

Standing Without Apology The History Of Bob Jones University

Lance Weldy

Standing Without Apology The History Of Bob Jones University:

Standing Without Apology Daniel L. Turner, 2001 For seventy five years Bob Jones University has both mystified and inspired its observers Respected by critics and adored by alumni around the world the famous school still stands strong in the midst of the controversy that has swirled around it What is the secret of its faith and endurance How does it continue to be a pacesetter in fundamentalism while adhering to the same standards upon which it was founded Follow this updated account based on Dr Turner's award winning manuscript meet the people and see events that shaped this unique place from its humble beginnings to its diamond anniversary Jacket Standing Without Apology Daniel L. Turner, 1997 Standing Without Apology is the history of Bob Jones University pointing out the school s roots in American fundamentalism and documenting its growth to leadership within that movement The book details how the school has dealt with major movements and challenges with religious movements such as liberalism and the New Evangelicalism with cultural questions such as the relationship of Christianity to the arts and with political matters such as freedom of religion and the Civil Rights movement In all of these cases the University has endeavored to stand in a manner that reflects the teachings of the authoritative Word of God Back cover Fundamentalist U Adam Laats, 2018-02-01 Adam Laats offers a provocative and definitive new history of conservative evangelical colleges and universities institutions that have played a decisive role in American politics culture and religion This book looks unflinchingly at the issues that have defined these schools including their complicated legacy of conservative theology and social activism Fundamentalism and Education in the Scopes Era A. Laats, 2010-05-24 This book takes a new look at one of the most contentious periods in American history The battles over schools that surrounded the famous Scopes monkey trial in 1925 were about much more than evolution Fundamentalists fought to maintain cultural control of education As this book reveals for the first time the successes and the failures of these fundamentalist campaigns transformed both the fundamentalist movement and the nature of education in America In turn those transformations determined many of the positions of the culture wars that raged throughout the twentieth century BIU and Me Lance Weldy, 2022-06-15 Bob Jones University is a Christian fundamentalist nondenominational liberal arts school in Greenville South Carolina BJU was founded in 1927 by Christian evangelist Bob Jones Sr who was against the secularization of higher education and the influence of religious liberalism in denominational colleges For most of the twentieth century BJU branded itself as the World's Most Unusual University because of its separatist culture Many BJU students come from fundamentalist communities and are aware of BJU s strict rules and conservative lifestyle So why would queer students enroll at BJU A former queer student of BJU himself Lance Weldy has come to terms with his own involvement with the institution and has reached out to other queer students to help represent the range of queer experience in this restrictive atmosphere BJU and Me Queer Voices from the World's Most Christian University provides behind the scenes explanations from nineteen former BJU students from the past few decades who now identify as LGBT They write about their experiences reflect on their

relationships with a religious institution and describe their vulnerability under a controlling regime Some students hid their sexuality and graduated under the radar others transferred to other schools but faced reparative therapy elsewhere some endured mandatory counseling sessions on campus while still others faced incredible obstacles after being outed by or to the BJU administration These students give voices to their queer experiences at BJU and share their unique stories including encounters with internal and or external trauma and their paths to self validation and recovery Often their journeys led them And with All Your Mind Steven H. Propp, 2010-12-21 Its 1971 and out of fundamentalism and the BJU network entirely Silas Baker is a high school senior in California whose main interests are basketball and weekend parties But his life takes a dramatic turn when he encounters a group of committed Christians who soberly inform him that Jesus is coming soon They enroll at Riverstent Bible College Its an exciting time as leading Bible teachers have predicted that Jesus will return to Rapture his Church within one generation of the 1948 formation of the State of Israel Popular movies further inflame this passion as the eager students study Apologetics and Biblical Archaeology aberrant theologies such as the Death of God movement and even conflicting interpretations of the End Times An activist spirit develops within evangelicalism culminating in the so called Christian Right as the evangelical world is rocked in the aftermath of the televangelist scandals Confronted by world views such as Calvinism and Christian Reconstruction the characters passionately debate controversies such as Biblical Inerrancy and the age of the cosmos in addition to challenging evangelicals who deny traditional doctrines such as that of endless punishment in Hell or who promote an Open yet limited concept of God himself As society evolves so does evangelicalism seeker sensitive megachurches appear while Postmodernism and the Emergent Church become realities Theologians wrestle with the question of divorce and remarriage and the role of women in the church as well as the divisive issue of homosexuality As they struggle with lifes realities they ultimately must also respond to nonchristians who are alienated indifferent or engaged in active opposition to Christianity while searching for the meaning of Christian faith in the The Theology of Dallas Willard Gary Black Jr., 2013-08-06 Evangelical Christianity in the United States is modern world currently in a dramatic state of change Yet amidst this sometimes tumultuous religious environment a rather unique blend of both ancient and contemporary Christian theology has found its way into the hearts and minds of emerging generations of Christians The Theology of Dallas Willard both describes and conveys the essence of this increasingly popular and perhaps mediating view of the gospel of Jesus Christ Blending both a prophetic critique with pastoral encouragement Willard's unique understanding of the reality present within a life lived as a disciple of Jesus in the kingdom of God is attracting both new and traditional Christians to reconsider their faith Still Fighting the Civil War David Goldfield, 2004-03 In the updated edition of his sweeping narrative on southern history David Goldfield brings this extensive study into the present with a timely assessment of the unresolved issues surrounding the Civil War s sesquicentennial commemoration Traversing a hundred and fifty years of memory Goldfield confronts the remnants of the American Civil War that survive in the hearts of

