

# SOCIOLOGY OF RELIGION

EDITOR: ROLAND ROBERTSON



PENGUIN MODERN SOCIOLOGY READINGS



# Sociology Of Religion Penguin Modern Sociology Readings

**Yan Bai**



## **Sociology Of Religion Penguin Modern Sociology Readings:**

*Sociology of Religion* Roland Robertson, 1969 It is one of the more curious ironies of modern industrial societies that whilst religious belief is declining interest in religion as a phenomenon flourishes this paradox is of particular interest to sociologists for in spite of its declining status religious belief remains one of the most important sources in society of meaning and morality In this collection of Readings Roland Robertson examines the status and function of religion in a wide range of different societies and explores such questions as the growth of substitutes for religions in advanced societies and the symbolic significance of primitive beliefs This selection of twenty five Readings successfully provides a core beginning to the study of the sociology of religion Robertson has made the selection as up to date as possible and tried to establish a pattern of concerns which are central to the field as a sociological discipline The Reading both indicate analytic issues and provide a range of empirical material Publisher **Sociology of Religion** Roland Robertson, 1969-09 **The Catholic Ethic and Global Capitalism** Bryan Fields, 2017-11-22 This title was first published in 2003 Fields traces the origins of recent economic growth in Ireland over a long period of development In doing so he opens up an old debate with new data interpretations and evidence that will force many to question existing truths about the role of religion in economic growth The work is founded on an innovative methodology and unique primary and secondary resource material that has never been used in a study of this kind This is timely as the area has a growing international market and addresses some recently ignored themes in the Social Sciences in particular religion Whilst concerned with global issues this text also focuses on one country which economists and sociologists as well as those in other Social Sciences areas will find of great interest Marx and Education in Late Capitalism R. F. Price, 1986-01-01 The major premise of this book is that efforts to construct a Marxist analysis of education centered on schools and schooling are misdirected Instead the author contends that explorations of education must more importantly focus on the valuable learning experiences that occur outside the classroom Using Marx s own writings as a guide to interpreting past and present events the author explores how education should be conceptualized in order to liberate working people He identifies those aspects of education linked with the specifically capitalist nature of our societies and those that give hope of the cooperative responsible society that Marx anticipated **Possession, Power and the New Age** Matthew Wood, 2016-04-08 This book provides a new sociological account of contemporary religious phenomena such as channelling holistic healing meditation and divination which are usually classed as part of a New Age Movement Drawing on his extensive ethnography carried out in the UK alongside comparative studies in America and Europe Matthew Wood criticises the view that such phenomena represent spirituality in which self authority is paramount Instead he emphasises the role of social authority and the centrality of spirit possession linking these to participants class positions and experiences of secularisation Informed by sociological and anthropological approaches to social power and practice especially the work of Pierre Bourdieu and Michel Foucault Wood s study explores what he calls the nonformative regions of

the religious field and charts similarities and differences with pagan spiritualist and Theosophical traditions The Art of Ajanta and Sopoćani Om Datt Upadhya, 1994-01-01 Pauranic Prana aesthetics a finer shade different from that of vitalistic aesthetics the earlier having breathing rhythm of Ksaya Vrddhi diminuation and augmentation other than the latter s emphasis only on the rhythm of augmentation has been delineated in this study with examples from the world s two of the best art monuments Ajanta India now not remaining unknown even to the most casual connoisseur and Sopocani Yugoslavia the most significant and monumentally beautiful work of Byzantine art Tracing Prana aesthetics as the aesthetics of inner light coded in the creeper motif by the artists of Ajanta this work emphasises decoding of the creeper motif by Byzantine artists culminating into the frescoes of Sopocani done in Hellenistic Byzantine aesthetics beatified by Hesycast meditation to which that of Buddhists was not unknown Comparisons of various determinant aspects aesthetics and artistic denominators and constraints not allowing similar consummation are properly investigated to substantiate the thesis that Prana aesthetics transfigures at Ajanta but transubstantiates at Sopocani The significance of the anabolic aspects of this aesthetics is highlighted especially as a way out from the reductivistic tendencies of the present day visual arts straining them upto the stage of catabolic dissolution **Religious Books, 1876-1982**, 1983 Possession, Power and the New Age Mr Matthew Wood, 2013-05-28 This book provides a new sociological account of contemporary religious phenomena such as channelling holistic healing meditation and divination which are usually classed as part of a New Age Movement Drawing on his extensive ethnography carried out in the UK alongside comparative studies in America and Europe Matthew Wood criticises the view that such phenomena represent spirituality in which self authority is paramount Instead he emphasises the role of social authority and the centrality of spirit possession linking these to participants class positions and experiences of secularisation Informed by sociological and anthropological approaches to social power and practice especially the work of Pierre Bourdieu and Michel Foucault Wood s study explores what he calls the nonformative regions of the religious field and charts similarities and differences with pagan spiritualist and Theosophical traditions *Library of Congress Catalog* Library of Congress, 1971 Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955

