

*Jamie Mayerfeld*

*Suffering  
and  
Moral  
Responsibility*



# Suffering And Moral Responsibility

**Prem Anand Mishra**



## **Suffering And Moral Responsibility:**

**Suffering and Moral Responsibility** Jamie Mayerfeld, 1999 Understanding suffering in hedonistic terms as an affliction of feeling he addresses difficulties associated with its identification and measurement *Suffering and Moral Responsibility* Jamie Mayerfeld Associate Professor of Political Science University of Washington, 1999-08-06 In this original study Jamie Mayerfeld undertakes a careful inquiry into the meaning and moral significance of suffering Understanding suffering in hedonistic terms as an affliction of feeling he addresses difficulties associated with its identification and measurement He then turns to an examination of the duty to relieve suffering its content its weight relative to other moral considerations and the role it should play in our lives Among the claims defended in the book are that suffering needs to be distinguished from both physical pain and the frustration of desire that interpersonal comparisons of the intensity of happiness and suffering are possible that several psychological processes hinder our awareness of other people's suffering and that the prevention of suffering should often be pursued indirectly Mayerfeld concludes his discussion by arguing that the reduction of suffering is morally more important than the promotion of happiness and that most of us greatly underestimate the force of the duty to prevent suffering As the first systematic book length inquiry into the moral significance of suffering *Suffering and Moral Responsibility* makes an important contribution to moral philosophy and political theory and will interest specialists in each of these areas **Self-Blame and Moral Responsibility** Andreas Brekke Carlsson, 2022-05-12 New essays by leading moral philosophers on the nature and ethics of self blame and its connections to moral responsibility *Global Poverty and Individual Responsibility* Abigail Gosselin, 2009-01-01 This book considers what responsibilities affluent individuals have toward global poverty given that global poverty is a problem with structural political causes and one that generally requires collective action By looking at the intersection of moral political and legal philosophy this book gives a pluralistic and differentiated account of individual duties based on a person's moral agency her roles within collective groups including her occupational and civic roles and her institutional identities as citizen and consumer *Moral Responsibility in Twenty-First-Century Warfare* Steven C. Roach, Amy E. Eckert, 2020-09-01 2021 CHOICE Outstanding Academic Title *Moral Responsibility in Twenty First Century Warfare* explores the complex relationship between just war theory and the ethics of autonomous weapons systems AWS One of the challenges facing ethicists of war particularly just war theorists is that AWS is an applicative concept that seems in many ways to lie beyond the humanist scope of the just war theory tradition The book examines the various ethical gaps between just war theory and the legal and moral status of AWS addresses the limits of both traditional and revisionist just war theory and proposes ways of bridging some of these gaps It adopts a dualistic notion of moral responsibility or differing related notions of moral responsibility and legitimate authority to study the conflicts and contradictions of legitimizing the autonomous weapons that are designed to secure peace and neutralize the effects of violence Focusing on the changing conditions and dynamics of accountability responsibility autonomy and rights in twenty

