

**SUFFOLK RETURNS  
FROM THE CENSUS OF  
RELIGIOUS WORSHIP, 1851**



*Edited by*  
**T. C. B. Timmins**

# Suffolk Returns From The Census Of Religious Worship Of 1851

**Suffolk Records Society**



## **Suffolk Returns From The Census Of Religious Worship Of 1851:**

**Suffolk Returns from the Census of Religious Worship of 1851** T. C. B. Timmins, 1997 Census returns provide a detailed information about patterns of religious life in 19c Suffolk revealing much about both orthodox Anglicanism and Dissent The reader is in John Clare s world Every county should publish its Census and see that it is done as excellently as that for Suffolk RONALD BLYTHE CHURCH TIMES The census returns edited in this volume provide a unique sample of mid nineteenth century religious life They are printed in calendared form and their findings set in local and national context information about land and property ownership is supplied making it possible to compare patterns of ownership in most parishes with the presence or absence of Dissent Chapel dates are collated with those in meeting house certificates and printed notices while much detail refused by Anglican clergymen is recovered together with communicant numbers and or information about the frequency of Holy Communion The appendices present the evidence about places of worship omitted and contain facsimiles of the census forms T C B TIMMINS has prepared editions of two volumes of church registers of John Chandler Dean of Salisbury 1404 17 and John Waltham Bishop of Salisbury 1388 1395 The Diary of John Longe (1765-1834), Vicar of Coddendam John Longe, 2008 Pocket books and other documents of a gentleman parson bring the Georgian era vividly to life An affluent and clubbable gentleman parson of the Georgian age for forty years John Longe contributed extensively to society in rural mid Suffolk heading a household which included ten domestic servants plus farm staff He enjoyed the company of his peers both as host and guest and travelled throughout the region to Ipswich Bury St Edmunds and his native Norwich Besides preaching and leading worship Longe trained young curates marshalled his parishioners under threat of Napoleon s invasion and fulfilled the onerous responsibilities of a magistrate including supervision of the local House of Industry and turnpike trusts John Longe recorded his activities relationships and possessions in pocket books and inventories leaving a rich archive for posterity It is these documents which are presented and transcribed here They are accompanied by an extensive introduction setting them in context notes on the many individuals encountered and full apparatus The volume also includes plates and maps *Tracing Your Nonconformist Ancestors* Stuart A. Raymond, 2017-04-30 We all have Nonconformist ancestors In the mid nineteenth century almost half of the English population were Nonconformists And there were very few villages where there was not at least one Nonconformist chapel Local and family historians need to be aware of the diversity of Nonconformity and of the many sources which will enable them to trace the activities of Nonconformist forebears Stuart Raymond s handbook provides an overview of those sources He identifies the numerous websites libraries and archives that local and family historians need to consult These are described in detail their strengths and weaknesses are pointed out and the contribution currently made by the internet is highlighted Most Nonconformist denominations are discussed not just the mainstream Presbyterians Congregationalists Quakers and Methodists but also obscure sects such as the Muggletonians and Glasites and even the two

