

THE MITO IDEOLOGY
DISCOURSE, REFORM, AND
INSURRECTION IN LATE
TOKUGAWA JAPAN, 1790–1864

J. VICTOR KOSCHMANN

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The Mito Ideology Discourse Reform And Insurrection In Late Tokugawa Japan 1790 1864

J. Victor Koschmann



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Politics of Reform in Early Modern Japan Michael Alan Thornton, 2022-01-28 This book examines early modern Mito today an ordinary provincial capital on the outskirts of the Tokyo commuter belt but once the headquarters of Mito Domain one of the most consequential places in all of Japan As one of just three senior branches of the Tokugawa family which ruled over Japan for 260 years Mito's ruling family enjoyed unparalleled status and exerted enormous influence throughout its history In the seventeenth century its scholars produced some of early modern Japan's most important historical scholarship In the eighteenth century it developed a robust and pragmatic program of reform to confront depopulation and foreign threats In the nineteenth century it became the birthplace of a revolutionary ideology that transformed Japan into a modern imperial nation The power of these ideas swept across Japan inspiring activists everywhere to take up the cause of building a new nation but they also devastated Mito leading to a brutal civil war that scarred its people for generations This book complements existing studies of Mito's ideas by focusing on the history of Mito as a place and telling the stories of Mito's politicians reformers and ordinary people from the beginning of the domain's history to its end **Yasukuni Shrine and**

the Constraints on the Discourses of Nationalism in Twentieth Century Japan Joshua Safier, 1997 The Yasukuni Shrine Japan's national memorial enshrining the spirits of Japanese soldiers killed in domestic and foreign wars occupies a peculiar chapter in Japanese history Originally designed as a sanctuary to house the spirits of those who died in overthrowing the Tokugawa Regime Yasukuni was nurtured by the state and then the military into a powerful religious and iconographic center to promote Japanese ultranationalism Following the close of World War II the Shrine became the subject of intense politico religious debates as the Japanese with the assistance of the international community consigned themselves to the task of finding a place for Yasukuni as they worked on their postwar project of reinventing nationalism and cultural identity This thesis provides a narrative review of Yasukuni's history from its inception to the present focusing on the critical years of 1985 1986 when Prime Minister Nakasone Yasuhiro sanctioned a commission to settle the Yasukuni problem This study also represents one path in a quest toward a deeper understanding and definition of postwar Japanese nationalism and identity

The Weak Body of a Useless Woman Anne Walthall, 1998-11-15 In 1862 fifty one year old Matsuo Taseko left her old life behind by traveling to Kyoto the old imperial capital Peasant poet and local political activist Taseko had come to Kyoto to support the nativist campaign to restore the Japanese emperor and expel Western barbarians Although she played a minor role in the events that led to the Meiji Restoration of 1868 her actions were nonetheless astonishing for a woman of her day

Honored as a hero even before her death Taseko has since been adopted as a patron saint by rightist nationalists In telling Taseko's story Anne Walthall gives us not just the first full biography in English of a peasant woman of the Tokugawa period 1603-1868 but also fresh perspectives on the practices and intellectual concerns of rural entrepreneurs and their role in the Meiji Restoration Writing about Taseko with a depth and complexity that has thus far been accorded only to men of that time Walthall has uncovered a tale that will captivate anyone concerned with women's lives and with Japan's dramatic transition to modernity

The Oxford Handbook of the History of Terrorism Carola Dietze, Claudia Verhoeven, 2021-11-15 The Oxford Handbook of the History of Terrorism presents a re-evaluation of the major narratives in the history of terrorism exploring the emergence and the use of terrorism in world history from antiquity up to the twenty-first century The volume presents terrorism as a historically specific form of political violence that was generated by modern Western culture and then transported around the globe where it interacted with and was transformed in accordance with local conditions It offers cogent arguments and well-documented case studies that support a reading of terrorism as a modern phenomenon as well as sustained analyses of the challenges involved in the application of the theories and practices of modernity and terrorism to non-Western parts of the world both for historical actors and academic commentators

The Oxford Handbook of the History of Terrorism Carola Dietze, Claudia Verhoeven, 2022 The Oxford Handbook of the History of Terrorism presents a re-evaluation of the major narratives in the history of terrorism exploring the emergence and the use of terrorism in world history from antiquity up to the twenty-first century The volume presents terrorism as a historically specific form of political violence that was generated by modern Western culture and then transported around the globe where it interacted with and was transformed in accordance with local conditions It offers cogent arguments and well-documented case studies that support a reading of terrorism as a modern phenomenon as well as sustained analyses of the challenges involved in the application of the theories and practices of modernity and terrorism to non-Western parts of the world both for historical actors and academic commentators

