# SOCIAL DISCOURSE AND MORAL JUDGMENT

Edited by

Daniel N. Robinson

# **Social Discourse And Moral Judgement**

**Bill Hughes** 

#### **Social Discourse And Moral Judgement:**

Social Discourse and Moral Judgement Daniel N. Robinson, 2013-10-22 This edited work presents a unique and authoritative look at morality its development within the individual its evolution within society and its place within the law The contributors represent some of the foremost authorities in these fields and the book represents a collection of essays presented at a symposium on social constructivism and morality Social Discourse and Moral Judgement Daniel N. **Social Discourse and Moral Judgment** Daniel N. Robinson,1992 The Self, Relational Sociology, and Morality in Practice Owen Abbott, 2019-10-21 Winner of the 2020 British Sociological Association Philip Abrams Prize Providing a theory of moral practice for a contemporary sociological audience Owen Abbott shows that morality is a relational practice achieved by people in their everyday lives He moves beyond old dualisms society versus the individual social structure versus agency body versus mind to offer a sociologically rigorous and coherent theory of the relational constitution of the self and moral practice which is both shared and yet enacted from an individualized perspective In so doing The Self Relational Sociology and Morality in Practice not only offers an urgently needed account of moral practice and its integral role in the emergence of the self but also examines morality itself within and through social relations and practices Abbott s conclusions will be of interest to social scientists and philosophers of morality those working with pragmatic and interactionist approaches and those involved with relational sociology and social theory Social Theorists of Morality Owen Abbott, 2025-01-29 This book provides an interdisciplinary series of essays on key social theorists of morality It explores contributions to social moral theorising made by W E B Du Bois G H Mead Jane Addams Alasdair MacIntyre Carol Gilligan Seyla Benhabib Kwame Anthony Appiah and Jonathan Haidt It thus seeks to integrate alternative voices at the foundations of sociological theorising about morality while entering into dialogues with post Enlightenment moral philosophy and contemporary moral psychology In so doing it engages with perspectives of pragmatism virtue ethics care ethics feminist critiques and moral foundations theory. The essays discuss key topics in social theories of morality including moral action socialisation habit and reflexiveness relationships emotion self identity racism and colonialism universalism and innateness It centres crucial but often overlooked questions of moral power and assesses the relationship between moral theorising and normative argument The essays are conjoined by a running theme of moral agency how it is constituted and how it is enacted which orientates the book s arguments and critiques Social Constructionist Psychology David Nightingale, John Cromby,1999-09-16 How can ideas about the social construction of reality be reconciled with the material and embodied aspects of our being In what ways can a realist framework inform social constructionist research What are the limits of social constructionism This accessible text draws together for the first time a wide range of emerging issues ideas and discussions in constructionist psychology It shows how these issues are relevant to everyday life using carefully chosen examples to illustrate its arguments and provides a coherent and challenging introduction to the field The book explores the growing

conviction that dominant discursive trends in social constructionism which deal with the analysis of language and discourse to the exclusion of the material world embodiment personal social history and power are inadequate or incomplete and risk preventing social constructionism from maturing into a viable and coherent body of theory method and practice In highlighting what are seen as deficiencies in current constructionist approaches it inevitably takes a somewhat critical stance However the contributing authors are committed to a constructionist analysis of the human condition into which they seek to reintegrate the material and embodied aspects of our nature As a result the completion of social constructionism is brought a Moral Judgments as Educated Intuitions Hanno step closer and its continued importance is underlined Sauer, 2022-11-01 An argument that moral reasoning plays a crucial role in moral judgment through episodes of rational reflection that have established patterns for automatic judgment foundation Rationalists about the psychology of moral judgment argue that moral cognition has a rational foundation Recent challenges to this account based on findings in the empirical psychology of moral judgment contend that moral thinking has no rational basis In this book Hanno Sauer argues that moral reasoning does play a role in moral judgment but not as is commonly supposed because conscious reasoning produces moral judgments directly Moral reasoning figures in the acquisition formation maintenance and reflective correction of moral intuitions Sauer proposes that when we make moral judgments we draw on a stable repertoire of intuitions about what is morally acceptable which we have acquired over the course of our moral education episodes of rational reflection that have established patterns for automatic judgment foundation Moral judgments are educated and rationally amenable moral intuitions Sauer engages extensively with the empirical evidence on the psychology of moral judgment and argues that it can be shown empirically that reasoning plays a crucial role in moral judgment He offers detailed counterarguments to the anti-rationalist challenge the claim that reason and reasoning play no significant part in morality and moral judgment and the emotionist challenge the argument for the emotional basis of moral judgment Finally he uses Joshua Greene's Dual Process model of moral cognition to test the empirical viability and normative persuasiveness of his account of educated intuitions Sauer shows that moral judgments can be automatic emotional intuitive and rational at the International Handbook of Giftedness and Talent K. A. Heller, F. J. Mönks, R. Subotnik, Robert J. same time Sternberg, 2000-12-18 The first edition of this popular reference work was published in 1993 and received critical acclaim for its achievement in bringing together international perspectives on research and development in giftedness and talent Scholars welcomed it as the first comprehensive volume in the field and it has proved to be an indispensable resource to researchers Since the first edition the scholarly field of giftedness and talent studies has expanded and developed welcoming contributions from researchers in related disciplines Several theoretical frameworks outlined in the first edition have now been empirically tested and a number of new trends have emerged The Second Edition of the International Handbook of Giftedness and Talent provides an invaluable research tool to academics researchers and students interested in the field of

