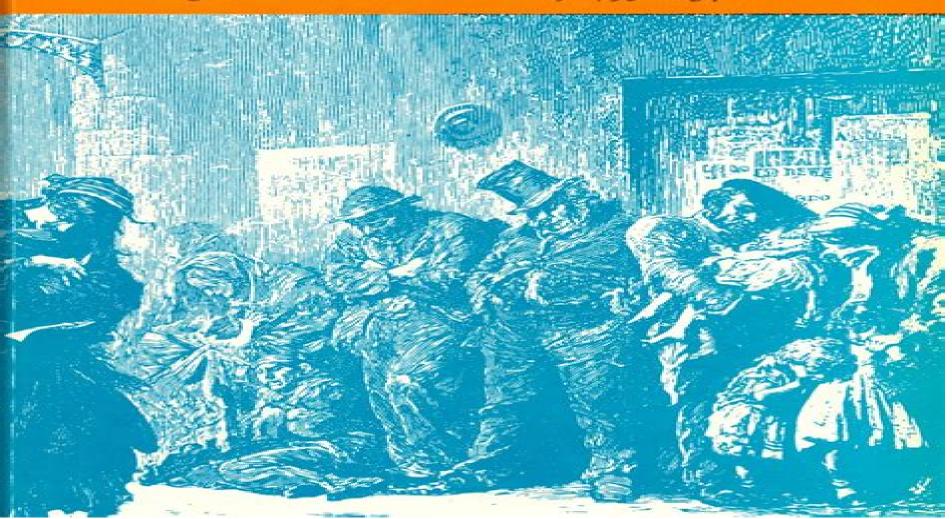
# J. R. Poynter

# SOCIETY AND PAUPERISM

English Ideas on Poor Relief, 1795-1834



# **Society And Pauperism English Ideas On Poor Relief 1795 1834**

Poynter, John Riddoch

#### Society And Pauperism English Ideas On Poor Relief 1795 1834:

**Society and Pauperism** John Riddoch Poynter,1969 Society and Pauperism [sound Recording]; English Ideas on Poor Relief, 1795-1834 Poynter, John Riddoch, 1973 State, Society and the Poor in Nineteenth-Century England Alan Kidd, 1999-07-08 Today it is impossible to separate discussion of poverty from the priorities of state welfare A hundred years ago most working class households avoided or coped with poverty without recourse to the state The Poor Law after 1834 offered little more than a safety net for the poorest and much welfare was organised through charitable societies self help institutions and mutual aid networks Rather than look for the origins of modern provision the author casts a searching light on the practices ideology and outcomes of nineteenth century welfare This original and stimulating study based upon a wealth of scholarship is essential reading for all students of poverty and welfare It also contains much to interest a wider The English Poor Law, 1531-1782 Paul Slack, 1995-09-28 A concise synthesis of past work on a unique and readership important system of social welfare Government and Community in the English Provinces, 1700–1870 David Eastwood, 1997-06-09 In this bold and original study David Eastwood offers a reinterpretation of politics and public life in provincial England He explores the ways in which power was exercised and reconstructs the social and cultural foundations of political authority in provincial England Professor Eastwood demonstrates the crucial role played by local elites in policy making and shows how English public institutions and political culture can only be understood in terms of the long run Women, Work, and Wages in England, 1600-1850 Penelope Lane, Neil Raven, K. D. M. development of the English state Snell, 2004 The work of women is recognised as having been fundamental to the industrialization of Britain These studies explore how that work was remunerated in studies that range across time region and occupation Topics include the changing nature of women s work customary norms and women and the East India Company **Medicine and Charity Before the** Welfare State Jonathan Barry, Colin Jones, 2002-11 This volume offers a broad perspective on the relationship between charity and medicine in Western Europe up to the advent of welfare states in the twentieth century Obligation, Entitlement and Dispute under the English Poor Laws Peter Jones, Steven King, 2015-11-25 With its focus on poverty and welfare in England between the seventeenth and later nineteenth centuries this book addresses a range of questions that are often thought of as essentially modern How should the state support those in work but who do not earn enough to get by How should communities deal with in migrants and immigrants who might have made only the lightest contribution to the economic and social lives of those communities What basket of welfare rights ought to be attached to the status of citizen How might people prove maintain and pass on a sense of belonging to a place How should and could the poor navigate a welfare system which was essentially discretionary What agency could the poor have and how did ordinary officials understand their respective duties to the poor and to taxpayers And how far was the state successful in introducing monitoring and maintaining a uniform welfare system which matched the intent and letter of the law This volume takes these core questions as a starting point Synthesising a rich body of sources ranging from pauper letters through to legal cases in the highest courts in the land this book offers a re evaluation of the Old and New Poor Laws Challenging traditional chronological dichotomies it evaluates and puts to use new sources and guestions a range of long standing assumptions about the experience of being poor In doing so the compelling voices of the poor move to centre stage and provide a human dimension to debates about rights obligations and duties under the Old and New Poor Laws Pauper Capital David R. Green, 2016-05-13 Few measures if any could claim to have had a greater impact on British society than the poor law As a comprehensive system of relieving those in need the poor law provided relief for a significant proportion of the population but influenced the behaviour of a much larger group that lived at or near the margins of poverty It touched the lives of countless numbers of individuals not only as paupers but also as ratepayers guardians officials and magistrates This system underwent significant change in the nineteenth century with the shift from the old to the new poor law The extent to which changes in policy anticipated new legislation is a key question and is here examined in the context of London Rapid population growth and turnover the lack of personal knowledge between rich and poor and the close proximity of numerous autonomous poor law authorities created a distinctly metropolitan context for the provision of relief This work provides the first detailed study of the poor law in London during the period leading up to and after the implementation of the Poor Law Amendment Act of 1834 Drawing on a wide range of primary and secondary sources the book focuses explicitly on the ways in which those involved with the poor law both as providers and recipients negotiated the provision of relief In the context of significant urban change in the late eighteenth and nineteenth century it analyses the poor law as a system of institutions and explores the material and political processes that shaped relief policies Provision for the Relief of the Poor in Manchester, 1754-1826 Gordon Bradley Hindle, 1975 Imagining Poverty Sandra Sherman, 2001 An interdisciplinary study of public attitudes towards the poor in Britain between 1790 and 1835 Sandra Sherman reconsiders a question that has challenged social historians for years what changes political economic and philosophical lead to the New Poor Law of 1834 As new scientific methods of regulating the poor were adopted such as statistics cost accounting and cost benefit analyses old fashioned paternalism gave way to newer modalities in which the poor were not addressed as individuals but instead were managed en masse The poor became poverty a political economic condition that could be managed from a distance by professionals who had no contact with individuals and made no accommodations to them From Poor Law to Welfare **State, 6th Edition** Walter I. Trattner, 2007-11-01 Over twenty five years and through five editions Walter I Trattner's From Poor Law to Welfare State has served as the standard text on the history of welfare policy in the United States The only comprehensive account of American social welfare history from the colonial era to the present the new sixth edition has been updated to include the latest developments in our society as well as trends in social welfare Trattner provides in depth examination of developments in child welfare public health and the evolution of social work as a profession showing how all

