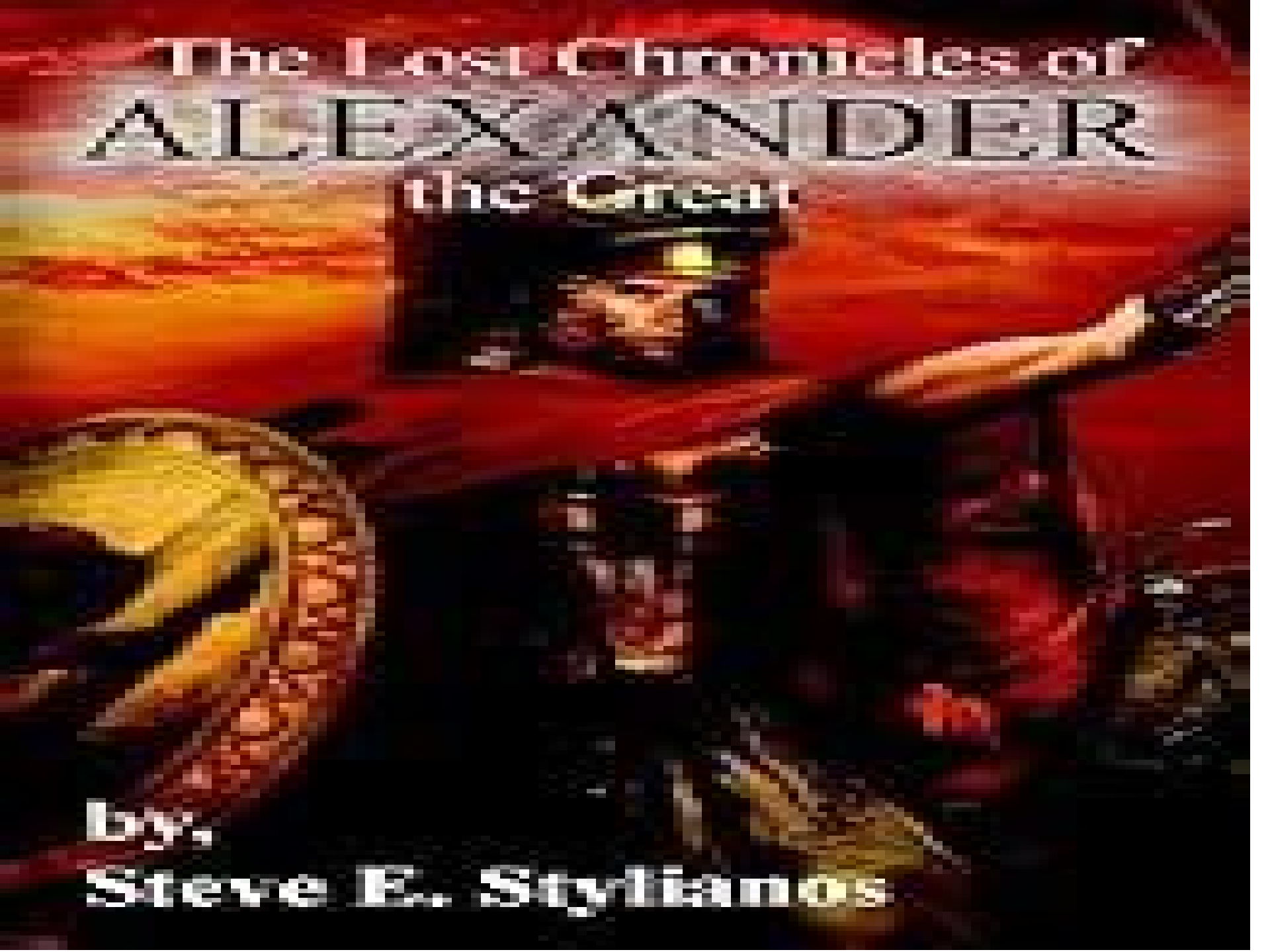


The background of the entire image is a dramatic, low-key photograph of a classical statue, likely Alexander the Great. The statue is shown from the waist up, wearing a dark, ornate garment. The lighting is warm and focused, highlighting the contours of the statue against a dark, reddish-orange background. The overall mood is heroic and historical.

The Last Chronicles of ALEXANDER the Great

by
Steve E. Stylianos

The Lost Chronicles Of Alexander The Great

R Sandford



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behind Alexander's unconvincingly reported intestate death And out of Grant's research emerges one unavoidable verdict after 2 340 years the Last Will and Testament of Alexander III of Macedonia needs to be extracted from romance and reinstated to its rightful place in mainstream history Babylon in June 323 BCE Although the result a decade of academic research In Search Of The Lost Testament Of Alexander The Great is written in an entertaining and engaging style that opens the subject to both scholars and the casual reader of history looking to learn more about the Macedonian king and the men who made his story It concludes with a wholly new interpretation of the death of Alexander the Great and the mechanism behind the wars of succession that followed **The Lost Histories of Alexander the Great** Lionel

Pearson,1931 Xenophon's ›Anabasis‹ and its Reception Tim Rood,Melina Tamiolaki,2022-10-24 This volume constitutes the first large scale collaborative reflection on Xenophon's Anabasis gathering experts on Greek historiography and Xenophon It is structured in three sections the first section provides a linear reading of the Anabasis through chapters on select episodes from Book 1 through Book 7 including the opening Cyrus characterisation the meeting of Socrates and Xenophon Xenophon's leadership the marches through Armenia and along the Black Sea coast and the service under Seuthes in Thrace The second section offers an in depth exploration of hitherto overlooked recurrent themes Based on new approaches and scholarly trends it focuses on topics such as the concept of friendship the speeches of characters other than Xenophon the suffering of the human body the role of rumour and misrepresentation and the depiction of emotions The third section offers a more thorough investigation of the manifold reception of this work in Antiquity Byzantium Renaissance modern period in cinema studies and illustrations Finally in acknowledgement of the Anabasis long history as a pedagogical text the volume contains an envoi on the importance and benefits of teaching Xenophon and the Anabasis more specifically

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