many of the South's residents and in the national news headlines of battle flags racial injustice and religious conflicts Goldfield candidly discusses how and why white southern men fashioned the myths of the Lost Cause Edgar Peters Bowron, 2017-03-01 Although Americans have shown interest in Italian Baroque art since the eighteenth century Thomas Jefferson bought copies of works by Salvator Rosa and Guido Reni for his art gallery at Monticello and the seventeenth century Bolognese school was admired by painters Benjamin West and John Singleton Copley a widespread appetite for it only took hold in the early to mid twentieth century Buying Baroque tells this history through the personalities involved and the culture of collecting in the United States The distinguished contributors to this volume examine the dealers auction houses and commercial galleries that provided access to Baroque paintings as well as the collectors curators and museum directors who acquired and shaped American perceptions about these works including Charles Eliot Norton John W Ringling A Everett Austin Ir and Samuel H Kress These essays explore aesthetic trends and influences to show why Americans developed an increasingly sophisticated taste for Baroque art between the late eighteenth century and the 1920s and they trace the fervent peak of interest during the 1950s and 1960s A wide ranging in depth look at the collecting of seventeenth and eighteenth century Italian paintings in America this volume sheds new light on the cultural conditions that led collectors to value Baroque art and the significant effects of their efforts on America's greatest museums and galleries In addition to the editor contributors include Andrea Bayer Virginia Brilliant Andria Derstine Marco Grassi Ian Kennedy J Patrice Marandel Pablo P rez d Ors Richard E Spear and Eric M Zafran **Homeschool** M. Gaither, 2016-04-30 This is a lively account of one of the most important and overlooked themes in American education Beginning in the colonial period and working to the present Gaither describes in rich detail how the home has been used as the base for education of all kinds The last five chapters focus especially on the modern homeschooling movement and offer the most comprehensive and authoritative account of it ever written Readers will learn how and why homeschooling emerged when it did where it has been and where it may be going Please visit Gaither's blog here http gaither wordpress com homeschool an american history

Apostles of Reason Molly Worthen, 2016 In Apostles of Reason Molly Worthen offers a sweeping history of modern American evangelicalism arguing that the faith has been shaped not by shared beliefs but by battles over the relationship between faith and reason Paisleyism and Civil Rights Richard Lawrence Jordan, 2018-11-15 This book examines the Northern Ireland civil rights movement and the Reverend Ian Paisley's opposition Although street demonstrations began in the summer of 1968 and lasted a year activism to advance Ulster's catholic community originated in the late 1950s During this period Paisley crusaded against Protestant apostasy and the liberalization of the Unionist government and asserted a Calvinist response for protestants Paisley formed a political and theological association with North Americans who professed militant fundamentalism and fought the integration of American society Between 1965 and 1968 Paisley made three visits to the United States and Canada During these extensive speaking tours he witnessed the consequence to a successful campaign

The relationship religiosity and first hand knowledge of current events helped to shape Paisley's counter demonstrations in Northern Ireland and create an atmosphere for sectarian strife and the Troubles Inequity in Education Debra Meyers, Burke Miller, 2009-10-29 Inequity in Education represents the latest scholarship investigating issues of race class ethnicity religion gender and national identity formation that influenced education in America throughout its history Targeting sophisticated undergraduates along with graduate students and specialists this exciting new collection will capitalize on the growing interest in the historical foundations of the problems facing our schools today This collection of cutting edge essays and primary source documents represents a variety of theoretical and methodological perspectives that will appeal to both social and cultural historians as well as those who teach education courses including introductory surveys and foundations courses Culture Wars Roger Chapman, 2010 Although openness and inclusion are cornerstones of life in the United States intolerance and reactionary politics are also very real As the nation prepares to elect a new president The Culture Wars addresses the key defining issues of contemporar **Creationism USA** Adam Laats, 2020-10-05 Creationism USA reveals how common misconceptions about creationism have led Americans into a century of unnecessary culture war histrionics about evolution education and creationism Adam Laats argues that Americans do not have deep fundamental disagreements about evolution but that they do have significant disagreements about creationism Creationism USA both explains the current state of America's battles over creationism and offers a nuanced yet straight forward prescription to History of Higher Education Annual: 2003-2004 Roger L. Geiger, 2011-12-31 History of Higher Education solve them Annual Volume 23 provides insight into the struggle for civil rights and desegregation of Southern higher education illuminating how this conflict affected private historically black colleges and white denominational colleges while interpreting the dynamics of segregation and desegregation in South Carolina Other contributions examine town gown relations for Harvard students in the eighteenth century and the challenge of creating an urban public university in Chicago Review essays examine the demographic and cultural transformation of British higher education and the curious phenomenon of historical encyclopedias of individual colleges and universities History of Higher Education Annual will be of interest to historians sociologists educational policymakers as well as those concerned with the future of higher education in the United States and throughout the world Roger L Geiger is Distinguished Professor of Higher Education at the Pennsylvania State University He has edited the History of Higher Education Annual since 1993 His two volumes Research and Relevant Knowledge and To Advance Knowledge both published by Transaction cover the history of universities in the United States **Contesting Secularism** Anders Berg-Sørensen, 2016-05-13 As we enter the twenty first during the twentieth century century the role of religion within civic society has become an issue of central concern across the world The complex trends of secularism multiculturalism and the rise of religiously motivated violence raise fundamental questions about the relationship between political institutions civic culture and religious groups Contesting Secularism represents a major