The Anthem Companion to Robert N. Bellah Matteo Bortolini, 2019-06-28 The Anthem Companion to Robert N. Bellah is the first major collection of essays on the life and work of Robert N. Bellah 1927-2013 one of the foremost sociologists of religion of the twentieth century Bellah's work was central to many fields the sociology of Japanese religion the relationship between sociology and the humanities the relationship between American religion and politics the cultures of modern individualism evolution and society Bellah's seminal work on civil religion in the early 1970s created a huge debate across the disciplines that continues into the present times his coauthored book *Habits of the Heart* 1985 was a best-seller and the object of sustained discussion in the general public sphere his last magnum opus *Religion in Human Evolution* published at 84 was a monument to an extraordinary scholarly and intellectual career The object of this collection of essays by top American and European scholars from the social sciences and humanities is to highlight the richness of Bellah's work Each essay has a double character it introduces a single topic in an accessible and

complete way and then presents a reflection on the viability and import of Bellah's ideas for interpreting contemporary phenomena

The I Ching in Tokugawa Thought and Culture Wai-ming Ng, 2000-01-01 This study uses the I Ching Book of Changes to investigate the role of Chinese learning in the development of thought and culture in Tokugawa Japan 1603-1868

I Ching scholarship reached its apex during the Tokugawa

Citizenship, Identity, and Social History Charles Tilly, 1996-03-07 A collection of original essays on citizenship and identity

Samurai with Telephones Christopher Smith, 2024-07-11 What is going on when a graphic novel has a twelfth century samurai pick up a telephone to make a call or a play has an ancient aristocrat teaching in a present day schoolroom Rather than regarding such anachronisms as errors Samurai with Telephones develops a theory of how texts can use different types of anachronisms to challenge or rewrite history play with history or open history up to new possibilities By applying this theoretical framework of anachronism to several Japanese literary and cultural works author Christopher Smith demonstrates how different texts can use anachronism to open up history for a wide variety of different textual projects From the modern period this volume examines literature by Mori gai and e Kenzabur manga by Tezuka Osamu art by Murakami Takashi and a variety of other pop cultural works Turning to the Early Modern period Edo period 1600-1868 which produced a literature rich with playful anachronism he also examines several Kabuki and Bunraku plays kiby shi comic books and g kan illustrated novels In analyzing these works he draws a distinction between anachronisms that attempt to hide their work on history and convincingly rewrite it and those conspicuous anachronisms that highlight and disrupt the construction of historical narratives

Handbook to Life in Medieval and Early Modern Japan William E. Deal, 2007 This book is an introduction the Japanese history culture and society from 1185 the beginning of the Kamakura period through the end of the Edo period in 1868

Yamaji Aizan and His Time Yushi Ito, 2007-11-08 This first in depth study in English of one of Japan's popular historians and a well known journalist of the Meiji and Taisho periods challenges the conventional view that Yamaji Aizan was essentially a nationalist at heart eager to see Japan expand into Asia and a supporter of the colonization of Korea

Japanese Confucianism Kiri Paramore, 2016-04-18 For more than 1500 years Confucianism has played a major role in shaping Japan's history from the formation of the first Japanese states during the first millennium AD to Japan's modernization in the nineteenth century to World War II and its still unresolved legacies across East Asia today In an illuminating and provocative new study Kiri Paramore analyses the dynamic history of Japanese Confucianism revealing its many cultural manifestations as religion and as a political tool as social capital and public discourse as well as its role in international relations and statecraft The book demonstrates the processes through which Confucianism was historically linked to other phenomenon such as the rise of modern science and East Asian liberalism In doing so it offers new perspectives on the sociology of Confucianism and its impact on society culture and politics across East Asia past and present

Economic Thought in Early Modern Japan, 2010-08-13 This volume explores early modern formations of economic thought and policy in a country widely regarded as

having followed a unique non Western path to capitalism In discussing such topics as money and the state freedom and control national interest ideology shogunal politics and networks case studies of the Saga Domain and Ryukyu Kingdom Confucian banking early Meiji entrepreneurship and relationships between macroeconomic fluctuations and policy the essays here deepen and revise our understanding of early modern Japan They also enlarge and refine the analytical vocabulary for describing early modern economic thought and policy thereby raising issues of interest to scholars of world history and economic thought outside of Japan or East Asia

