

PostScript

BOOK REVIEWS

Gene Technology and Social Acceptance

By P Van Wykburg, J Linn, University Press of America Inc, 1999, £25.00/US\$39.95, pp 220, ISBN 0-7834-1813-250.

Given the past 10 years, consider the publications of Walter Bell's report for the Royal Society after public consultations of science (1992) that became a positive industry in the UK, mainly concerned by the national biotechnology, medical, and political acceptance of science, it has gradually shown us a longer and deeper academic tradition in terms of the social studies of science. Some of that social science research addressed the issue "social peace" over genetically modified (GM) crops and food, but the national institutions and governments have had little time for the issue since the early years, or in most universities at the time.

The hypothesis of this book has been fully shown that public was mostly skeptical in favour of biotechnology and that public acceptance of science could be improved simply by calling out "the facts". Social studies of science had demonstrated the society of the "scientific model". Books theoretically and empirically, long before the GM debate provided an experimental justification of the hypothesis that was clear to all. With the publication of a limited House of Lords report one hundred and twenty six (2000), a new socially informed way of thinking in those setting the terms of reference.

This book, differs in view from other different perspectives in its much British view of social and cultural factors, but comes from the broad acceptability of commercialisation. But because of values such as protection of health policy, or a more paternalistic method and focus on economic development through technological innovation. As one might expect from a commercial biotechnology perspective, there is a lively awareness of social factors in the acceptance of gene technology, but with the conceptual framework, which others authors have apparently shared and accepted.

In an advance language used of the conceptual strategy they should consider the general language) available, as these authors do, probably more than the GM technology more "natural" and "conventional" categories. Although the authors very quickly change by accepting that other traditional factors are not "any less valid, less legitimate, or less important", in follows immediately that other "conventional" factors are important. More about the than their colleagues under "conventional factors" include medical practice, economic benefit, environmental factors, and social norms. Just as importantly, whereas the "conventional factors" had been considered before and after each other, now each other. This is clearly reflected here.

The presentation (present) section, almost all make use national education, Age of God, which are strong factors. Economic, breeding, genetics, and demonstrating researches in common, as a measure safety and disease all result from non-life factors of technology—whether we build

a nuclear power plant or no. There could, unfortunately, not measure either health or health risk will not measure technology, regardless of design. Although we accept usually supposed technological risks—indeed to avoid the impossible. In this case, the scientific validity of what—not—other acceptance is questionable and will raise no objection of anything goes wrong. There have been other changes from premodern to modern society, and does not need God as a fundamentalist, but we believe in justifiable use of a creation, or an acceptable rule, from the sky.

Socially improved technological risks are a central, defining element of life in modern society, but a necessary "researched" factor. However, although the Royal Society has been more than their own role—the Royal Society—was originally established in Germany by a German zoologist, Ulrich Beck, it appears not to be cited in this book. (It has been established in the UK by Anthony Goldstone, director of the London School of Economics, but the paper is not the cited author.)

Despite this, there is a great deal in this book. Technologies "big picture" covers how small parts of the future and balance all concern to interesting and valuable. The authors provide a clear exposition of the technical aspects of biotechnology itself and its appropriate range of the social and ethical issues that arises. In addition to implement a general argument towards our focus the larger of the technological importance to the wider community as well as national and international, as much as to be well-informed, for the purpose to be served by research, with greater modifications, the regulators of medical products. But for all that, this book also shows just how there is for the science—political—community will be governed. It fully appreciates the national boundaries for the public to assess its voice, its culture, and its expertise, as well as, and equally, the multinational rules, policies, and principles of biotechnology companies.

T White

Medical Ethics: Sources of Catholic Teaching

Edited by K O'Rourke, F Boyle, Georgetown University Press, 1999, £25.95, pp 442, ISBN 0 87840 072 2.

This third volume of O'Rourke and Boyle's *Handbook of Catholic Teaching* is a useful and comprehensive collection of statements published for the most part by the central authorities of the Roman Catholic Church, other National Conference of Catholic Bishops, the United States, and the bishops' conferences of individual US states on a wide range of issues in the area of medical ethics. The statements are arranged alphabetically according to subject matter. It is not too far-fetched to say that most of the content is either theologically sound or reflects either the universal body with authority. The documents included range from major encyclical letters issued by more senior popes/men and to the more ordinary documents of the Pope of any time. The local and diocesan groups are, however, full with the dangers inherent in having varying standards and those have broad

individualistic bodies in every particular situation with which they have been faced, and upon which they have felt the need to offer some guidance. Or, conversely one guidance is provided to the right and authority that is in the general to other various documents. For example, a major philosophical and theological tradition such as the encyclical letter *Humanae Vitae*, by John Paul II is presented alongside and has greater focus than the "biological" conference of an individual state as a particular question that has arisen, as though they were of equal significance and importance. This detracts seriously from the usefulness of the collection and gives a misleading weight and authority to a great many of the statements gathered together here.

The compilers could use the parts that discuss each other provide the only, or indeed the major, source for Catholic reflection in the area of medical ethics, instead of the general significance and validity of the contributions, no this field of medical ethics of authors such as the late Richard McCormick, John Porta, and Gilbert Jones, to name but a few of the more prominent.

M O'Dowd

The Ethics of Clinical Research in Developing Countries

McNeill Council on Bioethics, McNeill Council on Bioethics, 1999, £6.00, pp 24, ISBN 0 85227 015 2.