first century warfare the volume sheds light on the effects of violence and the future ethics of modern warfare      **Reason to Be Happy** Kaushik Basu, 2024-01-18 Reason to Be Happy is a wise and witty book that shows how thinking clearly can help us find happiness in our daily lives get more of what we want and even make the world a better place Hannah Fry Why do our friends have more friends than we do How do you book the best available seats on a plane And if jogging for ten minutes adds eight minutes to our life expectancy should we still go jogging The ability to reason is one of our most undervalued skills In everyday life the key is to put yourself in the shoes of a clever competitor and think about how they might respond Whether you are dealing with events on the scale of the Cuban missile crisis or letting go of anger leading economist Professor Kaushik Basu shows how game theory the logic of social situations can help us achieve better outcomes and lasting happiness Full of fascinating thought experiments and puzzles Reason to Be Happy is a paean to the power of rationality If you want to have a good life and even make the world a better place you can start by thinking clearly      **A Cultural History of Tragedy in the Middle Ages** Jody Enders, Theresa Coletti, John T. Sebastian, Carol Symes, 2021-05-20 For the first time a group of distinguished authors come together to provide an authoritative exploration of the cultural history of tragedy in the Middle Ages Reports of the so called death of medieval tragedy they argue have been greatly exaggerated and for the Middle Ages the stakes couldn't be higher Eight essays offer a blueprint for future study as they take up the extensive but much neglected medieval engagement with tragic genres modes and performances from the vantage points of gender politics theology history social theory anthropology philosophy economics and media studies The result A recuperated medieval tragedy that is as much a branch of literature as it is of theology politics law or ethics and which at long last rejoins the millennium long conversation about one of the world's most enduring art forms Each chapter takes a different theme as its focus forms and media sites of performance and circulation communities of production and consumption philosophy and social theory religion ritual and myth politics of city and nation society and family and gender and sexuality      *Philosophy of Medicine and Bioethics* Ronald A. Carson, C.R. Burns, 1997-08-31 Papers presented at a symposium on philosophy and medicine at the Institute for the Medical Humanities at the University of Texas Medical Branch in 1974 were published in the inaugural volume of this series To help celebrate more than 20 years of extraordinary success with the series another symposium was convened in Galveston in 1995 The convenors asked the participants these questions In what ways and to what ends have academic humanists and medical scientists and practitioners become serious conversation partners in recent years How have their dialogues been shaped by prevailing social views political philosophies academic habits professional mores and public pressures What have been the key concepts and questions of these dialogues Have the dialogues made any appreciable intellectual or social difference Have they improved the care of the sick Authors respond from a variety of theoretical perspectives in the humanities They also articulate conceptions of philosophy of medicine and bioethics from various practice experiences and bring critical attention to aspects of the contemporary health policy      *A Companion to*

*Atheism and Philosophy* Graham Oppy, 2019-03-22 PROSE 2020 Single Volume Reference Finalist Philosophers throughout history have debated the existence of gods but it is only in recent years that the absence of such a belief has become a significant topic of philosophical analysis in particular for philosophers of religion Although it is difficult to trace the historical contours of atheism as the lack of belief in a higher power the reasoned reflective and thoughtful rejection of theism has become commonplace in many modern intellectual circles including academic philosophy where disciplinary data indicates that a large majority of philosophers self identify as atheists As the first book of its kind to bring together a collection of writing on the philosophical aspects of atheism both historical and contemporary the Companion to Atheism and Philosophy stages an explicit constructive and comprehensive conversation between philosophy and atheism to examine the ways in which atheist thought intersects with ideas and positions from a variety of philosophical and theological sub disciplines The Companion begins by addressing the foundational questions and lingering controversies which underpin philosophical thought about atheism exploring the implications of major developments in the history of philosophy for the modern atheistic worldview Divided into eight distinct sections essays consider a range of thinkers who were widely believed to have been atheists including David Hume Mary Wollstonecraft Karl Marx and Elizabeth Cady Stanton and survey different kinds of objections to theism and atheism including logical evidential normative and prudential Later chapters trace the relationship between atheism and metaphysics epistemology ethics and political philosophy oriented around topics such as pragmatism postmodernism freedom education violence and happiness Deftly curated and thoughtfully composed A Companion to Atheism and Philosophy is the most ambitious and authoritative account of philosophical thinking on atheism available and is a first rate resource for academics professionals and students of philosophy religious studies and theology

**Suffering-Focused Ethics** Magnus Vinding, 2020-05-29 The reduction of suffering deserves special priority Many ethical views support this claim yet so far these have not been presented in a single place Suffering Focused Ethics provides the most comprehensive presentation of suffering focused arguments and views to date including a moral realist case for minimizing extreme suffering The book then explores the all important issue of how we can best reduce suffering in practice and outlines a coherent and pragmatic path forward An inspiring book on the world's most important issue Magnus Vinding makes a compelling case for suffering focused ethics Highly recommended David Pearce author of *The Hedonistic Imperative* and *Can Biotechnology Abolish Suffering* We live in a haze oblivious to the tremendous moral reality around us I know of no philosopher who makes the case more resoundingly than Magnus Vinding In radiantly clear and honest prose he demonstrates the overwhelming ethical priority of preventing suffering Among the book's many powerful arguments I would call attention to its examination of the overlapping biases that perpetuate moral unawareness Suffering Focused Ethics will change its readers opening new moral and intellectual vistas This could be the most important book you will ever read Jamie Mayerfeld professor of political science at the University of Washington author of *Suffering and Moral Responsibility* and *The*

