



**Standing
Bear**

&
**the
Ponca Chiefs**

Thomas Henry Tibbles

Edited & with an Introduction by Kay Graber

Standing Bear And The Ponca Chiefs

Stephen Dando-Collins



Standing Bear And The Ponca Chiefs:

The Ponca Chiefs Thomas Henry Tibbles,1879 **The Ponca Chiefs** Thomas Henry Tibbles,1970 A complete contemporary account of the once famous Standing Bear case which resulted in the epochal decision of Judge Dundy By that decision an Indian actually became a person in the meaning of the law as well as in the sense of Webster s definition The appalling circumstances that could lead to such a decision and make it necessary are set forth by Thomas H Tibbles himself a prime mover in the legal proceedings of this Indian attempt to appeal from the tomahawk to the courts **Standing Bear and the Ponca Chiefs** Thomas Henry Tibbles,1995-01-01 Read this book before you read another thing Surely you too will rank it as a classic American Indian Crafts and Culture Standing Bear was a chieftain of the Ponca Indian tribe which farmed and hunted peacefully along the Niobrara River in northeastern Nebraska In 1878 the Poncas were forced by the federal government to move to Indian Territory During the year they were driven out 158 out of 730 died including Standing Bear s young son who had begged to be buried on the Niobrara Early in 1879 the chief accompanied by a small band defied the federal government by returning to the ancestral home with the boy s body At the end of ten weeks of walking through winter cold they were arrested However General George Crook touched by their pitiable condition turned for help to Thomas H Tibbles a crusading newspaperman on the Omaha Daily Herald who rallied public support Citing the Fourteenth Amendment Standing Bear brought suit against the federal government The resulting trial first established Indians as persons within the meaning of the law At the end of his testimony Standing Bear held out his hand to the judge and pleaded for recognition of his humanity My hand is not the color of yours but if I pierce it I shall feel pain If you pierce your hand you also feel pain The blood that will flow from mine will be of the same color as yours I am a man The same God made us both Kay Graber editor emeritus at the University of Nebraska Press has edited and provided a new introduction for this eyewitness account of the celebrated court case She is also editor of Sister to the Sioux Nebraska 1978 **Standing Bear of the Ponca** Virginia Driving Hawk Sneve,2013-10-01 For Ages 8 and up Imagine having to argue in court that you are a person Yet this is just what Standing Bear of the Ponca Indian tribe did in Omaha in 1879 And because of this trial the law finally said that an Indian was indeed a person with rights just like any other American Standing Bear of the Ponca tells the story of this historic leader from his childhood education in the ways and traditions of his people to his trials and triumphs as chief of the Bear Clan of the Ponca tribe Most harrowing is the winter trek on which Standing Bear led his displaced people starving and sick with malaria back to their homeland only to be arrested by the U S government which set the stage for his famous trial Standing Bear s story is also the story of a changing America when the Ponca like so many Indian tribes felt the pressure of pioneers looking to settle the West Standing Bear died in 1908 but his legacy and influence continue even up to the present **Standing Bear Is a Person** Stephen Dando-Collins,2004 **Standing Bear's Quest for Freedom** Lawrence A. Dwyer,2022-11 Lawrence A Dwyer has written the story of Chief Standing Bear of the Ponca Nation who was

willing to face arrest for leaving the government's reservation without permission because of his love for his son and his people and a desire to be free resulting in the First Civil Rights victory for Native Americans **The Trial of Standing Bear** Francis Anthony Keating, 2008 Follows Ponca Chief Standing Bear his family and members of his tribe from their forced removal from the banks of the Niobrara River in northeast Nebraska to Indian Territory and the victory that began the struggle for Native American civil rights *The Standing Bear Controversy* Valerie Sherer Mathes, Richard Lowitt, 2003 In this book Valerie Sherer Mathes and Richard Lowitt examine how the national publicity surrounding the trial of Chief Standing Bear as well as a speaking tour by the chief and others brought the plight of his tribe and of all Native Americans to the attention of the general public serving as a catalyst for the nineteenth century Indian reform movement BOOK JACKET

