

The Long Crossing and Other Labrador Stories

Merrick, Elliott

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The Long Crossing And Other Labrador Stories

J.A. Wainwright



The Long Crossing And Other Labrador Stories:

The Long Crossing and Other Labrador Stories Elliott Merrick, 1992 Every Trail Has a Story Bob Henderson, 2005-03-07 Canada is packed with intriguing destinations where heritage and landscape interact Bob Henderson captures our living history and its relationship to the land Every Grain of Sand J.A. Wainwright, 2009-08-01 Universal in scope yet focusing on recognizable Canadian places this collection of essays connects individuals love of nature to larger social issues to cultural activities and to sustainable technology Subjects include activism in Cape Breton eco feminism Native perspectives on the history of humans relationship with the natural world the inconsistency of humankind s affinity with nature alongside its capacity to destroy and scientific and traditional accounts of evolution and how they can come together for the welfare of Earth s ecology These essays encourage us to break down the power based divisions of centre versus marginal politics to talk with our perceived enemies in environmental wars to consider activism as a personal commitment and to resist the construction of a post natural world Using a combination of personal memoirs and formal essays *Every Grain of Sand* seeks to involve readers in the extraordinary places they inhabit and usually take for granted and will appeal to both the general reader and to students in humanities social sciences and environmental studies It is unique for its presentation of entirely Canadian perspectives on ecology and environmental issues **Woman's Way Through Unknown Labrador** Mina Hubbard, 2004 In 1905 Mina Benson Hubbard became the first white person to cross Labrador documenting her travels in the classic *A Woman s Way Through Unknown Labrador* This reissue edited and fully annotated by Sherrill Grace makes the complete work available for the first time since the original 1908 publication and features an introduction that situates Hubbard s writing in the context of her life and times making clear how difficult it was for a woman of her day to undertake such an expedition and to give public lectures and write about her experiences **Woman Who Mapped Labrador** Mina Hubbard, Anne Hart, 2005 The definitive Hubbard combining her previously unpublished diary a full biography and new maps that break down her daring canoe trip day by day Evangelium vitae Maurizio C. Kapsa, 1996 Labrador Memoir of Dr Harry Paddon, 1912-1938 Harry Paddon, Ronald Rompkey, 2003-07-16 Paddon s memoir gives the reader a sense of the resident Innu Inuit and settler communities as well as the prevailing institutions of non governmental authority the Hudson s Bay Company the Moravian Mission and the International Grenfell Association At a time when Labrador is undergoing further industrial development and social change his writings carefully edited and annotated by Ronald Rompkey the biographer of Sir Wilfred Grenfell capture the heart of the region and its people *Bob Henderson's Trails and Tales 4-Book Bundle* Bob Henderson, 2016-05-30 Hit the trails with naturalist and raconteur Bob Henderson in this four book bundle From folklore to heritage with a hefty dose of the Scandinavian outdoor living ethos of friluftsliv Henderson fires the imagination urging Ontarians to reignite their relationship with nature Includes *Every Trail Has a Story* *More Trails* *More Tales* *Nature First* *Pike s Portage* Maps of Difference Wendy Roy, 2005 As well as providing vivid and sympathetic

accounts of geography peoples and cultures three women writers use their books to chart their own historical and social positions In *Maps of Difference* Wendy Roy explores the ways in which Anna Jameson Mina Hubbard and Margaret Laurence were attuned to the cultural imperialism underlying their travel writing Roy considers the connections Jameson makes between feminism and anti racism in *Winter Studies and Summer Rambles in Canada* 1838 Hubbard s insights in *A Woman s Way Through Unknown Labrador* 1908 into her relationship with First Nations men who had both more and less power than she and Laurence s awareness of colonial and patriarchal oppression in her African memoir *The Prophet s Camel Bell* 1963 Roy also examines archival and First Nations accounts of these women s travels and the sketches photos and maps that accompany their writing to examine contradictions in and question the implied objectivity of travel narratives She concludes by looking at the myth of getting there first and the ways in which new technologies of representation including cameras allow travellers and writers to claim new travel firsts The Maine Entry ,1992

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