intervention into this debate Drawing together contributions from leading scholars from across the world it analyses how secularism functions as a political doctrine in different national contexts put under pressure by globalisation In doing so it presents different models for the relationship between political institutions and religious groups challenging the reader to be more aware of assumptions within their own cultural context and raises alternative possibilities for the structure of democratic multi faith societies Through its inter disciplinary and comparative approach Contesting Secularism sets a new agenda for thinking about the place of religion in the public sphere of twenty first century societies It is essential reading for policymakers as well as for scholars and students in political science law sociology and religious studies Campus Crusade for Christ John G. Turner, 2009-11 Founded as a local college ministry in 1951 Campus Crusade for Christ has become one of the world's largest evangelical organizations today boasting an annual budget of more than 500 million Nondenominational organizations like Campus Crusade account for much of modern evangelicalism s dynamism and adaptation to mainstream American culture **Evangelicals and Democracy in America** Steven G. Brint, Jean Reith Schroedel, Steven Brint, 2011-09 By the end of the nineteenth century the vast majority of U S churches were evangelical in outlook and practice America's turn toward modernism and embrace of science in the early twentieth century threatened evangelicalism's cultural prominence But as confidence in modern secularism wavered in the 1960s and 1970s evangelicalism had another great awakening The two volumes of Evangelicals and Democracy in America trace the development and current role of evangelicalism in American social and political life Volume I focuses on who evangelicals are today how they relate to other groups and what role they play in U S social institutions Part I of Religion and Society examines evangelicals identity and activism Contributor Robert Wuthnow explores the identity built around the centrality of Jesus church and community service and the born again experience Philip Gorski explores the features of American evangelicalism and society that explain the recurring mobilization of conservative Protestants in American history Part II looks at how evangelicals relate to other key groups in American society Individual chapters delve into evangelicals relationship to other conservative religious groups women and gays African Americans and mainline Protestants These chapters show sources of both solidarity and dissension within the traditionalist alliance and the hidden strengths of mainline Protestants moral discourse Part III examines religious conservatives influence on American social institutions outside of politics W Bradford Wilcox David Sikkink Gabriel Rossman and Rogers Smith investigate evangelicals influence on families schools popular culture and the courts respectively What emerges is a picture of American society as a consumer marketplace with a secular legal structure and an arena of pluralistic competition interpreting what constitutes the public good These chapters show that religious conservatives have been shaped by these realities more than they have been able to shape them Evangelicals and Democracy in America Volume I is one of the most comprehensive examinations ever of this important current in American life and serves as a corrective to erroneous popular representations These meticulously

balanced studies not only clarify the religious and social origins of evangelical mobilization but also detail both the scope and limits of evangelicals influence in our society This volume is the perfect complement to its companion in this landmark series Evangelicals and Democracy in America Volume II Religion and Politics The New Encyclopedia of Southern Culture Clarence L. Mohr, Charles Reagan Wilson, 2011-05-16 Offering a broad up to date reference to the long history and cultural legacy of education in the American South this timely volume of The New Encyclopedia of Southern Culture surveys educational developments practices institutions and politics from the colonial era to the present With over 130 articles this book covers key topics in education including academic freedom the effects of urbanization on segregation desegregation and resegregation African American and women s education and illiteracy These entries as well as articles on prominent educators such as Booker T Washington and C Vann Woodward and major southern universities colleges and trade schools provide an essential context for understanding the debates and battles that remain deeply imbedded in southern education Framed by Clarence Mohr s historically rich introductory overview the essays in this volume comprise a greatly expanded and thoroughly updated survey of the shifting southern education landscape and its development over the span of four centuries

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