these changes affected the treatment of the poor and needy in America He explores the impact of public policies on social workers and other helping professions all against the backdrop of social and intellectual trends in American history From Poor Law to Welfare State directly addresses racism and sexism and pays special attention to the worsening problems of child abuse neglect and homelessness Topics new to this sixth edition include A review of President Clinton's health care reform and its failure and his efforts to end welfare as we know it Recent developments in child welfare including an expanded section on the voluntary use of children's institutions by parents in the nineteenth century and the continued discrimination against black youth in the juvenile justice system An in depth discussion of Charles Murray and Richard Herrnstein's controversial book The Bell Curve which provided social conservatives new weapons in their war on the black poor and social welfare in general The latest information on AIDS and the reappearance of tuberculosis and their impact on public health policy A new Preface and Conclusion and substantially updated Bibliographies Written for students in social work and other human service professions From Poor Law to Welfare State A History of Social Welfare in America is also an essential resource for historians political scientists sociologists and policymakers **Industrialisation and Society Eric** Hopkins, 2013-01-11 Indusrialisation and Society provides an essential introduction to the effects of industrialisation on British society from Queen Victoria s reign to the birth of the welfare state in the 1940s This book deals with the remarkable social consequences of the industrial revolution as Britain changed into an urban society based on industry As the first nation to undergo an industrial revolution Britain was also the first to deal with the unprecedented social problems of rapid urbanisation combined with an unparalleled growth in population Industrialisation and Society looks at contemporary ways in which the government and ordinary people tried to cope with these new pressures and studies their reactions to the unforseen consequences of the steam revolution In particular this indispensable book considers the Victorian inheritance The Popularization of Malthus in Early Edwardian England and the Liberal reforms the two world wars the Welfare State Nineteenth-Century England James P. Huzel, 2017-05-15 The political economist Thomas Robert Malthus 1766 1834 has gained increasing and deserved scholarly attention in recent years As well as the republication of his works and letters a rich body of scholarship has been produced that enlightens our understanding of his thoughts and arguments Yet little has been written on the ways in which his message was translated to and interpreted by a popular audience Malthus first rose to prominence in 1798 with the publication of his Essay on the Principle of Population in which he blamed rising levels of poverty on the inability of Britain's economy to support its growing population His remedy to limit the number of children born to poor families outraged many social reformers most notably William Cobbett but found a ready audience in other quarters Harriet Martineau among others being a famous Malthusian advocate In this new study of Malthus and the impact of his writings James Huzel shows how by being both popularized and demonized he framed the terms of reference for debate on the problems of pauperism and became the beacon against which all proposals seeking to remedy the problem of poverty

had to be measured It is argued that the New Poor Law of 1834 was deeply influenced by Malthusian ideals replacing the traditional sources of outdoor relief with the humiliation of the workhouse Dealing with issues of social economic and intellectual history this work offers a fresh and insightful investigation into one of the most influential though misunderstood thinkers of the late eighteenth and early nineteenth centuries and concludes that Malthus was perhaps even more important than Adam Smith and David Ricardo in fostering the rise of a market economy It is essential reading for all those who wish to reach a fuller understanding of how the tremendous social and economic upheavals of the Industrial Revolution shaped the development of modern Britain 

