Stanford Patriarchs

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Rich, Paul

Note: This is not the actual book cover

Stanford Patriarchs

Briton Hadden, Henry Robinson Luce

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Stanford Patriarchs Paul Rich, 2000 Stanford University is a product of the Gilded Age when robber barons turned their attention to culture The original Stanford trustees were commemorated in the now rare Bancroft commemorative souvenir volume which is presented with a commentary by Professor Paul Rich The Power of Patriarchs Elizabeth Morrison, 2010-03-25 The Chan monk Qisong 1007 1072 an important figure in Northern Song religious and intellectual history has garnered relatively little scholarly attention This book provides a detailed biography with a focus on the influential historical writings he composed to defend Chan claims of a mind to mind transmission tracing back to the historical Buddha It places his defense of lineage in the context not only of attacks by the rival Tiantai school but also of the larger backdrop of the development of lineage and patriarchs as sources of authority in Chinese Buddhism It advances new arguments about these Chinese Buddhist innovations challenges common assumptions about Chan masters and offers insights into the interactions of Buddhists Confucians and the imperial court during the Song The New Patriarchs of **Digital Capitalism** Ben Little, Alison Winch, 2021-06-23 This book offers an original critique of the billionaire founders of US West Coast tech companies addressing their collective power influence and ideology their group dynamics and the role they play in the wider sociocultural and political formations of digital capitalism Interrogating not only the founders political and economic ambitions but also how their corporations are omnipresent in our everyday lives the authors provide robust evidence that a specific kind of patriarchal power has emerged as digital capitalism's mode of command The New Patriarchs examined over the course of the book include Sergey Brin and Larry Page of Google Elon Musk of Tesla Jeff Bezos of Amazon Mark Zuckerberg of Facebook and Peter Thiel We also include Sheryl Sandberg The book analyses how these mostly men legitimate their rapidly acquired power tying a novel kind of socially awkward but visionary masculinity to exotic forms of shareholding Drawing on a ten million word digital concordance the authors intervene in feminist debates on patriarchy masculinity and postfeminism locating the power of the founders as emanating from a specifically racialised structure of oppression tied to imaginaries of the American frontier the patriarchal household and settler colonialism This is an important interdisciplinary contribution suitable for researchers and students across Digital Media Media and Communication and **Stanford Patriarchs** Anonymous, 2016-07-11 Stanford University is a product of the Gilded Gender and Cultural Studies Age when robber barons turned their attention to culture The original Stanford trustees were commemorated in the now rare Bancroft commemorative souvenir volume which is presented with a commentary by Professor Paul Rich Paul Rich was Titular Professor of International Relations and History at the University of the Americas Puebla Mexico and Fellow Hoover Institution Stanford University as well as a fellow of the Royal History Society and recipient of the James Carter and Cameron awards for social science research He is a life governor of Harris College Oxford University and the author of many works on the relationship between ritual and politics Patrons and Patriarchs Benjamin Brose, 2015-08-31 Patrons and Patriarchs

breaks new ground in the study of clergy court relations during the tumultuous period that spanned the collapse of the Tang dynasty 618 907 and the consolidation of the Northern Song 960 1127 This era known as the Five Dynasties and Ten Kingdoms has typically been characterized as a time of debilitating violence and instability but it also brought increased economic prosperity regional development and political autonomy to southern territories The book describes how the formation of new states in southeastern China elevated local Buddhist traditions and moved Chan Zen monks from the margins to the center of Chinese society Drawing on biographies inscriptions private histories and government records it argues that the shift in imperial patronage from a diverse array of Buddhist clerics to members of specific Chan lineages was driven by political social and geographical reorientations set in motion by the collapse of the Tang dynasty and the consolidation of regional powers during the Five Dynasties and Ten Kingdoms As monastic communities representing diverse arrays of thought practice and pedagogy allied with rival political factions the outcome of power struggles determined which clerical networks assumed positions of power and which doctrines were enshrined as orthodoxy Rather than view the ascent of Chan monks and their traditions as instances of intellectual hegemony this book focuses on the larger sociopolitical processes that lifted members of Chan lineages onto the imperial stage Against the historical backdrop of the tenth century Patrons and Patriarchs explores the nature and function of Chan lineage systems the relationships between monastic and lay families and the place of patronage in establishing identity and authority in monastic movements **Patriarchs on Paper** Alan Cole, 2016-11-08 The truth of Chan Buddhism better known as Zen is regularly said to be beyond language and yet Chan authors medieval and modern produced an enormous quantity of literature over the centuries To make sense of this well known paradox Patriarchs on Paper explores several genres of Chan literature that appeared during the Tang and Song dynasties c 600 1300 including genealogies biographies dialogues poems monastic handbooks and koans Working through this diverse body of literature Alan Cole details how Chan authors developed several strategies to evoke images of a perfect Buddhism in which wonderfully simple masters transmitted Buddhism's final truth to one another suddenly and easily and of course independent of literature and the complexities of the Buddhist monastic system Chan literature then reveled in staging delightful images of a Buddhism free of Buddhism tempting the reader over and over with the possibility of finding behind the thick fa ade of real Buddhism with all its rules texts doctrines and institutional solidity an ethereal world of pure spirit Patriarchs on Paper charts the emergence of this kind of fantasy Buddhism and details how it interacted with more traditional forms of Chinese Buddhism in order to show how Chan's illustrious ancestors were created in literature in order to further a wide range of real world agendas <u>Lodge of the Double-headed Eagle (c)</u> William L. Fox,1997 Patriarch David Nasaw, 2013-09-24 In this pioneering new work celebrated historian David Nasaw examines the life of Joseph P Kennedy the founder of the twentieth century s most famous political dynasty Drawing on never before published materials from archives on three continents and interviews with Kennedy family members and friends Nasaw tells the story of a man