groups who regularly appear on our doorsteps today Jehovahs Witnesses and the Mormons The religious activities of our Nonconformist ancestors tell us a great deal about them and provide fascinating insights into their lives *Suffolk Records Society* T. C. B. Timmins,1997 *The Census of Great Britain in 1851* Great Britain. Census Office,1854 **Victorian Protestantism and Bloody Mary** Peter Wickins,2012 This is an important and interesting book on aspects of our religious heritage which until now have escaped the investigation of scholars History is all too often employed as a weapon for smiting the infidel So it was among religiously minded people in 19th century England By the beginning of the Victorian era after the somnolence of the 18th century religious enthusiasm among both clergy and laity in the established Church revived This brought about such acrimonious differences it was a wonder they could be accommodated in the same Church Provoked by a group of Oxford scholars who sought to show that the Church of England was neither Roman Catholic nor Protestant but a middle way between the two Protestant militants were aroused to demonstrate against and even disrupt church services of which they disapproved To remind English men and women of the glories of the Reformation they erected memorials in many towns to celebrate the heroic reputation of the martyrs who suffered in the reign of Bloody Mary Memorials required names and to find out who the victims were and where they met their end the memorial committees turned to the pages of John Foxe s Acts and Monuments of the Christian Martyrs better known as Foxe s Book of Martyrs A most effective work of propaganda in the days of religious warfare it was reprinted in new editions Now the target was no longer the Church of Rome but the Anglo Catholics or the alleged Romanisers A perplexing problem for the historian is what the Protestant martyrs actually believed It is clearly naive to suppose that they died for 19th century parliamentary democracy and liberties Foxe s criterion of Protestant martyrdom was hatred of Rome and in his anxiety to drum up the numbers he was reticent about or ignorant of the widely varying beliefs of his martyrs The assumption of the 19th century Protestants was that the English people rose as one to reject popery but it is impossible to accurately assess the support for state imposed religious change Surviving evidence as the preamble to wills seems to suggest that people for the most part simply acquiesced in what the government of the day decided was the true religion **The census of Great Britain in 1851. Repr., in a condensed form, from the official reports and tables** Census office,1854 *Suffolk in the nineteenth century: physical, social, moral, religious, and industrial* John Glyde,1856 *Family History for the Older and Wiser* Susan Fifer,2010-04-16 Discover your roots with Family History for the Older and Wiser This extremely easy to follow book will guide you through all the different stages of researching your family history online and how to record your findings Using a case study approach the book takes a single source item an 1890 marriage certificate purchased at an antiques event and uses it to highlight the questions you should be asking yourself about your own family documentation and how this can be used as a basis for online research Learn how to Access and investigate online records Use spreadsheets to record your findings and assess their validity and reliability Incorporate your family tree into online programs Share your research with friends and family and

much more      **The Local Historian** ,2005      **Suffolk in the Nineteenth Century ...** John Glyde,1856      **Church, Chapel and Party** Richard D. Floyd,2008-01-23 Through close examination of dozens of electoral contests in carefully chosen constituencies the author demonstrates that the fundamental division separating the burgeoning liberal and conservative parties in England in the 1830s and 1840s was religion and that this controversy was what created a perceptible two party system in British politics      The Census of Great Britain in 1851; Comprising an Account of the Numbers and Distribution of the People, Their Ages, Conjugal Condition, Occupations, and Birthplace ... And an Analytical Index. Reprinted, in a Condensed Form from the Official Reports and Tables. [With a Map.] Great Britain. [Appendix. - Population.],1854      *Rival Jerusalems* K. D. M. Snell,Paul S. Ell,2000-10-26 This pioneering book is based upon very extensive analysis of the famous 1851 Census of Religious Worship and earlier sources such as the 1676 Compton Census The authors stress contextual and regional understanding of religion Among the subjects covered for all of England and Wales are the geography of the Church of England Roman Catholicism the old and new dissenting denominations the spatial complementarity of denominations and their importance for political history A range of further questions are then analysed such as regional continuities in religion the growth of religious pluralism Sunday schools and child labour during industrialisation free and appropriated church sittings landownership and religion and urbanisation and regional secularisation This book s advanced methods and findings will have far reaching influence within the disciplines of history historical and cultural geography religious sociology and in the social science community general      **A Tender Lion** Bennett Wade Rogers,2019-01-29 John Charles Ryle became the undisputed leader and spokesman of the evangelical party within the Church of England in the last half of the nineteenth century and his works continue to be read by evangelicals of various denominational stripes more than a century after his death Accordingly he is often portrayed as an old soldier of a heroic cause While this view of Ryle holds some merit it often obscures the complexity and dynamism of a most remarkable man In this intellectual biography Bennett Wade Rogers analyzes the complicated life and times of a man variously described as traditional moderate and even radical during his fifty eight year ministry Ryle began his ministerial career as a rural parish priest he ended it as a bishop of the second city of the British Empire In the time between he became a popular preacher influential author effective controversialist recognized party leader stalwart church defender and radical church reformer Table of Contents 1 Christian and Clergyman 2 Preacher 3 Pastor 4 Controversialist 5 A National Ministry 6 Bishop 7 Who Was J C Ryle      **Borthwick Texts and Calendars** ,2000      The Suffolk Records Society Suffolk Records Society,2007      *Proceedings of the Wesley Historical Society* Wesley Historical Society,2007 List of members in v 4 5 7 10      **The Journal of Ecclesiastical History** Clifford William Dugmore,1999      *Accounts and Papers of the House of Commons* Great Britain. Parliament. House of Commons,1853

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