Welfare and the Poor in the Nineteenth-century City Priscilla Ferguson Clement, 1985 The changes in the relative importance of humanitarianism social control and economy in the Philadelphia welfare system from 1800 to 1854 are examined by the author in regard to the management of public outdoor relief indoor aid in the Alms house public and private assistance to needy children and private charitable aid to impoverished adults

Health Care and Poor Relief in 18th and 19th Century Northern Europe Ole Peter Grell, Andrew Cunningham, 2017-07-05 This volume looks at how northern European governments of the eighteenth and nineteenth centuries coped with the needs of the poor whilst balancing any new measures against the perceived negative effects of relief upon the moral wellbeing of the poor and issues of social stability Taken together the essays in this volume chart the varying responses of states social classes and political theorists towards the great social and economic issue of the age industrialisation Its demands and effects undermined the capacity of the old poor relief arrangements to look after those people that the fits and starts of the industrialisation cycle itself turned into paupers The result was a response that replaced the traditional principle of outdoor relief with a generally repressive system of indoor relief that lasted until the rise of organised labour forced a more benign approach to the problems of poverty Class Formation and Urban Industrial Society Theodore Koditschek, 1990-03-30 This book examines the process by which a capitalist society emerged in Bradford Although Bradford represents an unusual social environment where industrial development began very early and proceeded very fast its history discloses with unusual force and clarity a process that was more gradually transforming the wider society of nineteenth century Britain and that subsequently spread throughout the world British Society 1680-1880 Richard Price, 1999-10-28 Richard Price here offers a sweeping interpretation of modern British history He challenges the dominant assumption that the nineteenth century marked the beginning of modern Britain British Society argues on the contrary that nineteenth century British society was the extension of an earlier era whose main themes first appeared in the late seventeenth century and which continued to shape the social economic and political history of the country until the end of the nineteenth century This book casts light on the main themes of economic political and social history and offers alternative interpretations on questions and issues that are central to the history of modern Britain It follows in the great tradition of works such as Briggs s Age of Improvement and Perkin s Origins of Modern English Society and will be of enormous interest

to all students and scholars of the period Victorians and Numbers Lawrence Goldman, 2022-02-03 A defining feature of nineteenth century Britain was its fascination with statistics The processes that made Victorian society including the growth of population the development of industry and commerce and the increasing competence of the state generated profuse numerical data This is a study of how such data influenced every aspect of Victorian culture and thought from the methods of natural science and the struggle against disease to the development of social administration and the arguments and conflicts between social classes Numbers were collected in the 1830s by newly created statistical societies in response to this data revolution They became a regular aspect of governmental procedure thereafter and inspired new ways of interrogating both the natural and social worlds William Farr used them to study cholera Florence Nightingale deployed them in campaigns for sanitary improvement Charles Babbage was inspired to design and build his famous calculating engines to process them The mid Victorians employed statistics consistently to make the case for liberal reform In later decades however the emergence of the academic discipline of mathematical statistics statistics as we use them today became associated with eugenics and a contrary social philosophy Where earlier statisticians emphasised the unity of mankind some later practitioners following Francis Galton studied variation and difference within and between groups In chapters on learned societies government departments international statistical collaborations and different Victorian statisticians Victorians and Numbers traces the impact of numbers on the era and the intriguing relationship of Victorian statistics with Big Data in our own age in Official Print Culture, 1800-1850 Niall Ó Ciosáin, 2014-02-27 The decades after 1800 saw a fundamental redefinition of the role of the state in Ireland Many of the most pervasive and enduring forms of official intervention and regulation date from this period such as a permanent centralised police force a system of elementary education a network of small courts and a national system of poor relief Many of these were preceded by large scale official investigations whose results were published as parliamentary reports another novel aspect of state activity The book analyses the construction and dissemination of an official image of Irish society in those reports It takes as its principal example a state inquiry into poverty the largest social survey of Ireland lasting from 1833 to 1836 running to thousands of pages and offering a unique insight into pre famine society and official perceptions of it This volume also illuminates two other contemporary aspects of the development of the state The 1820s saw the beginning in Ireland of a comprehensive engagement with the parliamentary process by the population at large with the appearance of the first mass electoral organisation in Europe the Catholic Association Finally the Union of 1801 meant that Irish legislation was now discussed and enacted in Britain rather than in Ireland and by a parliament and public newly informed by official reports on Ireland This was therefore a crucial period in the construction of the public understanding of Ireland in both Britain and Ireland a process in which the state and its publications played a fundamental role

Reviewing **Society And Pauperism English Ideas On Poor Relief 1795 1834**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "Society And Pauperism English Ideas On Poor Relief 1795 1834," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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