Promise of Human Rights In this important undertaking Magnus Vinding methodically and convincingly argues for the overwhelming ethical importance of preventing and reducing suffering especially of the most intense kind and also shows the compatibility of this view with various mainstream ethical philosophies that don't uniquely focus on suffering His careful analytical style and comprehensive review of existing arguments make this book valuable reading for anyone who cares about what matters or who wishes to better understand the strong rational underpinning of suffering focused ethics Jonathan Leighton founder of the Organisation for the Prevention of Intense Suffering author of *The Battle for Compassion Ethics in an Apathetic Universe* Magnus Vinding breaks the taboo Today the problem of suffering is the elephant in the room because it is at the same time the most relevant and the most neglected topic at the logical interface between applied ethics cognitive science and the current philosophy of mind and consciousness Nobody wants to go there It is not good for your academic career Only few of us have the intellectual honesty the mental stamina the philosophical sincerity and the ethical earnestness to gaze into the abyss After all it might also gaze back into us Magnus Vinding has what it takes If you are looking for an entry point into the ethical landscape if you are ready to face the philosophical relevance of extreme suffering then this book is for you It gives you all the information and the conceptual tools you need to develop your own approach But are you ready Thomas Metzinger professor of philosophy at the Johannes Gutenberg University of Mainz author of *Being No One* and *The Ego Tunnel* *The Nature of Moral Responsibility* Randolph K. Clarke, Michael McKenna, 2015 What is it to be morally responsible for something Recent philosophical work reveals considerable disagreement on the question This volume presents twelve original essays from participants in these debates The contributors include prominent established figures as well as several outstanding younger philosophers *Pain and Injury in Sport* Sigmund Loland, Berit Skirstad, Ivan Waddington, 2006-04-07 For elite athletes pain and injury are normal In a challenge to the orthodox medical model this book makes it clear that pain and injury cannot be understood in terms of physiology alone and examines the influence of social and cultural processes on how athletes experience pain and injury It raises a series of key social and ethical questions about the culture of playing hurt the role of coaches and medical staff the deliberate infliction of pain in sport and the use of drugs This book begins by providing three different perspectives on the topic of pain and injury in sport and goes on to discuss pain injury and performance the deliberate infliction of pain and injury the management of pain and injury the meaning of pain and injury *The Freethinker*, 1918 **God, the Best, and Evil** Bruce Langtry, 2008-05-01 *God the Best and Evil* is an original treatment of some longstanding problems about God and his actions towards human beings First Bruce Langtry explores some implications of divine omnipotence omniscience and perfect goodness for God's providence In particular he investigates whether God is in some sense a maximizer Second he assesses the strength of objections to the existence of God that are based on the apparent fact that God could have created a better world than this one Finally he assesses the strength of objections to the existence of God that focus on the problem of evil To create a possible world is to strongly or weakly

actualize it A world is prime if God can create it and he cannot create a world better than it This book s conclusions include the following 1 If there is at least one prime world then if God does create some world he will create a prime world 2 If there are no prime worlds then it does not follow that God does not exist Instead what follows is that if God creates a world he will create one that is good enough despite the fact that he could create a world which is better 3 This conclusion does not give rise to a good objection to theism based on the apparent fact that the actual world is improvable and yet it is not good enough 4 Even if there is a best world or several equal best worlds God cannot create any of them 5 A good partial theodicy for evil can be provided appealing to goods bound up with human free will moral responsibility and the roles of individuals own personal traits in shaping their own and other people s lives The partial theodicy is neutral between Theological Compatibilism and libertarianism 6 The problem of evil does not provide a very strong objection to the existence of God

