

# **Style Rhetoric And Rhythm**

**Matthew Sussman** 

#### **Style Rhetoric And Rhythm:**

Style, Rhetoric, and Rhythm Morris W. Croll, 2015-12-08 These essays are according to Marjorie Nicholson the most illuminating articles we have on the important subject of prose style They were pioneer articles which have remained standard Originally published in 1966 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Style, rhetoric, and rhythm; essays Morris William Croll.1966 Style, Rhetoric, and Rhythm Morris William Croll,1989 Style, Rhetoric, and Rhythm Morris W. Croll.1988 Style, Rhetoric and Rhythm Morris William Croll,1966 Style, Rhetoric, and Rhythm: N Morris William Croll, 1966 Style, Rhetoric, and Rhythm; Essays Edited by J. Max Patrick and Others Morris William Croll, Patrick, John Max, 1966 Style, rhetoric, and rhythm: essays by M.W.Croll, ed Morris William Croll, John Max Patrick. Rhetoric and Rhythm in Byzantium Vessela Valiavitcharska, 2013-08-15 A study of the presence and effects of rhythm in Byzantine rhetoric its musical qualities and its function in argumentation Landmark Essays on Rhetoric and Literature Craig Kallendorf, 1999 This volume contains the most influential essays from this century on current study of rhetoric and literature demonstrating the rich variety of work in this area For scholars and students in rhetoric literature English and speech communication Rhythm as a Distinguishing Characteristic of Prose Style Abram Lipsky,1907

Stylistic Virtue and Victorian Fiction Matthew Sussman,2021-07-01 What is style and why does it matter This book answers these questions by recovering the concept of stylistic virtue once foundational to rhetoric and aesthetics but largely forgotten today Stylistic virtues like ease and grace are distinguishing properties that help realize a text s essential character First described by Aristotle they were integral to the development of formalist methods and modern literary criticism The first half of the book excavates the theory of stylistic virtue during its period of greatest ascendance in the late eighteenth and nineteenth centuries when belletristic rhetoric shaped how the art of literary style and the aesthetic were understood The second half offers new readings of Thackeray Trollope and Meredith to show how stylistic virtue changes our understanding of style in the novel and challenges conventional approaches to interpreting the ethics of art English Renaissance Rhetoric and Poetics Heinrich F. Plett,2023-08-14 This volume is the first comprehensive reference work on English Renaissance rhetoric and poetics It is arranged in four sections A bibliographies B primary sources C secondary sources D indices Section B lists more than 500 books on rhetoric and poetics published in the British Isles and abroad between 1479 and 1660 Detailed information is provided on each of them transcription of the title page of the editio princeps call number of the library copy consulted further historical and modern editions together with the relevant secondary