Standing Bear Is a Person Stephen Dando-Collins, 2009-04-28 In 1877 Standing Bear and his Indian people the Ponca were forcibly removed from their land in northern Nebraska In defiance Standing Bear sued in U S District Court for the right to return home In a landmark case the judge for the first time in U S history recognized Native American rights acknowledging that Standing Bear is a person and ruled in favor of Standing Bear Standing Bear Is a Person is the fascinating behind the scenes story of that landmark 1879 court case and the subsequent reverberations of the judge's ruling across nineteenth century America It is also a story filled with memorable characters typical of the Old West the crusty and wise Indian chief Standing Bear the Army Indian fighting general who became a strong Indian supporter the crusading newspaper editor who championed Standing Bear's cause and the most beautiful Indian maiden of her time Bright Eyes who became Standing Bear's national spokesperson At a time when America was obsessed with winning the West no matter what this is an intensely human story and a small victory for compassion It is also the chronicle of an American tragedy Standing Bear won his case but the court's decision that should have changed everything in the end changed very little for America's Indians Standing Bear's Quest for Freedom Lawrence A. Dwyer, 2022-11 2023 Nebraska Book Award Chief Standing Bear of the Ponca Nation faced arrest for leaving the U S government's reservation without its permission for the love of his son and his people Standing Bear fought for his freedom not through armed resistance but with bold action strong testimony and heartfelt eloquence He knew he and his people had suffered a great injustice Standing Bear wanted the right to live and die with his family on the beloved land of his Ponca ancestors located within the Great Plains of Nebraska In telling his story Standing Bear's Quest for Freedom relates an unprecedented civil rights victory for Native Americans for the first time in 1879 a federal court declared a Native American to be a person a human being with the right to file an action for a redress of grievances in a federal court like every other person in the United States Standing Bear's victory in *Standing Bear v Crook* began a national movement of reforming Native American rights albeit a slow one Because of the courage and leadership of Chief Standing Bear the pervasive spirit of indifference of most Americans toward Native Americans was disrupted by this historic decision America would never be the same "I Am a Man" Joe Starita, 2009-01-20 Chronicles the life of Ponca Chief

Standing Bear who journeyed six hundred miles on foot to return the body of his only son to his people's traditional burial ground and also discusses the United States government's relationship with the tribe **Congressional Record** United States. Congress, 2008 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 *Matej's Journey to America* Donald F. Chmelka, 2002-11-19 Matej's Journey to America is a creative nonfiction chronicle exploring the forces that drove our immigrant ancestors to new lands After Adam and Eve's eviction from Eden man slowly scattered with a great dispersion occurring about 2700 BC as the Lord confounded the tongues of presumptuous Babylonians building a tower to heaven Among the afflicted was an Aryan slave named Chmelka who was growing hops chmel in the new Slavic language to flavor beer for his Semitic masters As the Slavs fled northward toward unknown Czech lands other tribes migrated in all directions According to The Book of Mormon the righteous Jared took a Semitic clan from Babel across the mountains deserts and oceans to a New World later named America Another Semitic clan that passed through Babylon 850 years later included a young Abraham destined to be the patriarch of Judaism Christianity and Islam He introduced the concept of a single God revered by all his religious descendants but despite their many commonalities each of these three great religions seem convinced it has the only correct formula for salvation justifying incredible atrocities with God always on its side The descendants of the first Chmelka struggled as great civilizations developed and fell through the turmoil and bloodshed of the Dark Ages Marco Polo awakened Europe in the late 13th century to the riches of the Far East giving rise to explorers like Christopher Columbus who stumbled onto the North American Continent in 1492 The Protestant Reformation began to divide the Holy Roman Empire at the time adding to the bloodshed as Austria Prussia and France fought for domination in Europe Meanwhile Spain England and France were colonizing and competing for control in the New World that was becoming home to an increasing number of European emigrants looking for a better life The American Colonies fought for independence and then began to absorb all lands from the Atlantic to the Pacific Thomas Jefferson purchased the immense Louisiana Territory from Napoleon in 1803 after which mountain men opened the West to homesteaders miners and ranchers My great great grandfather Matej was born as the Rocky Mountain fur trade boomed in 1825 and grew up on a 13 acre farm in Moravia where the Chmelkas had been serfs since Charlemagne was crowned the first Holy Roman Emperor a millennium earlier Matej became a Dragoon in the Austrian Imperial Army and helped put down a revolution in Prague in 1848 the year gold was discovered in California but war spread and life worsened for European peasants Gold homesteads and wild Texas longhorns free for the taking lured thousands of oppressed Europeans to America on steamships and railroads now making long distance travel feasible After Prussia defeated the Austrian Empire including Bohemia and Moravia and then France

