

The Monastic Gatehouse

Barbara Harvey

The Monastic Gatehouse:

The Monastic Gatehouse and Other Types of Portal of Medieval Religious Houses Roland William Morant, 1995 A gazetteer of all surviving monastic gatehouses in Britain including fragmentary remains Morant also discusses the architectural components of the gatehouse and investigates their position structure and function *Architectural History of* the Conventual Buildings of the Monastery of Christ Church in Canterbury Robert Willis, 1869 The Architectural History of the Conventual Buildings of the Monastery of Christ Church in Canterbury ... Robert Willis (Jacksonian Professor of Natural and Experimental Philosophy in the University of Cambridge.),1869 The Canons of Our Fathers Bentley Layton, 2014-09-18 This book is the first publication of a very early set of Christian monastic rules from Roman Egypt accompanied by four preliminary chapters discussing their historical and social context and their character as rules These rules were found quoted in the writings of the great Egyptian monastic leader Shenoute Designed for a federation of monks and nuns who banded together about 360 CE forming the so called White Monastery Federation the rules date back to the fourth and fifth centuries New historical evidence is presented for the founding of the Federation Providing almost the earliest evidence for Christian communal cenobitic monasticism the rules depict many intimate aspects of ascetic practice Details of monastic daily life are mentioned in passing in the rules and the author uses these details to describe their picture of monastic life under five general topics the monastery as a physical plant the human makeup of the community ascetic observances the hierarchy of authority and the daily liturgy The book includes a clear English translation of the rules accompanied by the original Coptic text amounting to five hundred and ninety five entries Thomas Merton and the Monastic Vision Lawrence Cunningham, 1999 Cunningham theology U of Notre Dame explores Merton's monastic life and his subsequent growth into a modern day spiritual master Starting from Merton's entrance into the Abbey of Gethsemani in 1941 he highlights the development of Merton's monastic life against the cultural background of the American experience and the vast upheavals in the Roman Catholic Church thus showing how his writings and continuing influence can only be understood against the background of his contemplative experience as a Trappist monk Father Timothy Kelley the current abbot of the Abbey of Gethsemani and a former novice under Merton provides a foreword Annotation copyrighted by Book News Inc **Living and Dying in England 1100-1540 : The Monastic Experience** Barbara Harvey, 1993-09-02 This Portland OR fascinating account of daily life in Westminster Abbey one of medieval England's most important monastic communities is also a broad exploration of some major themes in the social history of the Middle Ages by one of its most distinguished historians This is an authoritative account of daily life in Westminster Abbey one of medieval England's greatest monastic communities It is also a wide ranging exploration of some major themes in the social history of the Middle Ages and early sixteenth century by one of its most distinguished historians Barbara Harvey exploits the exceptionally rich archives of the Benedictine foundation of Westminster to the full offering numerous vivid insights into the lives of the Westminster monks

their dependants and their benefactors She examines the charitable practices of the monks their food and drink their illnesses and their deaths the number and conditions of employment of their servants and their controversial practice of granting corrodies pensions made up in large measure of benefits in kind All these topics Miss Harvey considers in the context both of religious institutions in general and of the secular world Full of colour and interest Living and Dying in England is an original and highly readable contribution to medieval history and that of the early sixteenth century By one of the greatest authorities on the subject Cistercian Architecture and Medieval Society Maximilian Sternberg, 2013-08-15 In Cistercian Architecture and Medieval Society Maximilian Sternberg offers an account of the social functions of the built environment in medieval monasticism Few medieval monuments hold so privileged a place in the modern imagination as Cistercian abbeys yet Sternberg suggests it is precisely our own peculiarly modern fascination with the idea of Cistercian aesthetics that has hindered a full view of the complex social meanings of their architecture This book draws attention instead to the practical and symbolic means by which architecture helped the Cistercians to negotiate the dense web of relations that in actuality bound them to other spheres of medieval society It explores the permeability of monastic boundaries and considers their effectiveness in reconciling a simultaneous need for interaction and distance between monastic communities and these other social spheres **Durham Priory 1400-1450** R. B. Dobson, 2005-11-24 In the course of this work Dr Dobson is able to throw new light on the universal aspirations and pre occupations of medieval monasticism He reconstructs life in Durham in the century before its final dissolution and concludes that it was an example of comparatively successful conservatism during a period in English history characterized by institutional resistance to social and intellectual change **English Monasteries** Alexander Hamilton Thompson, 1913 English Monasteries A. Hamilton Thompson, 2018-02-13 Reproduction of the original English Monasteries Alexander Hamilton Thompson, 1977

