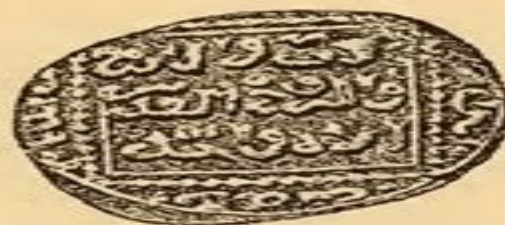


# THE MOHAMMEDAN WORLD OF TO-DAY

Being papers read at the First Missionary  
Conference on behalf of the Mohammedan  
World held at Cairo April 4th-9th, 1906

EDITED BY  
S. M. ZWEMER, F. R. G. S., E. M. WHERRY, D. D.  
JAMES L. BARTON, D. D.



(Reproduction of a very rare Arabic Christian coin from the  
Crusaders' period, discovered by Rev. W. K. Eddy of Sidon.  
The inscriptions read: "The Father, the Son, and the  
Holy Spirit, One God"; "One God, one Faith, one  
Baptism." The original is now in the British  
Museum. The significance of the inscription  
is evident to the student of history.)

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**Springfield City Library Bulletin** Springfield City Library Association (Springfield, Mass.),1907 Monthly Bulletin. New Series St. Louis Public Library,1903 Subject-index to the author-catalogue. 1908-10. 2 v National Library (India),1929 *Subject-index to the author-catalogue. 1908-10. 2 v* Imperial Library, Calcutta,1929 Catalogue of the General Theological Library, Boston, Massachusetts General Theological Library,1913 **Christian Mission to Muslims**

Lyle L. Vander Werff,1977 Anglican and Reformed Approaches in India and the Near East 1800 1938 This book aims to offer the reader access to the treasury of experience and literature resulting from nineteenth and twentieth century missions to Muslims Based on the author s doctoral work completed at the University of Edinburgh this research also grew out of the author s mission service in the Near East This volume represents research completed under the direction of professors W M Watt and A C Cheyne Christian Mission to Muslims will prove of good encouragement to the host of Christ s disciples living and witnessing among their Muslim neighbors This work is consistent with the larger biblical vision granted by God through prophet Messiah and apostle a vision voiced in the Abrahamic prayer and the motto of the Arabian Mission O that Ishmael might live in thy sight Gen 17 18 in Jesus s words I lay down my life for the sheep And I have other sheep that are not of this fold I must bring them also and they will heed my voice John 10 15 16 and in the abiding hope of Revelation 11 15 The kingdom of the world has become the kingdom of our Lord and of his Christ and he shall reign for ever and ever *Islam and the West African Novel* Ahmed S. Bangura,2000 Extending Edward Said s study of the Orientalist tradition in Western scholarship Bangura traces the origins of contemporary misunderstandings of African Islam to the discourse of colonial literature Western critics and writers he observes typically without access to Islam except through the colonialist tradition have perpetuated unfounded politically motivated themes **The Pentecostal Mission in Palestine** Eric Nelson

Newberg,2012-06-13 The Pentecostal mission in Palestine is a virtually unknown episode in the history of Pentecostalism Its story begins in 1906 at the Azusa Street Revival from which missionaries were sent to Palestine In its first thirty years the Pentecostal mission in Palestine gained a foothold in Jerusalem and expanded its reach into Jordan Syria and Iran It was severely tested and lost traction during the tumultuous period of the Arab Revolts World War II and the Partition Crisis With the catastrophic war of 1948 the Pentecostal missionaries fled as their Arab clients were swept away in the Palestinian Diaspora After 1948 a valiant attempt was made to revive the mission but only with relative success Although the Pentecostal missionaries failed in their objective of converting Jews and Muslims they were eyewitnesses of the formative events of the

Arab Israeli conflict Newberg argues that the Pentecostal missionaries functioned as brokers of Pentecostal Zionism He offers a postcolonial assessment of the Pentecostal missionaries crediting them for advocating philosemitism yet bringing them up short for disregarding the civil rights of Palestinian Arabs espousing Islamophobia and contributing to the forces working against peace in the Holy Land Modernity and Culture Leila Tarazi Fawaz, Christopher Alan Bayly, Robert Ilbert, 2002 Between the 1890s and 1920s cities in the vast region stretching from the Mediterranean Sea to the Indian Ocean were experiencing political social economic and cultural changes that had been set in motion at least since the early nineteenth century Avoiding such dichotomies as East West and modernity tradition this book provides a comparative analysis of contested versions of the concept of modernity examining not only the high culture of scholars and the literati but also popular music the visual arts and journalism

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