who participated in the major events of his times the booms and busts the Depression and the New Deal two world wars and the Cold War and the birth of the New Frontier In studying Kennedy's life we relive the history of the American century Riveting The Patriarch is a book hard to put down As his son indelibly put it some months before his father was struck down Ask not what your country can do for you ask what you can do for your county One wonders what was going through the mind of the patriarch sitting a few feet away listening to that soaring sentiment as a fourth generation Kennedy became president of the United States After coming to know him over the course of this brilliant compelling book the reader might suspect that he was thinking he had done more than enough for his country But the gods would demand even more New York The History of Yaballaha III, Nestorian Patriarch, and of His Vicar, Bar Sauma, Mongol Times Book Review Ambassador to the Frankish Courts at the End of the Thirteenth Century James Alan Montgomery, 1927 Hui-neng, the Sixth Patriarch John Jorgensen, 2005-10-01 It was through the propaganda of Shen hui 684 758 that Hui neng d 710 became the also today still towering figure of sixth patriarch of Ch an Zen Buddhism and accepted as the ancestor or founder of all subsequent Ch an lineages The first part of the book analyses the creation of the image of Hui neng and the worship of a lacquered mummy said to be that of Hui neng Using the life of Confucius as a template for its structure Shen hui invented a hagiography for the then highly obscure Hui neng At the same time Shen hui forged a lineage of patriarchs of Ch an back to the Buddha using ideas from Indian Buddhism and Chinese ancestor worship The second half of the book examines the production of the hagiographies of Hui neng how they evolved and the importance of ideas about authorship and the role of place It demonstrates the influence of Confucian thought politics and the periphery in the growth of early Ch an hagiography and the changing image of Hui neng In the Shadow of the Patriarch Damon Eubank, 2009 Senator John J Crittenden was a central figure in Kentucky and he fathered a remarkable family The fame of the family patriarch has overshadowed the contributions of his children George and Thomas Crittenden who held significant commands during the Civil War This title deals with the Civil War and how George and Thomas fight on opposite sides The Horror Sensorium Angela Ndalianis, 2012-10-03 Horror films books and video games engage their audiences through combinations of storytelling practices emotional experiences cognitive responses and physicality that ignite the sensorium the sensory mechanics of the body and the intellectual and cognitive functions connected to them Through analyses of various mediums this volume explores how the horror genre affects the mind and body of the spectator Works explored include the films 28 Days Later and Death Proof the video games Resident Evil 4 and Doom 3 the theme park ride The Revenge of the Mummy transmedia experiences associated with The Dark Knight and True Blood and paranormal romance novels featuring Anita Blake and Sookie Stackhouse By examining how these diverse media generate medium specific corporeal and sensory responses it reveals how the sensorium interweaves sensory and intellectual encounters to produce powerful systems of perception Transforming Patriarchy Gonçalo Santos, Stevan Harrell, 2016-11-01 Each successive wave of revolution to

