



**“Gratitude, as it were, is the moral memory of mankind. In this respect, it differs from faithfulness by being more practical and impulsive: although it may remain, of course, something purely internal, it may yet engender new actions. It is an ideal bridge which the soul comes across again and again, so to speak, and which, upon provocations too slight to throw a new bridge to the other person, it uses to come closer to him.”**

**~ GEORG SIMMEL**

# The Moral Uses Of Memory

**Kyle Pivetti**



## **The Moral Uses Of Memory:**

**The Moral Uses of Memory** Newell Dwight Hillis, 2005-12 This scarce antiquarian book is a facsimile reprint of the original. Due to its age, it may contain imperfections such as marks, notations, marginalia, and flawed pages. Because we believe this work is culturally important, we have made it available as part of our commitment for protecting, preserving, and promoting the world's literature in affordable, high-quality modern editions that are true to the original work. **Memory as**

**a Moral Decision** Steve Feldman, 2019-01-22 The notion of organizational culture has become a matter of central importance with the great increase in the size of organizations in the twentieth century and the need for managers to run them. Like morale in the military, organizational culture is the great invisible force that decides the difference between success and failure and serves as the key to organizational change, productivity, effectiveness, control, innovation, and communication. **Memory as a Moral Decision** provides a historical review of the literature on organizational culture. Its goal is to investigate the kind of world conceptualized by those who have described organizations and the kind of moral world they have in fact constructed through its ideals and images for the men and women who work in organizations. Feldman builds his analysis around a historically grounded concept of moral tradition. He demonstrates a central insight: when those who have written on organizational culture have addressed issues of ethics, they have ignored the past as a foundation to stabilize and maintain moral commitments. Instead, they have fluctuated between attempts to base ethics on executive rationality and attempts to escape the suffocating logic of rationalism. After an opening chapter defining the concept of moral tradition, Feldman focuses on early works on organizational management by Chester Barnard and Melville Dalton. These define the tension between ethical rationalism and ethical relativism. He then turns to contemporary frameworks analyzing critical organizational theory and the new institutionalism. In the final chapters, Feldman considers ethical relativism in contemporary thinking, including postmodern organization theory, the exaggerated drive for diversity, and such concepts as power, knowledge, and deconstructionism. **Memory as a Moral Decision** is unique in its understanding of organizational culture as it relates to past, present, and future systems. Its interdisciplinary approach uses the insights of sociology, psychology, and culture studies to create an invaluable framework for the study of ethics in organizations. The Use and Abuse of Memory

Christian Karner, 2017-09-08 Decades after the previously unimaginable horrors of the Nazi extermination camps and the dropping of nuclear bombs on Hiroshima and Nagasaki, their memories remain part of our lives. In academic and human terms, preserving awareness of this past is an ethical imperative. This volume concerns narratives about and allusions to World War II across contemporary Europe and explains why contemporary Europeans continue to be drawn to it as a template of comparison, interpretation, even prediction. This volume adds a distinctly interdisciplinary approach to the trajectories of recent academic inquiries. Historians, sociologists, anthropologists, linguists, political scientists, and area study specialists contribute wide-ranging theoretical paradigms, disciplinary frameworks, and methodological approaches. The

volume focuses on how where and to what effect World War II has been remembered The editors discuss how World War II in particular continues to be a point of reference across the political spectrum and not only in Europe It will be of interest for those interested in popular culture World War II history and national identity studies      **Neuroethics and the Scientific**

**Revision of Common Sense** Nada Gligorov,2016-09-23 This book is focused on the examination of the particular relationship between developments in neuroscience and commonsense concepts such as free will personal identity privacy etc which feature prominently in moral discourse In the book common sense is recast as an ever shifting repository of theories from many domains including science Utilizing this alternative characterization of common sense the book reexamines the impact of neuroscience on commonsense moral conceptions Neuroethics is one of the newest developing branches of Bioethics Topics often raised include issues of free will personal identity and the self the possible ethical implication of memory manipulation brain imaging and mind reading brain stimulation enhancement and its impacts on personal identity and brain death      *A European Memory?* Małgorzata Pakier,Bo Stråth,2012 An examination of the role of history and memory is vital in order to better understand why the grand design of a United Europe with a common foreign policy and market yet enough diversity to allow for cultural and social differences was overwhelmingly turned down by its citizens The authors argue that this rejection of the European constitution was to a certain extent a challenge to the current historical grounding used for further integration and further demonstrates the lack of understanding by European

bureaucrats of the historical complexity and divisiveness of Europe s past A critical European history is therefore urgently needed to confront and re imagine Europe not as a harmonious continent but as the outcome of violent and bloody conflicts both within Europe as well as with its Others As the authors show these dark shadows of Europe s past must be integrated and the fact that memories of Europe are contested must be accepted if any new attempts at a United Europe are to be successful      **On Moral Medicine** M. Therese Lysaught,Joseph Kotva,Stephen E. Lammers,2012-07-20 In print for more than two decades On Moral Medicine remains the definitive anthology for Christian theological reflection on medical ethics This third edition updates and expands the earlier awardwinning volumes providing classrooms and individuals alike with one of the finest available resources for ethics engaged modern medicine      *A Man's Value to Society* Newell Dwight Hillis,1900