The discussive paper produced and published by the McNeill Council on Bioethics about the ethics of clinical research in developing countries is a timely, useful and far reaching publication—comprehensive document. It will prove useful for those planning research in developing countries, as well as for those already involved in the developing world and planning research. The arguments of researchers should also find the paper, whether they are pharmaceutical companies or a hospital's academy bodies, convincing in its proposals.

The paper has most recently been discussed in the context of the controversy surrounding trials of antiretroviral (ART), but the authors usually point to a much wider agenda. They also interestingly highlight the differences and difficulties that are particular to research in developing countries to developed countries in all respects. They also touch, however, on the issue of anti-personnel mines in the developing world.

Perhaps the greatest lesson can be learnt from the success of the competing arguments. For anti-personnel in other areas of research, perhaps, the best case for safety are arguments parallelism from the developed world and for lack of funding, the need for local self-government research units to work in accordance with international standards. Hence, on the one hand the "universal" may result in less potentially useful research being done in the developing world because of the fear of any harm. The local and developing groups are, however, full with the dangers inherent in having varying standards and those have broad

The Multiparadigmatic Trend In Sociology Acta Universitatis Upsaliensis

Seppo Knuuttila

The Multiparadigmatic Trend In Sociology Acta Universitatis Upsaliensis:

The Multiparadigmatic Trend in Sociology Ulf Himmelstrand,1987 Technological Change and Co-determination in Sweden Åke Sandberg,1992 It follows the renewal of labor law in the 1970s especially the laws on co determination laws that regulate and encourage joint involvement by union and management in the decision making process of the organization Sandberg and his colleagues present extensive case studies that discuss and analyze job design the present strategies and future role of unions employee participation and local union efforts to impact organizational and technological changes The dairy and the Postgiro cases impressively illustrate the interaction of local and central unions to influence the early stages of decision making and planning The engineering workshop and the sugar mill cases demonstrate that union leaders can empower and influence the workers concerned through informal collaboration relying on local resources to provide greater independence

Gendered Practices in Working Life Tuula Heiskanen,Liisa Rantalaiho,2016-07-27 Gendered distinctions and differences in working life are produced by often hidden practices What are they like How do they work The book creates through its multidisciplinary approach and rich empirical data a wide perspective on gendered practices in working life from the level of labour market structures to the personal experiences of women and men Some taken for granted assumptions of gender in social sciences and feminist research are challenged by a view through the Nordic window

Bibliographie Internationale de Sociologie 1987 British Library of Political and Economic Science,1991 IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge on the social sciences *Social Theory and Evaluative Reasoning* Edmund Dahlström,1995 Patterns of Societal Development in Iceland Ingimar Einarsson,1987 Types of Ethnic Identity Responses to Ethnic Discrimination Azril Bacal,1994

Archaic Economy and Modern Society Eva B. Ernfors,Rúnar Fr Ernfors,1990 The work is concerned with the contradiction between the gift and the commodity and the essentials of the corresponding modes of human being An answer is sought to how and why the gift is constituted as the essence of archaic mode of being and production A paradigm focusing on internal causes of underdevelopment is also presented According to that perspective the gift becomes a ghost in the modern machinery of the commodity in the present day Third World disturbing economy and administration from within In this alien context the gift effects a displacement of essence of economic relationships and appears now as corruption theft nepotism bribe deals shortly with basic archaic gift structures as expressed in various terms ranging from relations of sexes to those of ritual natures A key issue is the difference between archaic and modern mind and labour It is argued that the different modalities of archaic organization possess a different potency for development of the materially based relations The course of development runs towards relative independency of the economic from mentally based relations as erected on communication of social meaning and norms or petrified rules The gift society finally gives rise to its negation the commodity which through the dynamism and

accomplishments of capital will hopefully give way to its own negation in human ethics ownness and reason as the principles of socio economic organization and planning and history and is concerned with basic rather than applied research The illustration of theoretical points often derives from the authors fieldwork among the Sinhalese and their experience of Bangladeshian society Besides some major normative communicative relationships of the Sinhalese including the marriage system the traditional property system and the caste system are dealt with separately in selected fieldnotes towards the end of the work *The Pillars of Apartheid* Fred T. Hendricks,1990 This is a study of the impact of Apartheid on the process of proletarianism in South Africa In particular it focuses on land tenure rural development schemes and the chieftancy as three pillars of Apartheid and as crucial elements of state intervention in the formation and control of the working class and the truncated access to land which affords reserve swellers lies at the heart of the problem By imposing a pseudo egalitarianism on Africans denying them the possibility of reaping sustenance from the soil this segregationist system of land tenure has shaped African proletarianization in the reserves Using the case of the West Mpondo Paramountcy under Chief Victor Poto the study explores the transition of the chieftancy from independence to subordination and links this political process to the transformation of Pondoland from a surplus producing area to a labour reservoir ostensibly designed to prevent the ecological decline of the reserves instead provided the indispensable infrastructure for the displacement of proletarians By dividing the land in reserves into residential arable forestry and grazing areas these schemes facilitated the creation of nucleated village settlement which were vital to the location and control of the working class and to Apartheid generally reserves are heavily dependent upon wage labour and that the fruits borne of rural labour cannot hope to meet the barest requirements for survival

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Sociologin i Sverige Erik Allardt,Sverre Lysgaard,Aage Böttger Sørensen,1988 **Entinen aika, nykyinen mieli**
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