**Union Catalog of the Graduate Theological Union** Graduate Theological Union. Library, 1972 *The Kṛṣṇa Cycle in the Purāṇas* Benjamín Preciado-Solís, 1984 *Legender om guden Krishna* *The Centrality of Religion in Social Life* Eileen Barker, 2021-11-18 James A Beckford s work is internationally acclaimed not only in the sociology of religion but also in other fields of the social sciences Beckford has long been arguing that the barriers that have grown up between the different sub disciplines should be broken down with those specialising in religion becoming more cognisant of new theoretical developments and sociologists in general becoming more aware of the significance of developments in the religious scene This book is a collection of essays written in Beckford s honour drawing on a number of religious themes that have been

central to Beckford's interests whilst also offering a significant contribution to our understanding of the wider society. A central theme is modernity and its relation to the post modern and how religion affects and is affected by the dynamics of contemporary society with the primary focus of many of the chapters being a concern with how society copes with the minority religions that have become visible with the globalising tendencies of contemporary society. The contributors who come from America, Asia and various parts of Europe are all internationally renowned scholars. Beckford's most important publications are listed in an Appendix and the volume opens with a short account of his contribution to sociology by Eileen Barker, the editor and James T. Richardson.

**Capitalism and Classical Sociological Theory** John Bratton, David Denham, Linda Deutschmann, Linda Bell Deutschmann, 2009-01-01. This is one of the sharpest and most rewarding textbooks for teaching classical social theory. The emphasis on depth over breadth pays off handsomely providing students with a badly needed foundation in the classics of sociology. Philip Walsh, York University.

*Jesus, Debt, and the Lord's Prayer* Douglas E. Oakman, 2015-04-30. Deeply rooted in the story of Jesus of Nazareth is a concern for people mired in debt. Debt was a central control mechanism for the administration of the Roman Empire. Client states such as those of the Herods in Palestine were entrusted with maintenance of the established order, the Pax Romana, and their patronage entailed legions of the indebted. Debt kept peasants at their plows and contributed to the suffering bodies and tortured minds that Jesus attempted to heal. His parables and central prayer feature the forgiveness of money debts. In the end, his praxis to liberate people from perennial debt led to a Roman cross, but his memory was kept alive at the table around which he communed with tax collectors and debtors alike.

**Handbook of Religion and Society** David Yamane, 2016-07-15. The Handbook of Religion and Society is the most comprehensive and up to date treatment of a vital force in the world today. It is an indispensable resource for scholars, students, policy makers and other professionals seeking to understand the role of religion in society. This includes both the social forces that shape religion and the social consequences of religion. This handbook captures the breadth and depth of contemporary work in the field and shows readers important future directions for scholarship. Among the emerging topics covered in the handbook are biological functioning, organizational innovation, digital religion, spirituality, atheism and transnationalism. The relationship of religion to other significant social institutions like work and entrepreneurship, science and sport is also analyzed. Specific attention is paid where appropriate to international issues as well as to race, class, sexuality and gender differences. This handbook includes 27 chapters by a distinguished, diverse and international collection of experts organized into 6 major sections: religion and social institutions, religious organization, family, life course and individual change, difference and inequality, political and legal processes, and globalization and transnationalism.

