and public life While women as a group were typically banned from holding positions of public authority some found ways to get around this stricture while others were able to exercise power behind the scenes The final chapter thus encapsulates a major theme of this book the interplay between broader patriarchal forces that limited women s status and autonomy and the role of individuals who were able to overcome or circumvent such forces Medieval women were as a group subordinate to their husbands and fathers but certain women under certain circumstances evaded subordination

Medieval Women in Their Communities Diane Watt,1997-01-01 Ten interdisciplinary essays provide detailed small scale studies of a variety of medieval female communities from Germany to Wales between 1200 and 1500 examining a range of social economic and cultural groups both religious and secular

Representations of the Feminine in the Middle Ages Bonnie Wheeler,1993 For the most part the women portrayed have speak to us through intermediaries Hildegard of Bingen Christine de Pisan and Ann Hutchinson s recusant nuns may present themselves in their own words though even here there are veils of concealment dissimulation assumption and presumption to be removed but Chaucer s women Chretien s patrons Milton s Eve the conflation of saints which comprises Wilgefortis Ste Foy and the imperious Theodora are presented in the words works and social milieux of men Where they are ostensibly given their own voices it is by male authors

The Oxford Handbook of Women and Gender in Medieval Europe Judith M. Bennett,Ruth Mazo Karras,2013-08-22 Provides a comprehensive overview of the gender rules encountered in Europe in the period between approximately 500 and 1500 C E

**The Generation of Identity in Late Medieval Hagiography** Gail Ashton,2012-09-10 In this interdisciplinary and boundary breaking study Gail Ashton examines the portrayals of women saints in a wide range of

medieval texts She deploys the French feminist critical theory of Cixous and Iriguray to illuminate these depictions of women by men and to further our understanding of both the lives and deeds of female saints and the contemporary and almost always male attitudes to them

**Handbook of Medieval Sexuality** Vern L. Bullough, James Brundage, 2013-01-11 Like specialists in other fields in humanities and social sciences medievalists have begun to investigate and write about sex and related topics such as courtship concubinage divorce marriage prostitution and child rearing The scholarship in this significant volume asserts that sexual conduct formed a crucial role in the lives thoughts hopes and fears both of individuals and of the institutions that they created in the middle ages The absorbing subject of sexuality in the Middle Ages is examined in 19 original articles written specifically for this Handbook by the major authorities in their scholarly specialties The study of medieval sexuality poses problems for the researcher indices in standard sources rarely refer to sexual topics and standard secondary sources often ignore the material or say little about it Yet a vast amount of research is available and the information is accessible to the student who knows where to look and what to look for This volume is a valuable guide to the material and an indicator of what subjects are likely to yield fresh scholarly rewards

**Sexuality in the Middle Ages and Early Modern Times** Albrecht Classen, 2008-12-10 Sexuality is one of the most influential factors in human life The responses to and reflections upon the manifestations of sexuality provide fascinating insights into fundamental aspects of medieval and early modern culture This interdisciplinary volume with articles written by social historians literary historians musicologists art historians and historians of religion and mental ity demonstrates how fruitful collaborative efforts can be in the exploration of essential features of human society Practically every aspect of culture both in the Middle Ages and the early modern age was influenced and determined by sexuality which hardly ever surfaces simply characterized by prurient interests The treatment of sexuality in literature chronicles music art legal documents and in scientific texts illuminates central concerns anxieties tensions needs fears and problems in human society throughout times

**A Social History of Disability in the Middle Ages** Irina Metzler, 2013-03-05 What was it like to be disabled in the Middle Ages How did people become disabled Did welfare support exist This book discusses social and cultural factors affecting the lives of medieval crippled deaf mute and blind people those nowadays collectively called disabled Although the word did not exist then many of the experiences disabled people might have today can already be traced back to medieval social institutions and cultural attitudes This volume informs our knowledge of the topic by investigating the impact medieval laws had on the social position of disabled people and conversely how people might become disabled through judicial actions ideas of work and how work could both cause disability through industrial accidents but also provide continued ability to earn a living through occupational support networks the disabling effects of old age and associated physical deteriorations and the changing nature of attitudes towards welfare provision for the disabled and the ambivalent role of medieval institutions and charity in the support and care of disabled people

**Encyclopedia of Monasticism** William M. Johnston, 2013-12-04 The two volume

Encyclopedia of Monasticism describes the monastic traditions of both Christianity and Buddhism with more than 600 entries on important monastic figures of all periods and places surveys of countries and localities and topical essays covering a wide range of issues e g art behavior economics liturgy politics theology and scholarship Coverage encompasses not only geography and history worldwide but also the contemporary dilemmas of monastic life Recent upheavals in certain countries are highlighted Korea Russia Sri Lanka etc Topical essays subtitled Christian Perspectives and Buddhist Perspectives explore in imaginative fashion comparisons and contrasts between Christian and Buddhist monasticism Encyclopedia of Monasticism also includes more than 500 color and black and white illustrations covering all aspects of monastic life art and architecture