hit modern China political cultural and economic has radically reshaped Chinese society Whereas patriarchy defined the familial social structure for thousands of years changing realities in the last hundred years have altered and even reversed long held expectations Transforming Patriarchy explores the private and public dimensions of these changes in present day China Patriarchy is not dead but it is no longer the default arrangement for Chinese families Daughters in law openly berate their fathers in law Companies sell filial piety insurance Many couples live together before marriage and in some parts of rural China almost all brides are pregnant Drawing on a multitude of sources and perspectives this volume turns to the intimate territory of the family to challenge prevailing scholarly assumptions about gender and generational hierarchies in Chinese society Case studies examine factors such as social class geography and globalization as they relate to patriarchal practice and resistance to it The contributors bring the concept of patriarchy back to the heart of China studies while rethinking its significance in dominant Western centric theories of modernity **Conceiving the Indian Buddhist** Patriarchs in China Stuart H. Young, 2015-02-28 A vagho a N g rjuna and ryadeva are among the most celebrated Indian patriarchs in Asian Buddhist traditions and modern Buddhist studies scholarship Scholars agree that all three lived in first to third century C E India so most studies have focused on locating them in ancient Indian history religion or society To this end they have used all available accounts of the Indian patriarchs lives in Sanskrit Tibetan various Central Asian languages and Chinese produced over more than a millennium and viewed them as bearing exclusively on ancient India Of these sources medieval Chinese hagiographies are by far the earliest and most abundant Conceiving the Indian Buddhist Patriarchs in China is the first attempt to situate the medieval Chinese hagiographies of A vagho a N q rjuna and ryadeva in the context of Chinese religion culture and society of the time It examines these sources not as windows into ancient Indian history but as valuable records of medieval Chinese efforts to define models of Buddhist sanctity It explores broader questions concerning Chinese conceptions of ancient Indian Buddhism and concerns about being Buddhist in latter day China By propagating the tales and texts of A vagho a N g rjuna and ryadeva leaders of the Chinese sangha sought to demonstrate that the means and media of Indian Buddhist enlightenment were readily available in China and that local Chinese adepts could thereby rise to the ranks of the most exalted Buddhist saints across the Sino Indian divide Chinese authors also aimed to merge their own kingdom with the Buddhist heartland by demonstrating congruency between Indian and Chinese ideals of spiritual attainment This volume shows for the first time how Chinese Buddhists adduced the patriarchs as evidence that Buddhist masters from ancient India had instantiated the same ideals practices and powers expected of all Chinese holy beings and that the expressly foreign religion of Buddhism was thus the best means to sainthood and salvation for latter day China Rich in information and details about the inner world of medieval Chinese Buddhists Conceiving the Indian Buddhist Patriarchs in China will be welcomed by scholars and students in the fields of Buddhist studies religious studies and China studies Infertility and Patriarchy Marcia C. Inhorn, 1996 Infertility and Patriarchy explores the lives of infertile women whose

personal stories depict their daily struggles to resist disempowerment and stigmatization Marcia C Inhorn has produced a unique study of gender politics and family life in contemporary Egypt Transforming Capitalism and Patriarchy April A. Gordon, 1996 Gordon analyzes the interplay between capitalism development and the status of African women Drawing on the work of both African and Western researchers she shows that capitalist development projects have mainly benefited a small stratum of African elites and proposes concrete strategies for making it more equitable for women Patriarchy and **Gender in Africa** Veronica Fynn Bruey, 2021-03-25 This timely and expansive multidisciplinary and transdisciplinary collection dissects precolonial colonial and post independence issues of male dominance power and control over the female body in the legal socio cultural and political contexts in Africa Contributors focus on the historical theoretical and empirical narratives of intersecting perspectives of gender and patriarchy in at least ten countries across the major sub regions of the African continent In these well researched chapters authors provide a deeper understanding of patriarchy and gender inequality in identifying misogyny resisting male supremacy reforming discriminatory laws embracing human centered public policies expanding academic scholarship on the continent and more The Patriarchy of Shakespeare's Comedies Marilyn L. Williamson, 1986 Women and Chinese Patriarchy Maria Jaschok, Suzanne Miers, 1994 This collection reveals many forms of servitude that Chinese women have endured and the avenues of escape open to some of them The authors are anthropologists historians and sociologists but the book is enriched also by contributions from the participants a social worker a mui tsai and a colonial civil servant The chapters are based on original documentary or oral research and personal experience and throughout the book the voices of the women their owners and their missionary rescuers can be clearly heard **Time** Briton Hadden, Henry Robinson Luce, 1926 Reels for 1973 include Time index 1973

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