**Anthropology as Memory** Michael Mack, 2011-04-20. This essay is offered particularly as a contribution to the relationship between theological and literary writings on the Holocaust. Franz Baermann Steiner's 1909-1952 detailed sociological work he taught at the Department of Social Anthropology at Oxford and developed a sociology of

danger that strongly influenced Mary Douglas T W Adorno Iris Murdoch H G Adler and Julia Kristeva contrasts with Canetti's emphasis on shock Canetti's response to the Holocaust constitutes in Dominick LaCapra's terms an acting out of trauma a comparison between Canetti's *Masse und Macht* and the anthropological texts he uses brings to the fore his bleak depiction of humanity By contrast Steiner in comparison to Canetti lays emphasis on working through the Holocaust that is to say on overcoming the paralysis of trauma by reflecting critically on values that might transform a damaged society However Canetti's depiction of humanity cannot entirely be seen in LaCapra's notion of acting out for through the shock of acting out Canetti nonetheless wants to bring about a working through Similarly despite the working through shock and trauma are dramatized in Steiner's poetry and his aphoristic writings Moreover Canetti thematizes an ethical impact on his readership in his aphorisms In response to the Holocaust both writers advance a theory of power what Steiner calls danger Canetti attacks as death Steiner's and Canetti's respective responses to the Holocaust consists in a critique of static ways of thought affirming metamorphosis and deconceptualized understanding of the world which connects linguistic fluidity to the everchanging contextualities of social and embodied life

*Gloria Naylor Shirley A. Stave, 2001* This collection of essays treats Gloria Naylor's novels *Mama Day* and *Bailey's Cafe* recognized by scholars and critics as her most significant works Long understood to be a major African American woman writer Gloria Naylor is finally gaining recognition as a contemporary American writer who needs no qualifiers or adjectives before her name One of the few critical studies of her work this text represents the work of a group of scholars who are looking seriously and carefully at Naylor attempting to determine her place not within an intellectual tradition but rather within several traditions

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**Jesus and the Peasants** Douglas E. Oakman, 2008-01-01 While some of the chapters focus on systemic issues others probe the depths of individual Gospel passages The author's keen eye for textual detail archaeological data comparative materials and systemic overviews make this volume a joy for anyone interested in understanding Jesus in his own context The volume is organized into three interrelated parts 1 political economy and the peasant values of Jesus 2 the Jesus traditions within peasant realities and 3 the peasant aims of Jesus

*Peter Berger and the Study of Religion* Paul Heelas, David Martin, Linda Woodhead, 2013-07-04 Peter Berger is the most influential contemporary sociologist of religion This collection of essays is the first in depth study of his contribution to the field providing a comprehensive introduction to his work and to current thought in the study of religion Themes addressed include Berger on religion and theology Religion spirituality and the discontents of modernity Secularization and de secularization A postscript by Peter Berger responding to the essays completes this overview of this major figure's work

Religions of Modernity Stef Aupers, Dick Houtman, 2010-07-07 *Religions of Modernity* challenges the social scientific orthodoxy that once unleashed the modern forces of individualism science and technology inevitably erode the sacred and evoke the profane The book's chapters some by established scholars others by junior researchers document instead in rich empirical detail how

modernity relocates the sacred to the deeper layers of the self and the domain of digital technology Rather than destroying the sacred tout court then the cultural logic of modernization spawns its own religious meanings unacknowledged spiritualities and magical enchantments The classical theoretical accounts of modernity by Max Weber Emile Durkheim and others it is argued in the introductory chapter already hinted that there s a future for such religions of modernity Contributors Stef Aupers Kelly Besecke Kirsten Marie Bovbjerg Siobhan Chandler Olav Hammer Dick Houtman Murray Lee Carly Machado Karen P rna Adam Possamai Linda Woodhead and Dorien Zandbergen

The Top Books of the Year Sociology Of Religion Penguin Modern Sociology Readings The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the engaging narratives that have charmed audiences this year. Sociology Of Religion Penguin Modern Sociology Readings : Colleen Hoover's "It Ends with Us" This touching tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Sociology Of Religion Penguin Modern Sociology Readings : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Sociology Of Religion Penguin Modern Sociology Readings : Delia Owens' "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens crafts a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is an exceptional and suspenseful novel that will keep you speculating until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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