giftedness and talent The contributors are renowned in the field and the broad range of topics on giftedness that have been studied in the past century right up to the late 1990s are represented in this volume It is truly international in scope bringing together leading scholars and teachers from all around the world This new edition has been fully updated and rewritten and includes 22 completely new chapters It provides a comprehensive review and critical synthesis of significant theory a unique cross national perspective with contributions from over 100 distinguished authors covering 24 nations significant contributions from scholars working in related fields an increased focus on empirically supported scholarship and is arranged for quick and easy reference with comprehensive subject and author indexes Moral Judgement Étienne Brown, 2022-10-06 This book is the first to introduce readers to contemporary philosophical works on moral judgement stemming from France Germany and the Anglo American world many of which remain untranslated By integrating Kantian and Aristotelian reflections on this subject the author combines historiography and critical reflection to offer a rich picture of what it means to make good moral decisions As both Kantians and Aristotelians argue moral judgements are ultimately grounded in the normativity of practical identities Thus it is by identifying the obligations tied to the multiple dimensions of our identities e g friend teacher romantic partner citizen that we can ultimately understand how we ought to act Yet Aristotle and Kant also remind us that doing so requires the acquisition of moral virtues which allow us to better discern practical Masking in the Pandemic Owen Abbott, Vanessa May, Sophie Woodward, Robert reasons in concrete situations Meckin, Leah Gilman, 2023-11-23 This book assumes an everyday life perspective towards masking in public spaces in the UK during the Covid 19 pandemic Facemasks are perhaps one of the most tangible ways in which the changes wrought by the Covid 19 pandemic were made visible In the space of a few months in 2020 masking in the UK went from being almost non existent in public to becoming widespread both before and after the UK government mandated masking in most enclosed public spaces in July 2020 In this context the speed and scale of the introduction of masking in public settings offers sociologists a rare chance to document the contested emergence of a new social practice. The authors argue that the nature of masking during the pandemic means that masking practices need to be understood through the entwinement of material interactional and moral dimensions By developing a relational perspective to explore the relationship between the materiality and moral significance of masking and how this translated into the development of masking practices in public spaces the authors argue further that the specific context of masking during the pandemic provides sociologists with a unique lens to think through the nature of material interactional and moral practices in general Handbook of Cross-cultural Psychology: Theory and method John W. Berry, Ype H. Poortinga, Janak Pandey, 1997 Part of a set containing the contributions of authors from a variety of nations cultures traditions and perspectives this volume offers an up to date assessment of theoretical developments and methodological issues in the rapidly evolving area of cross cultural psychology Education for Values Jo Cairns, Roy Gardner, Denis Lawton, 2003-12-16 Values in education how they are taught the ethics of teaching itself plus their

role in the education of educators is an area of lively and passionate debate This book provides an essential resource of ideas issues and current practice for all those with an interest in this area of education Presenting a range of critical writing this book deals with issues relating to education in values approaches to teaching values teacher education and values research for education in values and international comparative studies Highly regarded when it was first published in hardback in 2000 the book now appears in paperback for the first time with a new introduction which updates the main ideas and themes A Historical Sociology of Disability Bill Hughes, 2019-09-26 Covering the period from Antiquity to Early of the book Modernity A Historical Sociology of Disability argues that disabled people have been treated in Western society as good to mistreat and with the rise of Christianity good to be good to It examines the place and role of disabled people in the moral economy of the successive cultures that have constituted Western civilisation This book is the story of disability as it is imagined and re imagined through the cultural lens of ableism It is a story of invalidation of the material habituations of culture and moral sentiment that paint pictures of disability as what not to be The author examines the forces of moral regulation that fall violently in behind the dehumanising ontological fait accompli of disability invalidation and explores the ways in which the normate community conceived of narrated and acted in relation to disability A Historical Sociology of Disability will be of interest to all scholars students and activists working in the field of Disability Studies as well as sociology education philosophy theology and history It will appeal to anyone who is interested in the past present and future of the last civil rights movement The Death of Christian Britain Callum G. Brown, 2013-04-15 The Death of Christian Britain uses the latest techniques to offer new formulations of religion and secularisation and explores what it has meant to be religious and irreligious during the last 200 years By listening to people s voices rather than purely counting heads it offers a fresh history of de christianisation and predicts that the British experience since the 1960s is emblematic of the destiny of the whole of western Christianity Challenging the generally held view that secularization has been a long and gradual process beginning with the industrial revolution it proposes that it has been a catastrophic short term phenomenon starting with the 1960 s Is Christianity in Britain nearing extinction Is the decline in Britain emblematic of the fate of western Christianity Topical and controversial The Death of Christian Britain is a bold and original work that will bring some uncomfortable truths to light