Cathedral Cities of England and Wales Joseph Henry Wade, 1926 How the Country House Became English Stephanie Barczewski, 2023-09-19 The story of how the country house historically a site of violent disruption came to symbolize English stability during the eighteenth century Country houses are quintessentially English not only architecturally but also in that they embody national values of continuity and insularity The English country house however has more often been the site of violent disruption than continuous peace So how is it that the country how came to represent an uncomplicated nostalgic vision of English history This book explores the evolution of the country house beginning with the Reformation and Civil War and shows how the political events of the eighteenth century which culminated in the reaction against the French Revolution led to country houses being recast as symbols of England's political stability

The Archaeological Journal ,1887

<u>Pursuing the Spiritual Roots of Protest</u> Gordon Oyer,2014-02-28 2015 Thomas Merton Louie award winner for a publication that provides fresh direction and provocative insight to Merton Studies presented by the International Thomas Merton Society In the fall of 1964 Trappist monk Thomas Merton prepared to host an unprecedented gathering of peace

activists About all we have is a great need for roots he observed but to know this is already something His remark anticipated their agenda a search for spiritual roots to nurture sound motives for protest This event's originality lay in the varied religious commitments present Convened in an era of well kept faith boundaries members of Catholic lay and clergy mainline Protestant historic peace church and Unitarian traditions participated Ages also varied ranging from twenty three to seventy nine Several among the fourteen who gathered are well known today among faith based peace advocates the Berrigan brothers Jim Forest Tom Cornell John Howard Yoder A.J. Muste and Merton himself During their three days together insights and wisdom from these traditions would intersect and nourish each other By the time they parted their effort had set down solid roots and modeled interreligious collaboration for peace work that would blossom in coming decades Here for the first time the details of those vital discussions have been reconstructed and made accessible to again inspire and challenge followers of Christ to confront the powers and injustices of today Lambourne-Yiewsley James Thorne, 1876 Handbook to the Environs of London James Thorne, 1876 A History of Everyday Things in England ...: 1066-1499 Marjorie Quennell, Charles Henry Bourne Quennell, 1920 Pt 1 XIIth century pt 2 XIIIth and XIVth centuries pt 3 XVth century pt 4 XVIth century pt 5 XVIIth century pt 6 XVIIIth century **Castles of God** Peter Harrison, 2004 Throughout history great faiths have been subjected to persecution and attack from beyond the wall literally walls in Peter Harrison's remarkable book of the great monastery fortresses and church fortresses of the world The Pope's Rhinoceros Lawrence Norfolk, 2007-12-01 The acclaimed author of Lempri re s Dictionary furnishes another richly textured romp steeped in history legend and excitement Booklist The Pope's Rhinoceros is a vivid antic and picaresque novel spun around one of history s most bizarre chapters the sixteenth century attempt to procure a rhinoceros as a bribe for Pope Leo X In February 1516 a Portuguese ship sank off the coast of Italy The Nostra Senora de Ajuda had sailed fourteen thousand miles from the Indian kingdom of Gujarat Her mission to bribe the pleasure loving Pope into favoring expansionist Portugal over her rival Spain with the most exotic and least likely of gifts a living rhinoceros Moving from the herring colonies of the Baltic Sea to the West African rain forest with a cast of characters including an order of reclusive monks and Rome s corrupt cardinals courtesans ambassadors and nobles The Pope's Rhinoceros is at once a fantastic adventure tale and a portrait of an age rushing headlong to its crisis An exhausting banquet of a book One of the most original energetic and ambitious novels of recent years Kirkus Reviews Mr Norfolk's heady originality and intellectual energy are apparent on every page The New York Times **Book Review**

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