**Urban Space in the Middle Ages and the Early Modern Age** Albrecht Classen,2009-12-15 Although the city as a central entity did not simply disappear with the Fall of the Roman Empire the development of urban space at least since the twelfth century played a major role in the history of medieval and early modern mentality within a social economic and religious framework Whereas some poets projected urban space as a new utopia others simply reflected the new significance of the urban environment as a stage where their characters operate very successfully As today the premodern city was the locus where different social groups and classes got together sometimes peacefully sometimes in hostile terms The historical development of the relationship between Christians and Jews for instance was deeply determined by the living conditions within a city By the late Middle Ages nobility and bourgeoisie began to intermingle within the urban space which set the stage for dramatic and far reaching changes in the social and economic make up of society Legal historical aspects also find as much consideration as practical questions concerning water supply and sewer systems Moreover the early modern city within the Ottoman and Middle Eastern world likewise finds consideration Finally as some contributors observe the urban space provided considerable opportunities for women to carve out a niche for themselves in economic terms **Authority**

**and the Female Body in the Writings of Julian of Norwich and Margery Kempe** Liz Herbert McAvoy,2004 The three archetypal representations of woman in the middle ages as mother as whore and as wise woman are all clearly present in the writings of Julian of Norwich and Margery Kempe in examining the ways in which both writers make use of these female categories Dr McAvoy establishes the extent of their success in resolving the tension between society s expectations of them and their own lived experiences as women and writers Jacket **The Writings of Medieval Women** Marcelle

Thiebaux,2019-05-23 Published in 1994 The period surveyed in this anthology extends from the eve of Christianity s triumph in the third century to the new age of expansion in the fifteenth century an age marked by the advent of printing pressed the European discovery of the Caribbean islands which Columbus called the Indies the relentless stripping of medieval altars by Church reformists and perhaps a diminution of female autonomy **The Rise and Fall of Catholic Religious Orders**

Patricia Wittberg,1994-10-25 Tradition as Mediation: Louis I. Kahn Dana Margalith,2018-07-11 This book explores Louis I Kahn s approach to tradition as revealed in two of his important unbuilt projects Focusing on Kahn s designs for the

Dominican Motherhouse of St Catherine de Ricci Media Pennsylvania 1965 1969 and the Hurva Synagogue Jerusalem Israel 1967 1974 the book challenges prevailing aesthetic and methodological assessments of Kahn's use of tradition It reveals how an authentic and critical theoretical historical and humanistic study of tradition nourished Kahn's designs enabling him to mediate historical rituals ideas and beliefs and to develop innovative designs rooted deep in human culture while addressing real modern concerns The book evaluates Kahn's works as a creative recreation and re interpretation of the past shedding light on the potential value of the meaningful consideration of tradition in modern times Inquisition and Knowledge, 1200-1700 Peter Biller, L. J. Sackville, 2022 Essays considering how information could be used and abused in the service of heresy and inquisition The collection curation and manipulation of knowledge were fundamental to the operation of inquisition Its coercive power rested on its ability to control information and to produce authoritative discourses from it a fact not lost on contemporaries or on later commentators Understanding that relationship between inquisition and knowledge has been one of the principal drivers of its long historiography Inquisitors and their historians have always been preoccupied with the process by which information was gathered and recirculated as knowledge The tenor of that question has changed over time but we are still asking how knowledge was made and handed down to them and to us and how their sense of what was interesting or useful affected their selection This volume approaches the theme by looking at heresy and inquisition in the Middle Ages and also at how they were seen in the sixteenth and seventeenth centuries The contributors consider a wide range of medieval texts including papal bulls sermons polemical treatises and records of interrogations both increasing our knowledge of medieval heresy and inquisition and at the same time delineating the twisting of knowledge This polarity continues in the early modern period when scholars appeared to advance learning by hunting for medieval manuscripts and publishing them or ensuring their preservation through copying them but at the same time as some of the chapters here show these were proof texts in the service of Catholic or Protestant polemic As a whole the collection provides a clear view of and invites readers reflection on the shading of truth and untruth in medieval and early modern knowledge of heresy and inquisition Contributors Jessalynn Lea Bird Harald Bollbuck Irene Bueno J rg Feuchter Richard Kieckhefer Pawel Kras Adam Poznanski Luc Racaut Alessandro Sala Shelagh Sneddon Michaela Valente Reima V lim ki A History of Jewish Gynaecological Texts in the Middle Ages Ron Barkai, 1998-02-26 This study fills a major gap in the history of medicine namely the history of medieval Hebrew medicine in particular of Jewish women's medicine A general introduction to the history of medieval Jewish medicine its origins in Muslim countries the main Arabic and Judeo Arabic texts and the renaissance of Hebrew as a language of science in the 12th 15th centuries is followed by a survey and analysis of the 15 extant medieval Jewish gynaecological texts including translations from Greek Latin and Arabic as well as original Hebrew treatises and a comparison of the particular characteristics of Jewish gynaecology to the Latin and Arabic traditions In the second part of the work the author presents critical editions with translations of six medieval Jewish gynaecological texts Women and

Gender in Medieval Europe Margaret Schaus, 2006 Publisher description



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