Revolution and Subjectivity in Postwar Japan J. Victor Koschmann, 1996-12 After World War II Japanese intellectuals believed that world history was moving inexorably toward bourgeois democracy and then socialism But who would be the agents the active subjects of that revolution in Japan Intensely debated at the time this question of active subjectivity influenced popular ideas about nationalism and social change that still affect Japanese political culture today In a major contribution to modern Japanese intellectual history J Victor Koschmann analyzes the debate over subjectivity He traces the arguments of intellectuals from various disciplines and political viewpoints and finds that despite their stress on individual autonomy they all came to define subjectivity in terms of deterministic historical structures thus ultimately deferring the possibility of radical change in Japan Establishing a basis for historical dialogue about democratic revolution this book will interest anyone concerned with issues of nationalism

postcolonialism and the formation of identities Japanese Moral Education Past and Present Yoshimitsu Khan, 1997 This book investigates the history and development of Japanese moral education and analyzes and compares current moral education with the concepts of the Imperial Rescript on Education 1890 and the shushin moral education of prewar Japan The Rescript contains Confucian and Shinto precepts and was to become the codification of the moral standards of the Japanese way of life in pre surrender Japan Despite the attempts of the Japanese education system to embrace democratic principles postwar dotoku moral education has been essentially the same as that of the prewar system The author concludes that Confucian ethics is still the engine of Japanese social cohesion and dynamics and predicts that it will continue to be so for generations to come Japan needs to find a way to converge the long held Confucian ideology with more democratic ideals and fairness to all people through moral education

Multiethnic Japan John Lie, 2009-07 Multiethnic Japan challenges the received view of Japanese society as ethnically homogeneous Employing a wide array of arguments and evidence historical and comparative interviews and observations high literature and popular culture John Lie recasts modern Japan as a thoroughly multiethnic society Japan at War Louis G. Perez, 2013-01-08 This compelling reference focuses on the events individuals organizations and ideas that shaped Japanese warfare from early times to the present day Japan's military prowess is legendary From the early samurai code of morals to the 20th century battles in the Pacific theater this island nation has a long history of duty honor and valor in warfare This fascinating reference explores the relationship between military values and Japanese society and traces the evolution of war in this country from 700 CE to modern times In Japan at

War An Encyclopedia author Louis G Perez examines the people and ideas that led Japan into or out of war analyzes the outcomes of battles and presents theoretical alternatives to the strategic choices made during the conflicts The book contains contributions from scholars in a wide range of disciplines including history political science anthropology sociology language literature poetry and psychology and the content features internal rebellions and revolutions as well as wars with other countries and kingdoms Entries are listed alphabetically and extensively cross referenced to help readers quickly locate topics of interest

To the Ends of Japan Bruce L. Batten, 2003-02-28 What is Japan Who are its people These questions are among those addressed in Bruce Batten s ambitious study of Japan s historical development through the nineteenth century Traditionally Japan has been portrayed as a homogenous society formed over millennia in virtual isolation Social historians and others have begun to question this view emphasizing diversity and interaction both within the Japanese archipelago and between Japan and other parts of Eurasia Until now however no book has attempted to resolve these conflicting views in a comprehensive systematic way To the Ends of Japan tackles the big questions on Japan by focusing on its borders broadly defined to include historical frontiers and boundaries within the islands themselves as well as the obvious coastlines and oceans Batten provides compelling arguments for viewing borders not as geographic givens but as social constructs whose location and significance can and do change over time By giving separate treatment to the historical development of political cultural and ethnic borders in the archipelago he highlights the complex multifaceted nature of Japanese society without losing sight of the more fundamental differences that have separated Japan from its nearest neighbors in the archipelago and on the Eurasian continent

Like No Other Mark T. McNally, 2015-12-31 Like No Other Exceptionalism and Nativism in Early Modern Japan probes the association of the early modern Japanese intellectual institution called Kokugaku with the phenomenon of nativism Uncovering profound differences that cast serious doubt on this association Mark McNally argues that what Japanologists viewed as nativistic about Kokugaku were actually more typical of what Americanists call exceptionalism By severing the link between Kokugaku and nativism he is able to explore within early modern Japanese history instances that were more genuinely nativistic such as the upheaval associated with the intercultural encounters with Westerners during the 1850s and 1860s that culminated in the overthrow of Japan s last shogun He also documents for the first time in Japanese studies the ways in which exceptionalism applies to Japanese history not by focusing on either Nihonjinron or on Kokugaku the connection between the former and exceptionalism is one that Americanists have already made and the connection between the two Japanese institutions is one that Japanologists already know well but by highlighting the central role of Confucianism While Americans looked to the Judeo Christian tradition for their exceptionalist ideas their counterparts in early modern Japan looked to Confucianism whose foundational connections to exceptionalism were perhaps stronger than any analogous tradition in the West Despite the fact that exceptionalism and nativism occupy distinct positions within the historiographical traditions of both the United States and Japan they also intersect and overlap in

the latter case which strongly suggests that this situation may also be true in other places including the United States

Reviewing **The Mito Ideology Discourse Reform And Insurrection In Late Tokugawa Japan 1790 1864**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**The Mito Ideology Discourse Reform And Insurrection In Late Tokugawa Japan 1790 1864**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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