**International Order and the Politics of Disaster** Scott D. Watson,2019-09-02 In this indispensable and comprehensive text Scott D Watson critically examines the current understanding of international order that underpins international disaster management and disaster diplomacy Based on empirical analysis of the three international disaster management regimes disaster relief disaster risk reduction and disaster migration and case studies of disaster diplomacy in the United States Egypt and China Watson argues that international disaster management and disaster diplomacy are not simply efforts to reduce the impact of disasters or to manage bilateral relations but to reinforce key beliefs about the larger international order Challenging the conventional understandings of disasters as natural as exogenous shocks or as unintended and accidental outcomes of the current order this text shows how the ideological foundations of the current heterogenous international order produce recurrent disasters International Order and the Politics of Disaster is a vital source for undergraduate or graduate students interested in international responses to disasters and complex humanitarian emergencies forced migration and displacement as well as climate change and development [The Human Right to Water: Justice . . . or Sham?](#) Evelyn Fiechter-Widemann,2017-05-05 Water is a matter of life and death Advanced technology and engineering enable humans to gain better access to it Nonetheless the conditions and effort required to reach this goal remain colossal in many countries Building a lasting infrastructure for adequate treatment before and after use is costly Therefore the author believes that a radical change of thinking among people around the world from the domestic to the large scale users becomes a priority Even if the United Nations entitles all people to justice for water more responsible and ethical use of it by all interested parties is more important than the spreading of promises which in practice may turn out to be a sham Only a better understanding that access to water rests on the efforts of everyone without exception will reduce overuse waste and pollution of the indispensable resource This volume while written from a theological philosophical and legal perspective focusing on John Calvin John Rawls and Paul Ricoeur demonstrates that water cannot be merely understood as a human right but also has to be dealt with from an economic point of view as well as under the authority of the Golden

Rule **Does Foreign Aid Really Work?** Roger Riddell, 2008-08-07 Provided for over 60 years and expanding more rapidly today than it has for a generation foreign aid is now a 100bn business But does it work Indeed is it needed at all In this first ever overall assessment of aid Roger Riddell provides a rigorous but highly readable account of aid warts and all

**Gandhi's Philosophy of Action** Prem Anand Mishra, 2020-01-01 What are the elements that really constitute an action in Gandhi's worldview What is the basis and nature of his action How his views on action are related to his metaphysics theory of knowledge and ethics From where does he get inspiration for his views on the action As action relates the individual to others how does Gandhi see the relation between the self and other Is there any action or actions needed for oneself before engaging with others As Gandhi tends to adhere to the Hindu philosophical tradition and of which the law of karma is an integral part then how does Gandhi get influenced by and reflect on the law of karma This book essentially deals with these questions It attempts to explore and construct Gandhi's philosophy of action through a discursive journey of his writings It argues that Gandhi's philosophy of action is the outcome of his unified metaphysics epistemology and ethics It marks out that his philosophy of action comprises three essential inseparable components universal love responsibility and detachment **Medieval Islamic Civilization: L-Z, index** Josef W. Meri, 2006 Publisher description [The Bloomsbury Companion to Arendt](#)

Peter Gratton, Yasemin Sari, 2020-10-01 Hannah Arendt's 1906-1975 writings both in public magazines and in her important books are still widely studied today She made original contributions in political thinking that still astound readers and critics alike The subject of several films and numerous books colloquia and newspaper articles Arendt remains a touchstone in innumerable debates about the use of violence in politics the responsibility one has under dictatorships and totalitarianism and how to combat the repetition of the horrors of the past The Bloomsbury Companion to Arendt offers the definitive guide to her writings and ideas her influences and commentators as well as the reasons for her lasting significance with 66 original essays taking up in accessible terms the myriad ways in which one can take up her work and her continuing importance These essays written by an international set of her best readers and commentators provides a comprehensive coverage of her life and the contexts in which her works were written Special sections take up chapters on each of her key writings the reception of her work and key ways she interpreted those who influenced her If one has come to Arendt from one of her essays on freedom or from yet another bombastic account of her writings on Adolph Eichmann or as as student or professor working in the field of Arendt studies this book provides the ideal tool for thinking with and rediscovering one of the most important intellectuals of the past century But just as importantly contributors advance the study of Arendt into neglected areas such as on science and ecology to demonstrate her importance not just to debates in which she was well known but those touched off only after her death Arendt's approaches as well as her concrete claims about the political have much to offer given the current ecological and refugee crises among others In sum then the Companion provides a tool for thinking with Arendt but also for showing just where those thinking with her can take her



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