Matej's family escaped its misery and immigrated to Nebraska in 1871. They found a difficult life with grasshoppers, drought, hail, and fires destroying crops, spurring Matej's fourteen-year-old son to join a Texas cattle drive and then dodge Indians and gunfighters for fourteen years in the Wild West. New technologies in farm equipment, transportation, and communications made America the envy of the world. In 1902, when Matej died and was buried near the prairie church he helped build, Matej's Journey to America honors him and his fellow immigrants, ordinary men and women generally lost in history for the legacies and opportunities they gave us in our great land of freedom.

Ways of Being in the World Andrea

Sullivan-Clarke, 2023-08-22. *Ways of Being in the World* is an anthology of the Indigenous philosophical thought of communities across Turtle Island, offering readings on a variety of topics spanning many times and geographic locations. It was created especially to meet the needs of instructors who want to add Indigenous philosophy to their courses but are unsure where to begin, as well as for students Indigenous or otherwise who wish to broaden their horizons with materials not found in the typical philosophy course. This collection is an invitation to embark on a relationship with Indigenous peoples through the introduction of their unique philosophies.

Bulletin - Smithsonian Institution. Bureau of American Ethnology, 1907. **A Place at the Table** Maria Fleming, 2001. Inspiring and true. *A Place at the Table* chronicles the lives of American freedom fighters whose stories are little known but whose efforts have paved the way for equality and justice in the face of extreme prejudice. Unsung heroes and their brave deeds such as house slave Elizabeth Freeman's momentous court battle winning her freedom, suffragette Sara Bard Field's cross-country journey for women's rights, and Nisqually Indian Billy Frank Jr.'s fight for Native American land rights toppled barriers in education, voting, employment, housing, and other areas of discrimination. A rousing history of American champions of justice. *A Place at the Table* is filled with men and women who, when told by society to stay in their place, insisted that their place was at the American table as full-fledged participants in democracy.

[Encyclopedia of the Great Plains Indians](#) David J. Wishart, 2007-03-01. Until the last two centuries, the human landscapes of the Great Plains were shaped solely by Native Americans, and since then, the region has continued to be defined by the enduring presence of its Indigenous peoples. The *Encyclopedia of the Great Plains Indians* offers a sweeping overview across time and space of this story in 123 entries drawn from the acclaimed *Encyclopedia of the Great Plains*, together with 23 new entries focusing on contemporary Plains Indians and many new photographs. Here are the peoples, places, processes, and events that have shaped the lives of the Indians of the Great Plains from the beginnings of human habitation to the present, not only yesterday's wars, treaties, and traditions but also today's tribal colleges, casinos, and legal battles. In addition to entries on familiar names from the past like Sitting Bull and Crazy Horse, new entries on contemporary figures such as American Indian Movement spiritual leader Leonard Crow Dog and activists Russell Means and Leonard Peltier are included in the volume. Influential writer Vine Deloria Sr., Crow medicine woman Pretty Shield, Nakota blues rock band Indigenous, and the Nebraska Indians baseball team are also among the entries in this comprehensive account. Anyone

wanting to know about Plains Indians past and present will find this an authoritative and fascinating source *HANDBOOK
OF AMERICAN INDIANS* BUREAU OF AMERICAN ETHNOLOGY, 1910 *Handbook of American Indians North of Mexico*
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Standing Bear And The Ponca Chiefs Introduction

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