**A Man's Value to Society: Studies in Self Culture and Character** Newell Dwight Hillis,2019-12-03 In *A Man's Value to Society* Studies in Self Culture and Character Newell Dwight Hillis articulates a compelling exploration of individual moral and character development as vital contributions to society Fusing insights from philosophy psychology and spirituality Hillis employs an accessible didactic style designed to inspire readers toward self improvement and civic responsibility His reflections provide a rich tapestry of anecdotal evidence and cultural references encouraging a holistic view of personal development as intertwined with social welfare all contextualized within the burgeoning progressive era of the early 20th century Newell Dwight Hillis was a prominent clergyman author and social reformer who championed moral and ethical

living Influenced by his experiences in the socio religious landscape of America particularly in the wake of industrialization s impact on society Hillis s work seeks to remedy the alienation and moral vacuity that often accompanied rapid societal changes His commitment to self culture and character building reflects a profound belief in the potential for individualized growth to effect broader social change This work is recommended for anyone seeking to understand the interplay between personal development and societal contribution Hillis s insights resonate with the modern reader making this book a timeless guide for those interested in the cultivation of virtues essential for personal fulfillment and community engagement

*The Moral of the Story* John H. Lockwood,1999 The problem this project attempts to solve is to develop a workable moral education in light of the clash between religious forms of moral education and U S Supreme Court decisions concerning them The concept of story and storytelling has been suggested as a unifying focus for disparate prescriptions for moral education Several recent approaches to moral storytelling have been proposed The approaches of William Bennett Nel Noddings and Herbert Kohl are among those which have attempted to combine moral education and storytelling within the last decade Bennett is identified with other theorists whose primary concern is the moral content of a story Noddings is identified as a process theorist whose primary concern is the process of moral storytelling not the content Kohl is identified as a reflection theorist whose approach challenges tradition in the hope of creating a more moral society Each one of these three approaches attempts to provide a comprehensive program of moral education but they fall short of that goal The purpose of this project then is to construct a storytelling moral education program that improves upon earlier approaches Using the three levels of moral thinking posited by R M Hare a three level approach to moral storytelling is proposed The intuitive critical and meta ethical levels of moral thinking that Hare refers to are used to frame a new three level approach to moral storytelling The three level approach combines content process and reflection into a unified prescription for moral education Thus a more comprehensive plan for moral education through storytelling is developed one that respects traditional forms of moral education while remaining within the parameters set by the U S Supreme Court

Of Memory and Literary Form Kyle Pivetti,2015-10-08 This book opens with a crisis of recollection In the early modern period real political traumas like civil war and regicide exacerbated what were already perceived ruptures in myths of English descent William Camden and other scholars had revealed that the facts of history could not justify the Arthurian myths nor could history itself guarantee any moment of collective origin for the English people Yet poets and playwrights concerned with the status of the emerging nation state did not respond with new material evidence Instead they turned to the literary structures that through a range of what the author calls mnemonic effects could generate the experience of a collective past As Sir Philip Sidney recognized verse depends upon the repetitions of rhyme and meter consequently poetry far exceedeth prose in the knitting up of memory These poetic and linguistic forms expose national memory as a construction at potential odds with history for memory operates like language through a series of signifiers that acquire new meaning as one rearranges and rereads them

Moving from the tragedy Gorboduc 1561 to Dryden's Absalom and Achitophel 1681 Pivetti shows how such knitting up of memory created the shared pasts that generate nationhood His work implies that memory emerges not from what actually occurred but from the forms that compose it Or to adapt the words of Paul Ricoeur we have nothing better than memory to signify that something has taken place The same is true even when that something is nationhood Memory and the Future Yifat Gutman, Adam D. Brown, Amy Sodaro, 2010-10-06 For those who study memory there is a nagging concern that memory studies are inherently backward looking and that memory itself hinders efforts to move forward Unhinging memory from the past this book brings together an interdisciplinary group of prominent scholars who bring the future into the study of memory **Theories Of Social Remembering** Misztal, Barbara, 2003-07-01 Through a synthesis of old and new theories of social remembering this book provides the first comprehensive overview of the sociology of memory This rapidly expanding field explores how representations of the past are generated maintained and reproduced through texts images sites rituals and experiences *What Happens to History* Howard Marchitello, 2014-06-11 While the questions of ethics have become increasingly important in recent years for many fields within the humanities there has been no single volume that seeks to address the emergence of this concern with ethics across the disciplinary spectrum Given this lack in currently available critical and secondary texts and also the urgency of the issues addressed by the critics assembled here the time is right for a collection of this nature Autobiographical Memory and Moral Agency Daniel Vanello, 2025-10-27 This volume brings together for the first time perspectives from philosophy and psychology to investigate the role of autobiographical memory in moral agency Autobiographical memory is the ability to recollect events in one's past as part of one's personal history Moral agency is the ability to make moral judgements act morally and have a conception of the good life Although a number of philosophers and psychologists have drawn attention to the role of autobiographical memory in moral agency there is no sustained project that brings together these different lines of inquiry into a unified research area The aim of this volume is to answer this need by bringing together leading voices in research in autobiographical memory and moral agency from both philosophy and psychology to provide a unified framework for a new interdisciplinary research area Key areas of research explored in this volume include temporal perspectives moral identity autobiographical narrative joint reminiscing the internalisation of moral value attachments and amnesia Autobiographical Memory and Moral Agency will appeal to researchers and advanced students in philosophy of mind moral philosophy philosophy of education developmental psychology and educational psychology who are interested in the role of memory in moral psychology and moral development Memory systems, new and old. Enlarged by G.S. Fellows. 1st Amer. ed A E. Middleton, 1888 **The Routledge Handbook of Philosophy of Memory** Sven Bernecker, Kourken Michaelian, 2017-07-14 Memory occupies a fundamental place in philosophy playing a central role not only in the history of philosophy but also in philosophy of mind epistemology and ethics Yet the philosophy of memory has only recently emerged as an area of study and research in its own right The