literature Section C covers the whole range of applied rhetoric and poetics totalling some 2 000 titles between 1900 and 1994 It deals systematically with such topics a General Studies Rhetorical Genres and Rhetoric Poetics and Individual Authors An introductory essay outlines the principles of the bibliography Rubens and the Eloquence of Drawing Catherine H. Lusheck, 2017-08-07 Rubens and the Eloquence of Drawing re examines the early graphic practice of the preeminent northern Baroque painter Peter Paul Rubens Flemish 1577 1640 in light of early modern traditions of eloquence particularly as promoted in the late sixteenth and early seventeenth century Flemish Neostoic circles of philologist Justus Lipsius 1547 1606 Focusing on the roles that rhetorical and pedagogical considerations played in the artist's approach to disegno during and following his formative Roman period 1600 08 this volume highlights Rubens s high ambitions for the intimate medium of drawing as a primary site for generating meaningful and original ideas for his larger artistic enterprise As in the Lipsian realm of writing personal letters the humanist activity then described as a cognate activity to the practice of drawing a Senecan approach to eclecticism a commitment to emulation and an Aristotelian concern for joining form to content all played important roles Two chapter long studies of individual drawings serve to demonstrate the relevance of these interdisciplinary rhetorical concerns to Rubens s early practice of drawing Focusing on Rubens s Medea Fleeing with Her Dead Children Los Angeles Getty Museum and Kneeling Man Rotterdam Museum Boijmans Van Beuningen these close looking case studies demonstrate Rubens s commitments to creating new models of eloquent drawing and to highlighting his own status as an inimitable maker Demonstrating the force and quality of Rubens s intellect in the medium then most associated with the closest ideas of the artist such designs were arguably created as more robust pedagogical and preparatory models that could help strengthen art itself for a new and often troubled age The ^AOxford Handbook of the Baroque John D. Lyons, 2019-08-08 Baroque the cultural period extending from the mid sixteenth to the mid eighteenth century created some of the world's most striking monuments music artworks and literature This Handbook goes beyond all existing studies by presenting Baroque not only as a style but also as a global cultural phenomenon arising in response to enormous religious political and technological changes Spenser's International Style David Scott Wilson-Okamura, 2013-06-06 David Scott Wilson Okamura reframes long standing questions about Edmund Spenser's style in the wider context of long term European trends Shakespeare's Grammatical Style Dolores M. Burton, 2014-11-06 Shakespeare's Grammatical Style is the first full scale systematic study using an examination of Shakespeare's syntax as a key to the interpretation of his work Dolores M Burton presents information on the application of linguistic and statistical techniques to the description and analysis of style and she has applied the insights and techniques of the major schools of linguistic inquiry including those of London and Prague Just as studies of imagery and vocabulary have aided interpretations of the plays so an examination of the grammatical features of Shakespeare's language indicates that they too perform a poetic and dramatic function For example noun modifiers like possessives and definite articles yield insights into a speaker s

point of view or subtly aid in defining the fictional world of the plays With respect to stylistic development Shakespeare s handling of word order moved from a concentration of dislocated sentences and clause constituents to greater emphasis on varied and frequent permutations in nominal and verbal phrases A computer generated concordance of function words facilitated the study of syntactic features which included an examination of formal aspects of diction nominal group structure the function and frequency of relative clauses and the classification of sentences by mood and type Several problems associated with quantitative and linguistic studies of a full length literary work are discussed and exemplified Style itself is defined mathematically as a propositional function S A and from this definition stylistic parameters are derived by correlating critical notions like fictional world point of view and characterization with differences in the syntax of the two plays Rhythms of English Poetry Derek Attridge, 2014-07-10 Examines the way in which poetry in English makes use of rhythm The author argues that there are three major influences which determine the verse forms used in any language the natural rhythm of the spoken language itself the properties of rhythmic form and the metrical conventions which have grown up within the literary tradition He investigates these in order to explain the forms of English verse and to show how rhythm and metre work as an essential part of the reader's experience of poetry The Establishment of Modern English Prose in the Reformation and the Enlightenment Ian Robinson, 1998-12-03 Traces the history of prose and the evolution of the sentence as a literary form That Which They Can't See David Van Brugge, 2025-01-20 In this retrieval study David Van Brugge addresses how the current understanding of a homiletical use of imagination for expository preaching might be strengthened The current need for strengthening becomes apparent when the various understandings of imagination and their implications for practical theology are realized This is compounded as trends in homiletics seem to minimize the imagination or embrace it in modern or postmodern ways The original contribution of this study is recognizing that the homiletical use of imagination can be strengthened by retrieving the Puritan baroque characteristics of Jonathan Edwards imagination as evidenced in his sermons to the Stockbridge Indians of 1751 1758 Edwards drew on a rich background to display an imagination that synthesized thoughts and ideas thought beyond the senses and that by the grace of God transformed thought and practice Through that creative thought Edwards maintained Biblical exposition and appeal to the affections Van Brugge further develops and evaluates the idea of Puritan baroque characteristics concluding that it is a helpful characterization of Edwards Stockbridge Indian sermons In these sermons Edwards imaginatively used imagery light space movement and glorification for the ultimate goal of directing the affections of his audience towards God Such a use of imagination for affective purpose becomes a key for the strengthening of a homiletical use of imagination today

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