Business Ethics: Kant, Virtue, and the Nexus of Duty Richard M. Robinson, 2021-12-09 This book offers students a philosophical introduction to the ethical foundations of business management It combines lessons from Kant with virtue ethics and also touches upon additional approaches such as utilitarianism At the core of the book lies the concept of the nexus of imperfect managerial duty building and reinforcing the virtuous managerial team engaging in reasoned discourse among all stakeholders and diligently pursuing business responsibilities including the creative efforts necessary for modern organizations Case illustrations of these applications are presented throughout the book including chapter appendices Ancillary videos test and answer banks and sample syllabi are available online via the author's website <a href="Valuing Nature">Valuing Nature</a>?

John Foster, 1997-05 First published in 1997 Routledge is an imprint of Taylor Francis an informa company The **Recognition Principle** Vinicio Busacchi, 2015-02-27 This book responds to the need for a clearer understanding of issues related to the theme of recognition in various disciplinary fields in which it plays an important role such as psychology sociology and politics. The book also considers in particular detail the usefulness of a theoretical speculative definition of the question of recognition It also shows that no philosophy of recognition can be solidly built or claim epistemic strength and practical operational forcefulness without a certain degree of psychological and anthropological excavation without a specific discourse on man Through an engagement with such a discourse this book is able to explore the concept of recognition as a general principle namely the recognition principle Environmental Advocacy and Local Restorations Richard M. Robinson, 2023-04-30 This book explores the leadership of state and federal environmental agencies and local environmental groups in restoring the degraded rivers that flow into North America's Great Lakes and other sites in the northeastern industrial corridor of the US Robinson examines twenty of the forty eight sites included in the Areas of Concern Program of the Great Lakes Water Quality Agreement between Canada and the US These twenty include heavily urbanized locales such as those along the River Rouge and Detroit River but also more pristine locales such as the St Louis River that flows through Duluth Additionally Robinson examines challenging river restorations within the northeastern industrial corridor which are led by effective local environmental advocacy organizations the Penobscot Nation of Indigenous People the Mystic River Watershed Association and the Housatonic River Valley Association All of these river restorations are led and managed by the environmental experts of i state and federal agencies ii academia and iii environmental NGOs Local restorations of industrially degraded water bodies now compose a significant segment of the environmental movement and ultimately Robinson demonstrates that local environmental advocacy organizations can help marshal state and local funding for those efforts Christian Ethics and Commonsense Morality Kevin Jung, 2014-11-27 Christian Ethics and Commonsense Morality goes against the grain of various postmodern approaches to morality in contemporary religious ethics In this book Jung seeks to provide a new framework in which the nature of common Christian moral beliefs and practices can be given a new meaning He suggests that once major philosophical assumptions behind postmodern theories of morality are called into question we may look at Christian morality in quite a different light On his account Christian morality is a historical morality insofar as it is rooted in the rich historical traditions of the Christian church Yet this kind of historical dependence does not entail the evidential dependence of all moral beliefs on historical traditions It is possible to argue for the epistemic autonomy of moral beliefs according to which Christian and other moral beliefs can be justified independently of their historical sources The particularity of Christian morality lies not in its particular historical sources that also function as the grounds of justification but rather in its explanatory and motivational capacity to further articulate the kind of moral knowledge that is readily available to most human beings and to enable people to act upon their moral knowledge **Recent Trends in** 

Theoretical Psychology Henderikus J. Stam, Leendert P. Mos, Warren Thorngate, Bernie Kaplan, 2012-12-06 I was asked and alas with little reflection on the magnitude of the task thoughtlessly consented to take on the simple job of writing a preface to the collection of essays comprising this volume That I was asked to carry out this simple task was probably due to one consideration I was the main representative of the host institution Clark University for the 1991 ISTP Conference at which the talks foreshadowing and outlining the extended remarks here printed were originally presented and hence as a token of gratitude I was vouchsafed the honor of setting the stage It did not dawn on me until I began piecemeal to receive and accumulate over a period of months the remarkably diverse and heterogeneous essays precipitated by the conference how mind boggling it would be to pen a preface pertinent to such an aggregate of prima acie unrelated articles Typically prefaces to collections of essays from different hands are attempts by the prefator or a pride of prefators to provide an overview a concise map of the complex terrain which readers are invited to enter or to direct the attention of potential readers to what the editors take to be the essential or central themes of each of the variegated articles a practice which not infrequently and often not unjustifiably irritates and even enrages individual authors who object to the complexity profundity and nuanced character of their thought being reduced to clicMs and editorial equivalents of sound bites

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