Routledge Handbook of Philosophy of Memory is an outstanding reference source on the key topics problems and debates in this exciting area and is the first philosophical collection of its kind The forty eight chapters are written by an international team of contributors and divided into nine parts The nature of memory The metaphysics of memory Memory mind and meaning Memory and the self Memory and time The social dimension of memory The epistemology of memory Memory and morality History of philosophy of memory Within these sections central topics and problems are examined including truth consciousness imagination emotion self knowledge narrative personal identity time collective and social memory internalism and externalism and the ethics of memory The final part examines figures in the history of philosophy including Aristotle Augustine Freud Bergson Wittgenstein and Heidegger as well as perspectives on memory in Indian and Chinese philosophy Essential reading for students and researchers in philosophy particularly philosophy of mind and psychology the Handbook will also be of interest to those in related fields such as psychology and anthropology

**Brain Organoids in Research and Therapy** Hans-Georg Dederer,David Hamburger,2022-07-09 This volume elucidates the pivotal ethical and legal issues arising from the use of brain organoids for research therapeutic and enhancement purposes The function of the human brain is still a mystery Until recently only post mortem tissue was available for a structural examination of the brain Consequently the examination results could only reflect the state at the end of life However in order to better understand the development and function of the human brain dynamic and functional investigations of different human brain cells are necessary This is where brain organoids artificially grown in vitro miniature brains provide the opportunity for more flexible research scenarios At the same time however the use of brain organoids in research and therapy raises the question of how these new entities are to be treated from an ethical and legal point of view Against this background this volume aims at clarifying the normative implications of the use of brain organoids in research and therapy The ethical reflections on the status of brain organoids informed consent human to animal chimeras and neuro enhancement are mirrored by corresponding legal analyses The ethical and legal assessments are preceded by an introduction to the scientific and medical background of the brain organoid technology A final chapter will be devoted to the issue of whether international harmonization of normative standards for brain organoid research and therapy is feasible and advisable

**Neuropharmacological, Neurobiological and Behavioral Mechanisms of Learning and Memory** Alfredo Meneses,Antonella Gasbarri,Assunta Pompili,2019-06-28 Among the more dynamic topics in science are Neuropharmacological Neurobiological and Behavioral Mechanisms of Learning and Memory In this eBook the reader will find fresh reviews and research papers illustrating diverse approaches which will be seminal in the future

*The Psychology of Infancy and Childhood* Harold D. Fishbein,2022-02-23 Originally published in 1984 this book is a developmental psychology text with substantial evolutionary and cross cultural work It presents cognitive developmental issues as well as personality social and socialization issues with an emphasis on culture It also includes education related research such as material on schools reading mathematics and IQ

[Middle English Marvels](#)

Tara Williams, 2018-01-03 This multidisciplinary volume illustrates how representations of magic in fourteenth century romances link the supernatural spectacle and morality in distinctive ways Supernatural marvels represented in vivid visual detail are foundational to the characteristic Middle English genres of romance and hagiography In *Middle English Marvels* Tara Williams explores the didactic and affective potential of secular representations of magic and shows how fourteenth century English writers tested the limits of that potential Drawing on works by Augustine Gervase of Tilbury Chaucer and the anonymous poets of *Sir Orfeo* and *Sir Gawain and the Green Knight* among others Williams examines how such marvels might convey moral messages within and beyond the narrative She analyzes examples from both highly canonical and more esoteric texts and examines marvels that involve magic and transformation invoke visual spectacle and invite moral reflection on how one should relate to others Within this shared framework Williams finds distinct concerns chivalry identity agency and language that intersect with the marvelous in significant ways Integrating literary and historical approaches to the study of magic this volume convincingly shows how certain fourteenth century texts eschewed the predominant trends and developed a new theory of the marvelous Williams's engaging erudite study will be of special interest to scholars of the occult the medieval and early modern eras and literature



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